

The

Secrets

Hidden Within

King Solomon's

Writings

An Honorary

Dedication to the Holy Spirit of Wisdom

"Chokmah / Sophia"

*A Feminine Deity & God's Helpmate Since the Beginning Beyond Time
Robbed of Her Holy Title Among the Triad by the Christian Empire at Nicaea
The Model for Whom Woman Was Made in the Loving Image & Shadow of Beauty*

A Compilation and Highlighted Focus of Specific Biblical Verses and Commentaries on the Living Word of God for Educational Use
Trinity / Triune God: > Father (Spirit of God / Lord & King) / Son (Spirit of Christ / Prince) / Holy Spirit Sophia (Spirit of Wisdom / Mother & Queen)

The *Secrets* Hidden Within *King Solomon's Writings*
An Honorary Dedication to the Holy Spirit of Wisdom "Chokmah / Sophia"

By *Gregory Peter Grazier*

Gregory P. Grazier

AKA: *Fingers*

THE HOLY ONE'S MOTHER CHOKMAH/SOPHIA

Proclaiming Biblical Facts & Truth of God's Word

The Watchman

Fellowship of the 4th Entity

Followers of Christ's Way

4th Entity Publications

P.O. Box 724

Springfield, OR 97477 / U.S.A.

Email: <TheMishleiPublication@HolyOne.org> Website: <www.HolyOne.org>

Please consider making a Generous Gift to support Our Ministry and Help carry the Message of Truth & Salvation to All Creatures
[Send any Donations or Offerings to the Above Address] Those wishing to help establish a Worship Center in Eugene, OR, please write

Introduction

The Essence of Chokmah/Sophia has moved me to dedicate this publication to Proclaim Her True identity that was so unaffectionately robbed from Her, denying Her Holy Title among the Triad of God, enforced to our present time by the bias and prejudices of men and the male dominated Christian Church. Not a wise decision made by the Christian Empire, disrespectful of Her power and Royal heritage position before God, considering Her "Great Threat" and Warning of rejection, the "Unforgivable Sin". How bold of men that they should think themselves so wise yet so foolish to deny God's Queen, that She should bring me forth to set the record straight. Who am I that She should want or even need my help. I am honored to suffer such a difficult task to Proclaim Her rightful place before, among and indwelling the hearts of men that truly believe in Jesus, the Christ and Her Son, Savior of the World of Men, but above all seek the Truth. Destined to write this to you, every attempt to end my life has successfully failed bringing me to this moment in time to proclaim: Father, Son and Holy Spirit (Chokmah/Sophia) as our Triune God, to you all!!!

As Rome began to develop so did the criteria for deifying gods and worship of those gods. A very specific "Glossary of Ancient Roman Religion" was developed to identify the deity (gods) by a "List of Roman Deities", how to honor them, sacrifice to them, rituals, worship, dress and build shrines. The vocabulary of ancient Roman religion was highly specialized. Its study affords important information about the religion, traditions and beliefs of the ancient Romans. It influenced later judicial and religious vocabulary and process in Europe and particularly the Christian Church as it did with all the cult development throughout Rome's long bloody history. This glossary provides explanations of concepts as they were expressed in Latin pertaining to religious practices and beliefs, as priesthoods, forms of divination, and rituals for theonyms (understanding and proclaiming the God's essence and relationship with other entities and gods), or the names and epithets of gods, recognition of Saints and Martyrs to celebrate public religious holidays and designation of worship facilities. proportionate to the disciples, priests and followers of each cult. This was the primary source of direction the Christian Empire used to perpetuate what we know as the Roman Catholic Empire fashioned after the Imperial Cults of the Roman Republic and with its collapse the Roman Empire, modified and assimilated like any other Cult throughout Rome's conquests.

"Come now, and let us reason together," Says the LORD, "Though your sins are as scarlet, They will be as white as snow; Though they are red like crimson, They will be like wool." (NASB) Isaiah 1:18

The Hebrew word for Wisdom is <Chokmah> and Understanding is <Biynah>. The Greek word for Wisdom is <Sophia> and Understanding is <Dianoia> (Wisdom defines Herself as both, Proverbs 8:14-15). The Greek references to the Gender of a specific Spirit is Autos, and can mean either male or female (he/him/his vs she/her/hers and it) and in many scriptures the references to he/him/his/it are used as fill ins where no such word was used by the authors. A number of entries using words ambiguous of gender have been translated as 'male' when referring to the Holy Spirit even today. These scriptures cited by Christian followers are examples when viewed in the Greek: confirm that a great deal of manipulation of an accurate translation, modified to compliance with specific bias regarding the Triad God concept, the Spirit of Wisdom, the Spirit of God, the Spirit of Christ and the Holy Spirit. An opportune time to alter the originals would be at the points of origin while producing copies by scribes, acknowledged by a number, which is what the Church priests began to do as the disciples began to fade away. All references to the Holy Spirit are translated to specify 'male' gender rather than the alternatives of 'neuter' (lacking gender) as 'it' or 'female' gender or 'same as' previously cited, reflecting the 'male' bias ordered by the Church in 325 AD, and enforced by murder and destruction of all records that prove differently.

"For who among men knows the [thoughts<pneuma/added>] of a man except the spirit<pneuma> of the man<anthropos>, which<ho> is in<en> him<autos>? Even<kai> so<houto>/after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what the [thoughts<pneuma/added>] of God<theos>

no one<oudeis> knows<eido> except<ei me> the Spirit<pneuma> of God<theos>." (NASB) 1Corinthians 2:11 The Spirit of God resides in God and is God, in the same manner as man's spirit resides in him and is the man (not separate), while the Holy Spirit is a separate entity and Spirit, as is the Spirit of Christ is Christ but resided in the body of a man, Jesus, to walk among men. Man was made in the image and reflection of God, with similar attributes and essence. Like so, woman, the Holy Spirit and Wisdom (Sophia), are identified as helpers of man and God ["Then the LORD God said, "It is not good for the man to be alone; I will make him a helper<Woman> suitable for him." (NASB) Genesis 2:18 / "And the LORD God fashioned into a woman the rib which He had taken from the man, and brought her to the man." (NASB) Genesis 2:22. / "But the Helper<parakletos>, the Holy<hagios> Spirit<pneuma>, whom the Father<pater> will send in My<mou> name<onoma>, He<ekeinos/that one or (neuter) thing, he, it, the other (same), selfsame, that (same, very), X their, X them, they, this, those> will teach<didasko> you<humas> all things <pas>, and bring to your remembrance<hupomimnesko> all that I said to you." (NASB) John 14:26. / "Then I<Sophia> was beside Him<God/theos>, [as] a master workman<helper>; And I<Sophia> was daily [His<God/theos>] delight, Rejoicing always before Him<God/theos>," (NASB) Proverbs 8:30. The Romance of God and Sophia in the beginning.]

"[There is] one<heis> body<soma> and one<heis> Spirit<pneuma>, just as also you were called in one<heis> hope<elpis> of your calling;

05 one<heis> Lord <kurios>, one<heis> faith<pistis>, one<heis> baptism<baptisma>,

06 one<heis> God<theos> and Father<pater> of all who is over all and through all and in all." (NASB) Ephesians 4:4-6

"However, the Most High does not dwell in [houses] made by [human] hands; as the prophet says:

49 'HEAVEN IS MY THRONE, AND EARTH IS THE FOOTSTOOL OF MY FEET; WHAT KIND OF HOUSE WILL YOU BUILD FOR ME?' says the Lord; 'OR WHAT PLACE IS THERE FOR MY REPOSE?

50 'WAS IT NOT MY HAND WHICH MADE ALL THESE THINGS?'

51 "You men who are stiff-necked and uncircumcised in heart and ears are always resisting the Holy<hagios> Spirit<pneuma>; you are doing just as your fathers did.

52 "Which one of the prophets did your fathers not persecute? And they killed those who had previously announced the coming of the Righteous One, whose betrayers and murderers you have now become;

53 you who received the law as ordained by angels, and [yet] did not keep it."

54 Now when they heard this, they were cut to the quick, and they<autos> [began] gnashing their teeth at him<autos>.

55 But being full of the Holy<hagios> Spirit<pneuma>, he gazed intently into heaven and saw the glory of God, and Jesus standing at the right hand of God;

56 and he said, "Behold, I see the heavens opened up and the Son of Man standing at the right hand of God."

57 But they cried out with a loud voice, and covered their<autos> ears, and they rushed upon him<autos> with one impulse.

58 And when they had driven him<added> out of the city, they [began] stoning [him<added>], and the witnesses laid aside their<autos> robes at the feet of a young man named Saul.

59 And they went on stoning Stephen as he<added> called upon [the Lord<added>] and said, "Lord<kurios> Jesus<Iesous>, receive my spirit<pneuma>!"

60 And falling on his knees, he cried out with a loud voice, "Lord, do not hold this sin against them<autos>!" And having said this, he fell asleep." (NASB) Acts 7:48-60. Stephen is the first of Jesus' Disciples murdered/martyred for proclaiming the Gospel of Jesus, by the Church, 34 AD.

"And whoever receives one such child in My name receives Me;

6 but whoever causes one of these little ones who believe in Me to stumble, it is better for him that a heavy millstone be hung around his neck, and that he be drowned in the depth of the sea." (NASB) Matthew 18:5-6 All Believers are considered 'little ones'.

"All things came into being by Him, and apart from Him nothing came into being that has come into being." (NASB) John 1:3. God states He made all things by His 'Hands' and ordains all in authority to rule but it is by the Spirit of Wisdom who gives power to those that rule, decree justice and reign. "For My hand made all these things, Thus all these things came into being," declares the LORD. "But to this one I will look, To him who is humble and contrite of spirit, and who trembles at My word." (NASB) Isaiah 66:2. (as it is written, "A FATHER OF MANY NATIONS HAVE I MADE YOU") in the sight of Him whom he believed, [even] God, who gives life to the dead and calls into being that which does not exist. (NASB) Romans 4:17. In similar fashion, we create by our hands and speak negatively or positively to make and get what we speak. "Death and life are in the power of the tongue, And those who love it will eat its fruit." (NASB) Proverbs 18:21.

Since the beginning of Man & Woman, their sons & daughters have pursued understanding of life and destiny. Since God's most anointed cherub walked in the midst of the stones of fire on his Holy Mountain and was cast as profane from the mountain of God, the Devil has done all he can to develop personifications of himself as God to be admired and worshiped. His heart was lifted up because of his beauty and splendor that corrupted his wisdom. He has misrepresented the truth with deception and doubt to confuse and rob us of our faith and hope, but even worse to deny God of our rejoicing and praise of His glory through the Truth of His Spirits. This documentation is a small attempt to reestablish faith in the Truth and correct the paths the Devil has tricked us into traveling. I hope you find this information helpful in rediscovering God's Light and Wisdom's Vision.

Mashal is Hebrew for a short parable or Proverb, Mishlei is Hebrew for Book of Proverbs, (*mishley shelomoh*), written by King Solomon (before 931 BC), the son of King David. The Book of Proverbs in the Bible contains some of the 3,000

Proverbs Solomon wrote. Proverbs was written and reproduced by Jews long before Holy Roman Empirical Christianity's influence and alterations were possible without awareness as with the New Testament Letters. Solomon was blessed by God with the Spirit of Wisdom and became the wisest King in History. Wealth and Honor are gifts from Wisdom's left hand while long life is in Her right. Rulers around the known world came to offer fortunes to know his counsel and understanding. In this Book of Proverbs, he introduces the Spirit of Wisdom as a Feminine Entity, which the male chauvinist dominated societies and religions (of old and today) interpreted with those prejudices, deferring references to Wisdom's gender merely as a subordinate servant-deity and 'personification' of similarity to the 'con' references of 'the harlot's' gender (woman) as the cause of man's downfall in the beginning. Pre & post-Exilic writers were partially able to recognize Wisdom's association to the creation but refused to credit Wisdom with the Honor She was entitled to as a Feminine Entity romanced by God (Pr 8:30), which has been a standard throughout the history of man and especially enforced by the Roman Empire's creation and interpretation of what is a current base model of modern day's Empire of Christianity, with numerous deviations built on that standard. Christianity, Jewish and other religions continue to suppress and invalidate this information, interpretations and concepts because they elevate the Feminine Entity and Gender as the source of Power, Counsel Understanding and Knowledge, because of the likelihood Woman was made in Her image as Man was made in the image of God. Worst of all, the Truth that Wisdom is actually the Holy Spirit (3rd of the Trinity), Mother to Christ, Wife of God (His Queen) and Power behind the God of creation and the Spirit who placed Her Son's Spirit into the Virgin womb of a young girl to act as a surrogate mother for the birth of Christ in Jesus' flesh to walk among the sons of men, threatens the Empire's ridiculous Roman fantasy. Christianity's preferred perverse male fantasy of overpowering young virgin girls, by a male God to procreate and proclaim sovereign power and wisdom as an exclusively male trait is offensive even to the ignorant. Their rejection of the Spirit of Wisdom has resulted in their perpetual interpretation of Heavenly Knowledge by earthly perspectives is utter foolishness and worst of all has deceived all to participate in the act of the "Unforgivable Sin", blaspheme of the Holy Spirit by rejecting the True Holy Spirit of Wisdom.

In this compilation of Proverbs I will attempt to establish those Biblical scriptures that support these concepts as fact and evidence that Christianity as we know it has been so deliberately mismanaged for centuries. Consideration of all the other lies about Baptism, Repentance for Forgiveness, the Holy Spirit and Salvation, it is reasonable to conclude that the corrupted, defective and decayed teachings of the Churches of the Roman Empire of Christianity have indoctrinated billions of 'believers/followers', seeking Christ Jesus, make it the Gospel of the Devil (the Father of Lies), disguised as the Word of God. Like raising children as cattle for slaughter and pagan sacrifice. We 'retain' their sins against them all for God to avenge. Every Tree is known by its Fruit and the Holy Empire of Christianity has displayed evidence of its Fruit for thousands of years after joining with the Roman Empire. Do thorn bushes ever change or can grapes & figs be grafted onto them? The History of the Christian Empire speaks for its self, regardless of the numerous divisions, created by themselves to shed the evil evidence of their dark past.

Luke 6:44 "For each tree is known by its own fruit. For men do not gather figs from thorns, nor do they pick grapes from a briar bush. (NASB)

Lets take a look at some of that history to get an idea of how the Church of Christianity has decided to let us believe and if we don't has made extensive efforts to eliminate anyone by justifiable murder in the name of Christianity for heresy (for not believing as we were ordered to believe). Several cultures have written a number of conceptual theories of what Wisdom is and how to apply it to life. Represented by personifications of Feminine Goddesses to represent ideas and concepts only, yet short of reflective of the Truth of Wisdom's identity.

The Christian Empire has decided that there are seven Sapiential or Wisdom Books included within the Septuagint, along with Psalms, Proverbs, Ecclesiastes, Song of Songs (Song of Solomon), Job (contains $E=MC^2$, 'Geodetic Effect' of planets and stars warping space-time and curved space-time deformation around themselves, or 'Frame Dragging', as apposed to gravitational pull proposed by Newton and of course the temperature of Space), and Sirach, and is included in the canon of Deuterocanonical books by the Roman Catholic Church. Other books include: the Book of Enoch and Book of Jasher. Bibles used by Catholics differ in the number and order of books from those typically found in bibles used by Protestants, as Catholic bibles remained unchanged following the Reformation and so retain seven books that were rejected principally by Martin Luther.

Catholic Old Testament:

Pentateuch (5 Books): Genesis, Exodus, Leviticus, Numbers, Deuteronomy

Historical Books: (16 Books): Joshua, Judges, Ruth, 1 Samuel, 2 Samuel, 1 Kings, 2 Kings, 1 Chronicles, 2 Chronicles, Ezra, Nehemiah, Tobit, Judith, Esther, 1 Maccabees, 2 Maccabees

Wisdom Books: (7 Books): Job, Psalms, Proverbs, Ecclesiastes, Song of Solomon, Wisdom of Solomon, Sirach

Prophetic Books: (18 Books): Isaiah, Jeremiah, Lamentations, Baruch, Ezekiel, Daniel, Hosea, Joel, Amos, Obadiah, Jonah, Micah, Nahum, Habakkuk, Zephaniah, Haggai, Zechariah, Malachi

Of these Books, Tobit, Judith, 1 and 2 Maccabees, Wisdom, Sirach, Baruch, parts of Esther and parts of Daniel are deuterocanonical, and are found in the Bibles of Eastern Christianity. These books are usually not found in the Protestant Bible, but are sometimes included in a separate inter-testamental section called the "Apocrypha".

Catholic New Testament:

The Gospels (4 Books): Matthew, Mark, Luke, John

Historical Book (1 Book): Acts

Pauline Epistles (14 Books): Romans, 1 Corinthians, 2 Corinthians, Galatians, Ephesians, Philippians, Colossians, 1 Thessalonians, 2 Thessalonians, 1 Timothy, 2 Timothy, Titus, Philemon, Hebrews

General Epistles (8 Books): James, 1 Peter, 2 Peter, 1 John, 2 John, 3 John, Jude, Revelation

The Catholic Church Commemorates, Venerates and Establishes Saint's with a passion likened to the Roman Cults and their Priests to perpetuate followers and financial support usually with someone lining their pockets with gold and lavish Temples, Cathedrals and Churches. Cults are embodied in ritual and ceremony. The Holy Roman Catholic Empire has continued in the same design rituals and acculturation protocols for conceptual developmental processes to create a continuous supply of Cult followings like those of the Old Roman Religions/Cults and Greek Mythology including those honoring People of questionable fruits with statues, temples/churches and deity PR position creating Cult followings and worshipers of the "Saints", who wear the same adornments as the Statues and Paintings of Greece and Rome, long before Jesus (BC).

Over the Centuries Wisdom has been invalidated and the prejudices of women have been used to influence an interpretation of exactly what is 'Wisdom' and how the people should be allowed to understand it (Her). Around 200 BC to 175 BC, the Book of the All-Virtuous Wisdom of the Jewish Scribe, Yeshua ben Sira, commonly called the Wisdom of Sirach or simply Sirach, and also known as the Book of Ecclesiasticus (abbreviated Eccclus.) or Ben Sira, is a work of ethical teachings, written by Ben Sira of Jerusalem, on the inspiration of his father Joshua son of Sirach, sometimes called Jesus son of Sirach or Yeshua ben Eliezer ben Sira. He expresses his lack of compassion and prejudice for slaves or women and proclaims possessiveness and abusive treatment to maintain control of such property. He condemns God's indifference of man's tribulations, does not reward man's virtue, denies man true freedom of will, but fails to take responsibility for any of it. Personally I don't see any correlation or compliance with either Old or New Testaments from at least 6 different versions of Bible Translations. The Catholic Church has defined it as venerable and sacred writings. The Catalogue of Cheltenham, Pope Damasus I, the Councils of Hippo (393 AD) and Council of Carthage (397 AD), Pope Innocent I, the Second Council of Carthage (419 AD), the Council of Florence (1442 AD) and Augustine all regarded it as canonical, although Jerome, Rufinus of Aquileia and the Council of Laodicea ranked it instead as an ecclesiastical book. Finally the Roman Catholic Church confirmed the previous councils and declared it to be canonical in 1546 AD during the fourth session of the Council of Trent. Interesting that those who teach wisdom seldom exercise any with substantial measure.

The "Wisdom of Solomon", while it may appear to be an implied writing of King Solomon based on its title, was not, but was written in Greek, in Alexandria (Egypt), in the late 1st century BC to early 1st century AD; by authors attempting to gain credibility and notoriety of Solomon's great name and understanding. Their prime literary source was the Septuagint, in particular the Wisdom literature and the Book of Isaiah, and was familiar with late Jewish works as the Book of Enoch (the Original believed to have been lost and the available copy alleged to be a forgery, despite its accuracy) and with Greek philosophical literature and pagan worship. It is uncertain whether the book has a single author or comes from a school of writers, but recent scholarship has favored regarding it as a unified work. Its blend of Greek and Jewish perspectives and philosophy, suggests a learned Hellenistic background of humanistic vision, and despite the address to the "rulers of the world" the actual audience was probably members of the author's own community in the face of the temptations of Greek culture and the hostile conditions facing Jews in the Greek world. The book pairs righteousness/unrighteousness and death/immortality: those who do not follow righteousness will fall into "senseless reasoning" and will not be open to wisdom; that wisdom is not an inherent human quality nor one that can be taught, but comes from outside, and only to those who are prepared through righteousness. The suffering of the righteous will be rewarded with immortality, while the wicked will end miserably. The unrighteous are doomed because they do not know God's purpose, but the righteous will judge the unrighteous in God's presence. Lady Wisdom dominates the next section, in which Solomon speaks. She existed from the Creation, and God is her source and guide. She is to be loved and desired, and kings seek her: Solomon himself preferred Wisdom to wealth, health, and all other things. She in turn has always come to the aid of the righteous, from Adam to the Exodus. The final section takes up the theme of the rescue of the righteous, taking the Exodus as its focus: The fact this Book fails to take into account the Heavenly perspectives of Solomon in his Book of Proverbs reveals a great deal about the authors' inability to grasp true Wisdom's insight, leaving them to reveal their earthly understanding of heavenly things in what they write and say. As with all the writings of the Catholic Church, none are God inspired but rather the inspirations of men attempting to rationalize the Word of God with the wisdom of men. Spiritual things require Spiritual perspectives beyond the understanding of foolish earthly knowledge.

3150 BC, Prehistoric Egypt.

Around 3150 BC, Iry-Hor or Ro, was a Predynastic Pharaoh of Upper Egypt. Continuing excavations at Abydos in the 1980s AD and 1990s AD and the discovery in 2012 AD of an inscription of Iry-Hor in the Sinai confirmed he is the earliest ruler of Egypt known and possibly the earliest-living Historical Person known.

Around 3150 BC, Hsekiu, alternatively Seka, identified in the Palermo Stone (One of Seven) as a Predynastic Egyptian Pharaoh (King) who ruled in Lower Egypt.

3150 BC to 2686 BC, Early 1st and 2nd Dynastic Period of Egypt

Around 3000 BC, the Sumerians developed the first system of arithmetic using a unit of 60, which still remains functional in our time and degrees of a circle, while scribes develop a better system of writing from left to right in horizontal rows.

2686 BC to 2181 BC, Old Kingdom of Egypt.

2181 BC to 2055 BC, 1st Intermediate Period of Egypt.

2055 BC to 1650 BC, Middle Kingdom of Egypt.

Around 1663 BC to 1649 BC, King Merkheperre, was an Egyptian Pharaoh of the late 13th Dynasty of Egypt during the Second Intermediate Period he was the 47th ruler of the dynasty. No less than 17 kings of the 13th Dynasty reigned in the short time period from 1663 BC until 1649 BC. This instability is a consequence of a prolonged famine and perhaps a plague which struck at least the Delta region and lasted until the end of the 13th and 14th Dynasty states. The weakened state of both kingdoms may explain, in part, why they fell rapidly to the emerging Hyksos power in 1650 BC.

Around 1663 BC to 1649 BC, King Merkare, was an Egyptian Pharaoh of the late 13th Dynasty of Egypt during the Second Intermediate Period he was the 48th ruler of the dynasty.

The Turin King List, also known as the Turin Royal Canon, is an ancient Egyptian hieratic papyrus thought to date from the reign of Pharaoh Ramesses II, now in the Museo Egizio (Egyptian Museum) in Turin. The papyrus is the most extensive list available of kings compiled by the ancient Egyptians, and is the basis for most chronology before the reign of Ramesses II. Because of severe damage, some information is no longer available and lost from history. If there were any other copies they have either been lost, destroyed or not been discovered.

Around 1659 BC, Jacob came to Egypt to dwell with his son Joseph, approximately 210 years before the Exodus (Exodus 12:40).

Around 1655 BC, King Sewadjare Mentuhotep (known as Mentuhotep V) was a poorly attested Egyptian Pharaoh of the late 13th Dynasty who reigned for a short time. He was the 49th and 50th King of the Dynasty, thereby making him Mentuhotep V.

Around 1655 BC to 1649 BC, King Seheqenre Sankhptahi was a Pharaoh of the late 13th Dynasty, possibly the 54th or 55th King of this Dynasty. He most likely reigned for a short period over the Memphite region during the mid-17th Century BC, 1650 BC to 1550 BC, 2nd Intermediate Period of Egypt.

Around 1550 BC to 1525 BC, King Ahmose I, ruled Egypt and believed to be the Pharaoh of the Exodus.

1550 BC to 1069 BC, New Kingdom Period of Egypt.

Around 1526 BC to 1506 BC, King Amenhotep I (King Zeserkere), was the 2nd Pharaoh of the 18th Dynasty of Egypt.

Around 1506 BC to 1493 BC, King Thutmose I, was the 3rd Pharaoh of the 18th Dynasty of Egypt. He took the throne after the death of the previous king, Amenhotep I.

Around 1493 BC to 1479 BC, King Thutmose II, Alfred Edersheim proposes in his "Old Testament Bible History" that Thutmose II is best qualified to be the pharaoh of the Exodus based on the fact that he had a brief, prosperous reign and then a sudden collapse with no son to succeed him. His widow Hatshepsut then became first Regent (for Thutmose III) then Pharaoh in her own right. Edersheim states that Thutmose II is the only Pharaoh's mummy to display cysts, possible evidence of plagues which spread through the Egyptian and Hittite Empires at that time.

Around 1479 BC to 1425 BC, King Thutmose III was the 6th Pharaoh of the Eighteenth Dynasty. Officially, Thutmose III ruled Egypt for almost 54 years.

Around 1425 BC to 1400 BC King Amenhotep II, ruled Egypt. Shea suggested that there were 2 Amenhotep II's. The first one died in the Sea of Reeds, after which his brother took the same title.

Around 1353–1336 BC, King Akhenaten, known as, Amenhotep IV (meaning "Amun Is Satisfied"), was an ancient Egyptian Pharaoh of the 18th Dynasty who ruled for 17 years and died in 1336 BC. Neferneferuaten Nefertiti (born 1370 BC to 1330 BC), was the Egyptian Queen and the Great Royal Wife (chief consort) of King Akhenaten. With her husband, they reigned at what was the wealthiest period of Ancient Egyptian history. He is noted for abandoning traditional Egyptian polytheism and introducing worship centered on the Aten, which is sometimes described as monolatristic, henotheistic, or even quasi-monotheistic. Nefertiti and her husband were known for a religious revolution, in which they worshiped one god only, Aten An early inscription likens the Aten to the sun as compared to stars, and later official language avoids calling the Aten a god, giving the solar deity a status above mere gods. Akhenaten was married to Nefertiti at the very beginning of his reign, and six daughters were identified from inscriptions. Recent DNA analysis has revealed that with one of his biological sisters, the "Younger Lady" mummy, Akhenaten fathered Tutankhaten (later Tutankhamen). In the early years of his reign, Amenhotep IV lived at Thebes with Nefertiti and his six daughters. Initially, he permitted worship of Egypt's traditional deities to continue but near the Temple of Karnak (the Sun god, Amun-Ra's great cult center), he erected several massive buildings including temples to the Aten. With Akhenaten's death, the Aten cult he had founded gradually fell out of favor. Tutankhaten changed his name to Tutankhamun in Year 2 of his reign (1332 BC) and abandoned the city of Akhetaten, which eventually fell into ruin. His successors Ay and Horemheb disassembled temples Akhenaten had built, including the temple at Thebes, using them as a source of easily available building materials and decorations for their own temples. Finally, Akhenaten, Neferneferuaten, Smenkhkare, Tutankhamun, and Ay were excised from the official lists of pharaohs, which instead reported that Amenhotep III was immediately succeeded by Horemheb. This is thought to be part of an attempt by Horemheb to delete all trace of Atenism and the pharaohs associated with it from the historical record. Akhenaten's name does not appear on any of the king lists compiled by later pharaohs and it was not until the late 19th Century AD, that his identity was re-discovered and the surviving traces of his reign were unearthed by archaeologists. After the death of Akhenaten, Nefertiti reigned with the name of Neferneferuaten. The so-called Coregency Stela, found in a tomb in Amarna possibly shows his queen Nefertiti as his coregent, ruling alongside him,

but this is not certain as the names have been removed and recarved to show Ankhesenpaaten and Neferneferuaten. The idea of Akhenaten as the pioneer of a monotheistic religion that later became Judaism has been considered by various scholars but most likely it had a major impact on the modifications of the doctrine he attempted to develop for his cult. Some believe the religion he introduced was mostly monotheistic, many others see Akhenaten as a practitioner of an Aten monolatry, as he did not actively deny the existence of other gods; he simply refrained from worshipping any but the Aten while expecting the people to worship, not Aten, but him.

Around 1343 BC, Moses kills an Egyptian slave driver official for beating a slave, is rejected by Pharaoh, cast out of Egypt and all records of his service to the Pharaoh and Egypt were stricken (*damnatio memoriae*) from all writings and monuments and his name never to be spoken again. He is banished and survives the wilderness, for approximately 30 years, until God calls him to service in bringing His people out of bondage in Egypt to be delivered into their promised land.

Around 1332 BC to 1323 BC, King Tutankhamun (King Tut), was an Egyptian Pharaoh of the 18th Dynasty ruled during the period of the New Kingdom or sometimes the New Empire Period (beginning at age 9). His original name, Tutankhaten, means "Living Image of Aten", while Tutankhamun means "Living Image of Amun". His mother was his father's sister and wife, whose name is unknown but whose remains are positively identified as "The Younger Lady" mummy found in KV35. He was assisted in his kingly duties by his predecessor's two closest advisors: Grand Vizier Ay and General of the Armies Horemheb. Tutankhamun's nine-year reign, largely under Ay's direction, saw the gradual return of the old gods and, with that, the restoration of the power of the Amun priesthood, who had lost their influence over Egypt under Akhenaten. The "mysterious" deaths of a few of those who excavated Tutankhamun's tomb has been popularly attributed to the Curse of the Pharaohs. Kings were "*venerated*" after their deaths through "*mortuary cults*" and associated temples. Tutankhamun was one of the few kings worshiped in this manner during his lifetime. With the death of Tutankhamun and the two stillborn Daughters buried with him, the Thutmose family line came to an end. Medical exams by x-ray, CAT scans and DNA, identify incest breeding defects to foot (clubbed), spine (fusion of all cervical vertebrae), skull and immune system, as well as an infected fracture of the knee, including evidence of several strains of a parasite proving he was infected with the most severe strain of malaria, several times. Scans of the pattern of injuries down one side of his body, found that all but one of his bone fractures to his pelvis, shattered ribs, including those to his skull, had been inflicted after his death, which invalidated several theories that Tut had been injured in a chariot accident. Partially because he wouldn't have managed a chariot race considering his numerous disabilities.. Tutankhamun's body was burnt while sealed inside his coffin. Embalming oils combined with oxygen and linen had caused a chemical reaction, creating temperatures of more than 200 C. Naunton said, "The charring and possibility that a botched mummification led to the body spontaneously combusting shortly after burial, was entirely unexpected."

Around 1323 BC to 1319 BC, Ay married Tutankhamun's widow, Ankhesenamun and became the penultimate Pharaoh of Ancient Egypt's 18th Dynasty, as a war broke out between the Hittites and Egypt leaving Egypt defeated. Tutankhamun's death around the age of 18 or 19, together with his failure to produce an heir, left a power vacuum that his Grand Vizier, Ay was quick to fill: Ay was quick in conducting the funerary rites for the deceased monarch and assuming the role of heir. The grounds on which Ay based his successful claim to power are not entirely clear. The Commander of the Army, Horemheb, had actually been designated as the "idnw" or "Deputy of the Lord of the Two Lands" under Tutankhamun and was presumed to be the boy king's heir apparent and successor. It appears that Horemheb was outmaneuvered to the throne by Ay, who legitimized his claim to the throne by burying Tutankhamun, as well as marrying Ankhesenamun, Tutankhamun's widow. The fate of Ankhesenamun is not known, but she disappears from record and Ay's second wife Tey became the Great Royal Wife.

Around 1319 BC to 1292 BC, Horemheb (meaning *Horus is in Jubilation*, one of the most significant ancient Egyptian deities worshipped from at least the late Prehistoric Egypt until the Ptolemaic Kingdom and Roman Egypt) became the last king of Egypt's 18th Dynasty instead of Nakhtmin. Prior to his death, Ay designated Nakhtmin to succeed him as pharaoh. However, Ay's succession plan went awry. After Ay's death, Horemheb usurped the throne and instigated a campaign of *damnatio memoriae* against him. Tutankhamun's father Akhenaten, stepmother Nefertiti, his wife Ankhesenamun, half sisters and other family members were also included. Not even Tutankhamun was spared. His images and cartouches were also erased. It appears that one of Horemheb's undertakings as Pharaoh was to eliminate all references to the monotheistic experiment, a process that included expunging the name of his immediate predecessors, especially Ay, from the historical record. Horemheb desecrated Ay's burial and had most of Ay's royal cartouches in his WV23 Tomb Wall paintings erased while his sarcophagus was smashed into numerous fragments. Horemheb himself was left childless and willed the throne to Paramessu, who founded the Ramesside family line of pharaohs. He may have destroyed the records of his predecessors because he felt they bore responsibility for the impact of the Exodus on Egypt or even the loss of family because of the poor handling of the negotiations with Moses, seeing this as an opportunity to avenge and retaliate as well as restore his nation to its perceived glory.

Around 1313 BC, the approximate date of the Exodus from Egypt, led by Moses (80 years old), 480 years before the 4th year of King Solomon (1Kings 6:1). "Moses was one hundred and twenty (120) years old when he died" (Deut. 34:7) Rabbinic Judaism calculated a lifespan of Moses around 1391 BC to 1271 BC. The Israelites had been in Egypt for 210 years total. In response to Moses' demands to release the Israelites who had been made slaves after years in Egypt, the ruling Pharaoh refused. God's response was to inflict 10 plagues on Egypt/served to contrast the power of the God of Israel with the Egyptian gods, invalidating them: #1= Water (Nile) into Blood <Ex.7:14-24>, #2= Frogs <Ex. 7:25-8:15>, #3= Lice <Ex. 8:16-19>, #4=

Mixture of Wild Animals (believed to be flies) <Ex. 8:20-32, #5= Diseased Livestock <Ex. 9:1-7>, #6= Boils, #7= Thunderstorm of Hail & Fire <Ex. 9:13-35>, #8= Locusts <Ex. 10:1-20>, #9= Darkness for three days <Ex. 10:21-29>, #10= Death of Firstborn (by Destroying Angel) <Ex. 11:1-12:36>. The final plague forced the Pharaoh to release the Israelites from Egypt to leave to worship the God of Abraham. This final incident is referred to as the Passover and is regularly celebrated today. The resulting economic impact of 600,000 slaves leaving Egypt at one time, taking animals, gold and food, would have a severe impact on the society's economics. The response of the citizens would be quite harsh towards those responsible for letting them leave. Possibly the destruction of all records of the responsible parties, eliminating the records of the Exodus (*damnatio memoriae*).

Around 1312 BC, When Moses and the Israelites get to God's Mountain, Mount Sinai (also called Mount Horeb), Moses ascends to get the Law / Commandments from God. Moses smashes the first set of Tablets that God wrote the 10 Commandments on, when he descends from the Mountain of God to find the people have engraved a golden calf to worship, destroying the idol and those who decided to reject God.

Around 1295 BC to 1294 BC, King Menpehtyre Ramesses I (or Ramses) was the founding Pharaoh of ancient Egypt's 19th Dynasty. The dates for his short reign are not completely known, but believed to be only a short 16 months. While Ramesses I, was the founder of the 19th Dynasty, in reality his brief reign marked the transition between the reign of Horemheb who had stabilized Egypt in the late 18th Dynasty and the rule of the powerful Pharaohs of this Dynasty, it was his son Seti I and grandson Ramesses II, who would bring Egypt up to new heights of Imperial power.

Around 1294 BC to 1279 BC, King Menmaatre Seti I, ('Seti' means "of Set", which indicates that he was consecrated to the god Set, a god of the desert, storms, disorder, violence, and foreigners in ancient Egyptian religion), was a Pharaoh of the New Kingdom Nineteenth Dynasty of Egypt, the son of Ramesses I and Sitre, and the father of Ramesses II. As with all dates in Ancient Egypt, the actual dates of his reign are unclear.

Around 1279 BC to 1213 BC, the Great King Ramesses II (born 1303 BC), as the Third Pharaoh of the 19th Dynasty of Egypt and died July or August 1213 BC. He is the most commonly perceived Pharaoh of the Exodus because of the 1956 Paramount film, *The Ten Commandments*, being one of the most long standing rulers at the height of Egyptian power. There is no documentary or archaeological evidence that he chased any Jewish slaves fleeing Egypt.

Around 1273 BC, after 40 years wandering in the desert, the Israelites finally reach their destination of their promised land in Canaan. The Land of Milk & Honey that God promised them. Led by Joshua, after being filled with the [Spirit of Wisdom](#) after Moses laid hands on him (Deuteronomy 34:9 "Now Joshua the son of Nun was filled with the [spirit of wisdom](#), for Moses had laid his hands on him; and the sons of Israel listened to him and did as the LORD had commanded Moses." (NASB) Moses however does not enter and God takes him and puts him to rest.

Around 1272 BC, Joshua stops the sun (Joshua 10:11-15).

Around 1213 BC to 1203 BC, King Merneptah, Pharaoh of Egypt is believed to be the Pharaoh of the Exodus.

Around 1189 BC to 1186 BC, King Setnakhte, Pharaoh of Egypt is believed to be the Pharaoh of the Exodus.

Around 1034 BC to 1012 BC, Saul (born 1080 BC died 1012 BC), became the 1st King of the Kingdom of Israel and Judah. His reign, traditionally placed in the late 11th Century BC, marked a transition from a tribal society to Statehood. According to the Tanakh, Saul was the son of Kish, of the family of the Matrites, and a member of the tribe of Benjamin, one of the twelve Tribes of Israel. He came from Gibeah. After Samuel tells Saul that God has rejected him as king, David, a son of Jesse, from the Tribe of Judah, becomes a major part of Saul's story and ending, to replace him.

Around 1012 BC to 970 BC, David (a Sheppard boy & Slayer of Goliath), is anointed the 2nd King of the Kingdom of Israel and Judah. David then conquers Jerusalem, taking the Ark of the Covenant into the city, and establishing the kingdom founded by Saul. He is mentioned in the prophetic literature as an ideal king and an ancestor of a future Messiah, and many Psalms are ascribed to him. The First Book of Samuel portrays David as the youngest of eight sons of Jesse, of Bethlehem. His mother (Nitzevet daughter of Adael) is not named in any book of the Bible. When the story was retold in 1 Chronicles (4th Century BC) he was made the youngest of seven sons and given two sisters, Zeruah and Abigail. The Book of Ruth (possibly also 4th Century BC) traces his ancestry back to Ruth, the Moabite.

Around 990 BC, Solomon was born, Son of King David who Reigned 1012 BC to 970 BC. At the age of 21, Solomon began his Reign as the King of the United Kingdom of Israel and Judah, in Jerusalem, 971 BC to 931 BC and died at the age of 58-59 years. His 700 wives of Royal Birth included Naamah (Pharaoh's Daughter) and an additional 300 concubines.

Around 753 BC, the first King and Founder of Rome was Romulus (thus the Name *Rome* for the *populus*) and Remus (Born around 771 BC to 716 BC), said to be sons of the God of War, Mars, founded the city upon the Palatine Hill. Seven legendary kings are said to have ruled Rome until 509 BC. The seven hills (Seven Mountains) of what we know as Rome, were first occupied by small settlements. The Sabines had a settlement near the eventual site of Rome on the Palatine Hill, and erected an altar to Quirinus on the Quirinal Hill, one of the Seven hills. When the Romans settled in the area, the cult of Quirinus (the Sabine god of War) became part of their early belief system. Long before the influences of the classical Greek culture. Through religious games and celebrations of the developing Roman/Pagan worship (which would eventually develop into The Holy Roman Empire and The Roman Catholic Church Empire of Christianity in 381 AD, the State Sponsored Cult/Religion), the settlements began to bond and develop the area, eventually building a wall around the communities in the 4th Century BC. The combined strength of the communities protected by the wall increased their chance of survival. After Romulus had disappeared under what some considered suspicious circumstances, a Roman noble named Proculus Julius reported that Romulus had come

to him in a vision. He claimed that the king had instructed him to tell his countrymen that Romulus was Quirinus and claimed to have seen him ascending to the heavens as a god. By the end of the first century BC, Quirinus would be considered to be the deified Legendary King acquiring a cult following. Quirinus and Romulus are further supported by a connection with Vofionos, the third god in the triad of the Grabovian gods of Iguvium. Vofionos would be the equivalent of Liber or Teutates, in Latium and among the Celts. His early importance led to his inclusion in the first Capitoline Triad of gods, along with Mars (then an agriculture god) and Jupiter. Over time, however, he became less significant, and he was absent from the later, more widely known triad (he and Mars had been replaced by Juno and the goddess Minerva). The wall was named after the 6th Roman King Servius Tullius (578 BC to 535 BC), who began its development in the 6th century BC. As Rome began to grow beyond the area of the Servian Walls, Rome remained protected only by its great military but because of repeated attacks, Roman Emperors Aurelian and Probus built new bigger walls called the Aurelian Walls around 271AD to 275 AD. Five of the seven hills, the Aventine Hill, Caelian Hill, Esquiline Hill, Quirinal Hill and Viminal Hill, are now the sites of monuments, buildings, and parks. The Capitoline Hill is the location of Rome's city hall, and the Palatine Hill is part of to the main archaeological area. The Vatican Hill (*Collis Vaticanus*) lying northwest of the Tiber, the Pincian Hill (*Mons Pincius*), lying to the north, and the Janiculum Hill (*Ianiculum*), are not counted among the traditional Seven Hills. All are protected by the new Aurelian Walls. A tradition that began to develop as the Empire started to grow, that each King and Emperor would either develop his own cult and god or acknowledge his favor for one or more and dedicate to the development of it being ordained by the divine authority of the Empire.

Around 740 BC to 686 BC, The traditional view is that all 66 chapters of the book of Isaiah were written by one man, Isaiah, possibly in two periods. The first verse of the Book of Isaiah states that Isaiah prophesied during the reigns of Uzziah (or Azariah), Jotham, Ahaz, and Hezekiah, the Kings of Judah (Isaiah 1:1). Uzziah's reign was 52 years in the middle of the 8th Century BC, and Isaiah must have begun his ministry a few years before Uzziah's death, possibly 740 BC. Isaiah lived until the fourteenth year of Hezekiah's reign (who died 698 BC). He may have been contemporary for some years with Manasseh. Thus Isaiah may have prophesied for as long as 64 years. In Isaiah 11:1-2, Isaiah identifies the Spirit of the Lord (God, the Father), resting 3 different Spirits (identified as each having 2 different aspects) all of which the Spirit of Wisdom (Chokmah/Sophia) identifies as being all aspects of Herself in Proverbs 8, on a shoot that will spring from the stem of Jesse, and a branch from his roots will bear fruit (Jesus, indwelt by the Spirit of Christ the Son of God, at his Baptism). This Spirit descended onto Jesus in the form of a Dove (a feminine embodiment and symbol of peace), believed to be the Holy Spirit (all characteristics of the Spirit of Wisdom, a feminine entity, defined by King Solomon in Proverbs).

Around 700 BC, The Books of Samuel were substantially composed during the time of King Josiah, near the end of the 7th century BC, extended during the Babylonian Exile (6th Century BC), and substantially complete by about 550 BC.

Around 627 BC, Jeremiah began his profession as a prophet in the 13th year of King Josiah until the 11th year of King Zedekiah (586 BC), as Jerusalem went into exile. During this period, Josiah changed the Judahite religion, Babylon destroyed Assyria, Egypt briefly imposed vassal status on Judah, Babylon defeated Egypt and made Judah a Babylonian vassal (605 BC). Judah revolted but was subjugated again by Babylon (597 BC), and Judah revolted once more only to have Babylon destroy Jerusalem and its Temple and exile its King and many of the leading citizens, Daniel being one, in 586 BC. This ended Judah's existence as an independent kingdom and beginning of the Babylonian exile. Around 587 BC to 586 BC, both Jeremiah and his scribe, Baruch witnessed the Babylonian siege of Jerusalem. Baruch ben Neriah was the scribe, disciple, secretary, and devoted friend of the prophet Jeremiah. He is traditionally credited with authoring the deuterocanonical Book of Baruch and the Book of Jeremiah as his scribe. Jeremiah is written in a very complex and poetic Hebrew (apart from verse 10:11, curiously written in Biblical Aramaic). There are 2 versions, one in Hebrew, the other known from a Greek translation. The differences each version contains when compared with each other make it difficult to reconstruct the historical aspects of the period defined in the Book of Jeremiah. It is unclear when the Christian Church took possession of these writings but the translations available are influenced by the Ruling at the First Ecumenical Council of 325 AD, where references to Wisdom's declarations of Proverbs 8 are declared to be aspects of the Lord God, yet the original author did not include references to God's gender but in fact makes a reference to one aspect in <feminine> gender while the translation alters it as male gender instead. The references to gender are all inserted to comply with the Churches decision, the Triad God would be understood as all male gender and the Holy Spirit is in actuality a division of God as a separate spirit from Himself but as Himself as God to appear as 3 personifications instead of the 2 (Father & Son). **BIBLE VERSE**

Around 586 BC, the Neo-Babylonian Empire under Nebuzaradan, captain of Nebuchadnezzar's body-guard, for King Nebuchadnezzar, breaches the walls of Jerusalem and takes the majority of the elite back to Babylon with riches. With the deportation of the elite and the destruction of Jerusalem and the Temple, the demise of the Kingdom of Judah was complete.

Around 350 BC to 300 BC, The Book of Chronicles, tells the story of David, from a different point of view, and was probably composed in the period, and uses Samuel as its source.

100 BC, on July 12 or 13, Gaius Julius Caesar was Born in Rome. Around 83 BC, Caesar Married his wife Cornelia and was nominated to be the Flamen Dialis, the High Priest of Jupiter, shortly after his Father died. In 73 BC, Julius Caesar became pontifex. In 67 BC, he married his second wife Pompeia until he divorced her around 61 BC, over the Bona Dea scandal. Julius Caesar became pontifex maximus in 63 BC, the "High Priest" of the Roman Republic Religion. In 59 BC, he married his third

wife Calpurnia. Julius Caesar became Dictator of the Roman Republic October 49 BC to March 15, 44 BC. In 47 BC Caesar became involved in the Egyptian civil war between the child Pharaoh and his sister, wife, and co-regent Queen, Cleopatra as a result of the pharaoh's role in Pompey's murder, Caesar sided with Cleopatra. He withstood the Siege of Alexandria and later he defeated the pharaoh's forces at the Battle of the Nile installing Cleopatra as ruler. While Caesar and Cleopatra were never officially married, their relationship was accepted as his last marriage. Caesar reigned as Consul of the Roman Republic with Mark Antony from January 1, 44 BC to March 15, 44 BC (Ides of March). Caesar was assassinated by a group of rebellious senators led by Gaius Cassius Longinus, Marcus Junius Brutus and Decimus Junius Brutus. Civil wars broke out and the constitutional government of the Republic was never fully restored again. Caesar's adopted heir Octavian, later known as Augustus, rose to sole power after defeating his opponents in the civil war. Octavian set about solidifying his power and the Era of the Roman Empire began. The 7th month of Caesar's calendar, the Julian Calendar" and our Western calendar was named in honor of his design after the Egyptian calendar, regulated by the sun, with 365.25 days per year, rather than the Moon as was the Jewish calendar. All the months are named after either Emperors or Roman deities.

Around 70 BC, the walls of Jerusalem are breached by the Roman Army.

44 BC, marked the end of the Roman Republic with Julius Caesar's assassination by nearly 60 senators stabbing him 23 times. His adopted grandnephew heir, Gaius Octavian (Born 63 BC to 14 AD), who Caesar had willed everything making him the wealthiest person in Rome, was only 18. In 43 BC, Mark Antony joined with Octavian and Caesar's cavalry commander, Marcus Aemilius Lepidus, to form a junta called the Second Triumvirate, which it formally deified Julius Caesar as the first *Divus Iulius* in 42 BC, and Caesar Octavian henceforth became *Divi filius* ("Son of a god"). Both Octavian and Mark Antony promoted the cult of *Divus Iulius*. The Second Triumvirate reinstated the practice of proscription (Proscription '*proscriptio*' is, in current usage today by most governments including the Holy Roman Catholic Empire, and is a "decree of condemnation to death or banishment" and can be used in a political context to refer to state-approved murder or banishment), abandoned since Sulla. It engaged in the legally sanctioned murder of a large number of their opponents, 300 senators and 2,000 *equites* allegedly were branded as outlaws, their finances and property seized and for those who failed to escape, their lives, to secure funding for its 45 legions in the second civil war against Brutus and Cassius. Antony and Octavian defeated them at Philippi. Mark Antony formed an alliance with Caesar's lover, Cleopatra, to make use of Egypt's wealth, as a base to dominate Rome. A third civil war broke out between Octavian and Antony with Cleopatra. This final civil war, culminated in the Lovers' defeat at the Battle of Actium, in 31 BC, where Antony committed suicide following his defeat, by falling on his sword. Rather than be forced to leave her homeland as a prisoner and returned to Rome as a slave, Cleopatra chose suicide in 30 BC. The result was the permanent ascendancy of Octavian, who became the first Roman Emperor, under the name Caesar Augustus, a name that elevated him to the status of a deity (27 BC to 14 AD). He rejected monarchical titles, and instead called himself *Princeps Civitatis* ("First Citizen of the State"). The resulting Constitutional Framework became known as the Principate, the first phase of the Roman Empire. Slander was popular during this time in the Roman Republic to demean and discredit political opponents. A favorite tactic used by the opposition was to accuse a popular political rival as living a Hellenistic lifestyle based on Greek and Eastern culture, where homosexuality and a lavish lifestyle were more acceptable than in Roman tradition. Later it would prove useful to discredit, imprison, and murder opponents with assertions of practicing contradictory religions apposed to the State sanctioned religion/cults, like Christianity. Accusations were made against almost anyone, even the unbeliever, to eliminate opposition and anyone that might hold different ideas or views, including annoying neighbors. After his death Caesar was cremated and a Temple was erected on the site called the Temple of the Deified Julius Caesar, *delubrum* (Sanctuary), *heroon* (Shrine) or Temple of the Comet Star and was the only temple to be entirely dedicated to the cult of a comet, which was seen in the sky for some time following Caesar's assassination and was taken as confirmation of his divinity. Mark Antony was the first to serve as *Flamen Divi Iulii*, priest of the cult of Caesar. The temple was begun by Augustus in 42 BC after the senate deified Julius Caesar. The comet, appearing after Caesar's murder was considered to be the soul of the deified Julius Caesar and the symbol of the "new birth" of Augustus as a unique Roman ruler and Emperor. Caesar was the first resident of Rome to be deified and honored with a temple. Others would follow and others would do what ever was necessary to follow.

30 BC to 641 AD, the Roman and Byzantine Period of Egypt.

Around 27 BC, began the reign of Gaius Octavius Thurinus Augustus, his birth name, (born September 23, 63 BC/ Reigning from 27 BC to 14 AD) initiated an era of relative peace known as the *Pax Romana*. His full and official title was *Imperator Caesar Divi Filius Augustus* ("son of the deified one"). The Roman world was largely free from large-scale conflict for more than two centuries, despite continuous wars of imperial expansion on the Empire's frontiers and the year-long civil war known as the "Year of the Four Emperors" over the imperial succession. Augustus dramatically enlarged the Empire, annexing Egypt, Dalmatia, Pannonia, Noricum, and Raetia; expanding possessions in Africa; expanding into Germania; and completing the conquest of Hispania. Beyond the frontiers, he secured the Empire with a buffer region of client states and made peace with the Parthian Empire through diplomacy. He reformed the Roman system of taxation, developed networks of roads with an official courier system, established a standing army, established the Praetorian Guard, created official police and fire-fighting services for Rome, and rebuilt much of the city during his reign. Augustus died in 14 AD at the age of 75. He passably died from natural causes, although there were rumors that his wife Livia poisoned him (assisted suicide). As *princeps senatus* ("first man or head of the senate") he presided at senatorial meetings. He was *pontifex maximus*, chief priest of Roman state religion. He held consular *imperium*, with authority equal to the official chief executive, he was supreme commander of all Roman legions, and held *tribunicia potestas* ("tribunician power"). As a tribune, his person was inviolable (*sacrosanctitas*) and he had the right to

veto any act or proposal by any magistrate within Rome. He was officially renamed *Augustus* by the Roman Senate on January 16, 27 BC, or perhaps the Senate ratified his own careful choice; "Romulus" had been considered, and rejected. So his official renaming in a form vaguely associated with a traditionally Republican religiosity, but unprecedented as a cognomen, may have served to show that he owed his position to the approval of Rome and its gods, and possibly his own unique, elevated, "godlike" nature and talents. He was succeeded as Emperor by his adopted son (also stepson and former son-in-law) Tiberius.

The Pontifex Maximus or pontifex maximus ("greatest priest") was the chief high priest of the College of Pontiffs (Collegium Pontificum) in ancient Rome. This was the most important position in the ancient Roman religion, open only to patricians until 254 BC, when a plebeian first occupied this post. A distinctly religious office under the early Roman Republic, it gradually became politicized until, beginning with Augustus, it was subsumed into the Imperial office. Its last use with reference to the emperors is in inscriptions of Gratian (reigned 375 AD to 383 AD) who, however, then decided to omit the words "pontifex maximus" from his title. Although in fact the most powerful office of Roman priesthood, the pontifex maximus was officially ranked fifth in the ranking of the highest Roman priests (ordo sacerdotum), behind the rex sacrorum and the flamines maiores (Flamen Dialis, Flamen Martialis, Flamen Quirinalis). The word "pontifex" and its derivative "pontiff" later became terms used for Christian Bishops, including the Bishop of Rome, and the title of "Pontifex Maximus" was applied within the Catholic Church to the Pope as its chief bishop and appears on buildings, monuments and coins of popes of Renaissance and modern times. The official list of titles of the Pope given in the *Annuario Pontificio* includes "Supreme Pontiff" (in Latin, *Summus Pontifex*) as the fourth title, the first being "Bishop of Rome".

The terms Anno Domini (AD means "in the year of the Lord") and before Christ (BC) are used to label or number years in the Julian and Gregorian (most commonly used) calendars. This calendar era is based on the traditionally reckoned year of the birth of Jesus, with AD counting years from the start of this period, and BC denoting years before the start of the era. There is no year zero in this scheme, so the year AD 1 immediately follows the year 1 BC. The Gregorian calendar is the most widely used calendar in the world today. For decades, it has been the unofficial global standard, adopted in the pragmatic interests of international communication, transportation, and commercial integration, and recognized by international institutions. Terminology that is viewed by some as being more neutral and inclusive of non-Christians is to call this the Current or Common Era (abbreviated as CE) rather than AD, with the preceding years referred to as Before the Common or Current Era (BCE) rather than BC. Astronomical year numbering and ISO 8601 (International Organization for Standardization or ISO) avoid words or abbreviations related to Christianity, but use the same numbers for AD years.

Tiberius Caesar Divi Augusti filius Augustus: Born November 16, 42 BC to March 16, 37 AD, was Roman Emperor from 14 AD to 37 AD, succeeding the first emperor Julius Caesar Augustus.

September 8, 18 BC, Mary, the Mother of Jesus is born, herself. She is approximately 12 to 13 years old, she has just barely become of age to bleed in the way of women, is betrothed to Joseph, when the Holy Spirit of Wisdom ("Sophia"), around 5 BC, with Mary's approval, places the seed of the Spirit of Christ within her womb and Jesus is conceived. Mary gives birth to Jesus Christ at age 13 or 14, around 4 BC. Joseph (Foster Father) & Mary raise the Son of God together, mending cuts and bruises while wiping tears away with hugs and kisses & tuck-ins at night, as He learns to be human like we all had to as our bones stretched and we grew to the pains of life. Being the essence of both Holy Spirit and God, did they also experience (know) a reflection of what we feel as the Son of Man felt? They had 6 other children together after Jesus was born: 4 brothers (James, Justus, Jude and Simon) and 2 Sisters (Assia and Lydia). Joseph was venerated by the Church to create another Cult following. Mary was Venerated by the Early Christian Church, as with most who engage in honorable deeds, through out Roman History. The consensus of a number of Church members decided to glorify Mary [not God as scripture proposes: Matthew 6:1 "Beware of practicing your righteousness before men to be noticed by them; otherwise you have no reward with your Father who is in heaven." (NASB) and 2Corinthians 5:21 "He made Him who knew no sin [to be] sin on our behalf, that we might become the righteousness of God in Him." (NASB)] and began an extensive campaign to deify her to capitalize on the growing interest in her as a cult, called Mariology or the doctrine of "The Perpetual Virginité of Mary", which is believed *de fide* (a required duty of each believer, by the Catholic Church as being an essential part of faith) similar to the requirement of the Persecution time of Emperors Valerian I and Diocletian. The Cult doctrine holds that Mary was a virgin before, during and after giving birth for all her life. According to Catholic and Orthodox mythology, at the end of her earthly life her body was assumed directly into Heaven; this is known in the Christian West as the Assumption. She was bestowed the title of *Theotokos* "Mother of God". This required invalidating numerous scriptures that identified additional brothers and sisters of Jesus, birthed by Mary and Joseph. Documents were then discovered by the Church alleging Joseph was the father but the children were from his previous wife, cousins or adopted. With all the original Disciples dead or gone, influential Church leaders began pressuring others and historians to begin falsifying documents and change original records and letters, some were destroyed to eliminate evidence to the contrary. Many appeared to be written after those alleged to have written them had long since died. There was no full consensus on the doctrine of perpetual virginité within the early Church by the end of the second century, Tertullian (160 AD to 225 AD) did not teach the doctrine (although he taught virgin birth), but Irenaeus (130 AD to 202 AD) taught perpetual virginité, along with other Marian themes. **Origen** (185 AD to 254 AD) was emphatic on the issue of the brothers of Jesus, and stated that he believed them to have been the children of Joseph from a previous marriage. Any Priests or Bishops or Popes that contradicted the development of the cult were subsequently reported to authorities and removed to the mines in Sardonía or executed as a martyr. Wider support for the doctrine began to appear within the next century as argument over the nature and essence of the Holy Spirit being a female Entity known as Wisdom or *Sophia*, being the true Mother of Christ, posing substantial

threats to the Church and its developing relationship with the Emperor Constantine after the persecutions finally came to an end. Failure to crush the ‘Holy Spirit’ dispute threatened the credibility and reliability of the Church and status positions within the Empire. The decision to destroy all evidence of the Holy Spirit controversy was approved and accomplished through the Council at Nicaea 325 AD and enforced by Constantine. Too many years of development and promotion of the Marian doctrine had been invested to let it fall apart, besides it was simply a matter of stating nothing can be proved conclusively to validate what ever was said as, “most likely true” because of the source. With the increased emphasis on Marian piety, a wider role for Mary began to appear in the context of the history of salvation, with the new Marian doctrine. Augustine of Hippo (354 AD to 430 AD) himself presented a number of arguments in favor of the doctrine of perpetual virginity. Probably one of the most compelling arguments the Church created to deify Mary and her Cult was, claiming she was born without sin, scriptures allude to Jesus becoming sin by being born into the flesh of man and its curse yet never sinning during his life, 2Corinthians 5:21 “He made Him who knew no sin [to be] sin on our behalf, that we might become the righteousness of God in Him.” (NASB). Interesting how lies get in the way of facts and truth as well as the importance of what they mean for us. The doctrine of the Deified Mary posed no threats to the Power of the Church and Rule of Kings and Emperors but the issue of the Holy Spirit being “Sophia” was so overshadowing it had to be removed from any controversial awareness and all who knew had to be silenced and removed, as well records needing to be destroyed or altered to change facts. Its reasonable to see that Christ became the first Born of All Creation and the essence of both God (Love, Grace, Mercy, forgiveness) and Sophia (wisdom, peace, truth, counsel, power, righteousness, eternal life) birthed into flesh form as Jesus he became the essence of sin through the flesh by Mary’s flesh, being a daughter of man.

On March 6, 12 BC, after the death of Lepidus, Octavius Thurinus Augustus took up the position of pontifex maximus, the high priest of the college of the Pontiffs, the most important position in Roman Religion.

Around 4 BC, Jesus is born in Judea, of the Roman Empire. His home town was Nazareth of Galilee, of the Roman Empire. Jesus dies by Crucifixion Friday, April 7, 30 AD, around the age of 33 years old, outside of the walls of Jerusalem, in Judea of the Roman Empire. He began his Ministry at the age of 30 after being baptized by John the Baptist (Luke 3:23), his cousin, where he received the Holy Spirit, when it descended from Heaven in the form of a Dove and rested on him (documented by Matthew, Mark, Luke and John), as foretold by the Prophet Isaiah, in Isaiah 11:1-2 (3 different Spirits of 6 different titles all identified as 1 in the same in Proverbs 8 as Wisdom, appointed by the Spirit of the Lord to rest on a branch from the roots of Jesse that will bear fruit, Jesus/Yeshua/Iēsous). Herod the Great (born 73 BC to 4 BC),reigned as the Roman-appointed King of the Jews (37 BC to 4 BC) attempted to murder Jesus after his birth. The Massacre of the Innocents is the biblical account of the murder of infants up to 2 years old, by Herod the Great. The first non-Christian reference to the massacre is recorded four centuries later by Macrobius (395 AD to 423 AD), who writes in his *Saturnalia*. The story assumed an important place in later Christian tradition; Byzantine liturgy estimated 14,000 Holy Innocents while an early Syrian list of saints stated the number at 64,000. Coptic sources raise the number to 144,000 and place the event on 29 December. Taking the narrative literally and judging from the estimated population of Bethlehem, the *Catholic Encyclopedia* (1907–12 AD) more soberly suggested that these numbers were inflated, and that probably only between six and twenty children were killed in the town, with a dozen or so more in the surrounding areas. The commemoration of the massacre of these "Holy Innocents", traditionally regarded as the first Christian martyrs, if unknowingly so, Upon Herod's death the Romans divided his kingdom among three of his sons and his sister—Archelaus became ethnarch of the tetrarchy of Judea, Herod Antipas became tetrarch of Galilee and Peraea, Philip became tetrarch of territories north and east of the Jordan, and Salome I was given a toparchy including the cities of Jabneh, Ashdod, and Phasaelis.

Around 13 AD, Augustus promoted the ideal of a superior Roman Civilization, with the task of Ruling the World, a sentiment embodied in words that the contemporary poet Virgil attributes to a legendary ancestor of Augustus: *tu regere imperio populos, Romane, memento*—"Roman, remember by your strength to rule the Earth's peoples!" The impulse for expansionism was apparently prominent among all classes in Rome, and it is accorded divine sanction by Virgil's Jupiter in Book 1 of the *Aeneid*, where Jupiter promises Rome *imperium sine fine*, "sovereignty without end". Shared even today in the Holy Roman Imperial Church of Catholicism.

On August 19, 14 AD, Augustus died while visiting Nola where his father had died. Augustus' reign laid the foundations of a regime that lasted, in one form or another, for nearly fifteen hundred years through the ultimate decline of the Western Roman Empire, the succession of the Holy Roman Empire and until the Fall of Constantinople in 1453 AD. Caesar, and his title *Augustus* became the permanent titles of the rulers of the Roman Empire for fourteen centuries after his death, in use both at Old Rome and at New Rome. The cult of *Divus Augustus* continued until the state religion of the Empire was changed to Christianity in 381 AD, by Emperor Theodosius I. What remains today is the Roman Catholic Empire with the same goal of taking over the entire World. The first woman to receive the honorific Augusta was Livia Drusilla, by the last will of her husband Augustus. From his death (14 AD) she was known as Julia Augusta, until her own death in 29 AD. Augusta was the female equivalent of Augustus, and had similar origins as an obscure descriptor with vaguely religious overtones. It was bestowed on some women of the Imperial Dynasties, as an indicator of worldly power and influence, and a status near to divinity. There was no qualification with higher prestige. The title or honorific was shared by state goddesses associated with the Imperial regime's generosity and provision, such as Ceres, Bona Dea, Juno, Minerva, and Ops, and by local or minor goddesses around the empire. Other personifications perceived as essentially female and given the title Augusta include *Pax* (peace) and *Victoria* (victory).

Around 26 AD to 37 AD, the Roman Governor, Pontius Pilate and his wife, Claudia Procula, was the fifth prefect of the Roman province of Judaea, serving under Emperor Tiberius. Pilate was an equestrian of the Pontii family, and succeeded

Valerius Gratus as Prefect of Judaea in 26 AD. Once in his post he offended the religious sensibilities of his subjects, leading to harsh criticism from Philo, and many decades later, Josephus. He is known for the trial and crucifixion of Jesus. According to Josephus, who wrote about it around 93 AD, Pilate was deposed and sent to Rome by Lucius Vitellius after harshly suppressing a Samaritan uprising, arriving just after the death of Tiberius which occurred on March 16, in 37 AD. Pilate was replaced by Marcellus.

Around 14 AD to 37 AD, Tiberius Caesar Divi Augusti filius Augustus; (born November 16, 42 BC to March 16, 37 AD) was Roman Emperor succeeding the first emperor, Octavius Augustus. After the death of his son Drusus Julius Caesar in 23 AD, Tiberius became more reclusive and aloof. In 26 AD, he removed himself from Rome and left administration largely in the hands of his unscrupulous Praetorian Prefects Lucius Aelius Sejanus and Quintus Naevius Sutorius Macro. When Tiberius died, he was succeeded by his grand-nephew and adopted grandson, Caligula and Tiberius Gemellus. In 29 BC, he rode in the triumphal chariot along with his adoptive father Octavian in celebration of the defeat of Antony and Cleopatra at Actium. Jesus preached and was executed under the authority of Pontius Pilate, the Roman governor of Judaea Province, under Tiberius. A bad marriage and disappointment with political complications, compounded by the loss of his son seemed to have broken him resulting in his withdrawal and perverse behaviors that were alleged in normal defamatory style of the Roman courts. His remaining grandson (Tiberius Gemellus) was murdered by Caligula when he took over power. Tiberius' heir Caligula not only spent Tiberius' fortune of 2,700,000,000 sesterces but would also begin the chain of events which would bring about the downfall of the Julio-Claudian dynasty in 68 AD.

Around 28 AD, John the Baptist's ministry, recorded in Luke 3:1–2, began in the 15th year of Tiberius' reign. Jesus comes to John the Baptist at the Jordan River, at the age of 30, to be baptized. As Jesus came up out of the water, he saw a Spirit descend on him in the form of a [dove](#) and [rested](#) on him. John the Apostle and John the Baptist also witnessed this event and sites it in his Book of John. Jesus would later tell his disciples about the occurrence and 3 would write about what Jesus told them. Matthew sites Jesus as stating that, "...he saw the [Spirit of God](#) descending [as a dove](#).." [Matthew 3:16](#), while Mark sites Jesus as stating that, "...He saw the heavens opening, and the [Spirit like a dove](#) descending upon Him;" [Mark 1:10](#), while Luke sites Jesus as stating that, "...the [Holy Spirit](#) descended upon Him in bodily form [like a dove](#)..." [Luke 3:22](#) and John corroborates Mark's account, that he also saw what Jesus saw as, "I have beheld the [Spirit descending as a dove](#) out of heaven, and [He](#)<no such word in original manuscript-gender added by translator> [remained upon](#)<meno> [Him](#)<autos>." [John 1:32](#).

Around 31 AD, Jesus bar Joseph (born 4 BC to 31 AD), a Galilean Jew, also referred to as Jesus of Nazareth and Jesus Christ, was a first-century Jewish Rabi (Teacher of the Wisdom of God) and religious leader, is arrested by the Sanhedrin. He is the central figure of "the Way of Christ" more commonly referred to as Christianity. Most Christians believe him to be the incarnation (begotten in flesh) Son of God and the awaited Messiah (Christ, first born of all creation, Colossians 1:15) prophesied in the Old Testament of the Bible (defined and interpreted by the Roman Catholic Church some 300 to 400 years later). Was falsely condemned for heresy, for agreeing to their claims he is the Son of God, by the rabbinical court called the Sanhedrin and sentenced to death. The Lesser Sanhedrin consisted of 23 judges and was appointed to each city while the Greater Sanhedrin consisted of 71 judges, which among other roles acted as the Supreme Court, taking appeals from cases decided by lesser courts. He was turned over to the Roman government, and was crucified on the order of Pontius Pilate, the Roman prefect. The Sadducean high-priestly leaders of the Temple more plausibly had Jesus executed for political reasons than for his teaching, using it as their justification. Matthew 2:1 associates the birth of Jesus with the reign of Herod the Great, who died around 4 BC, and Luke 1:5 mentions that Herod was on the throne shortly before the birth of Jesus, although this gospel also associates the birth with the Census of Quirinius which took place ten years later in 6 AD.

He was murdered by crucifixion (nailed to a cross to slowly die by asphyxiation) after being tortured by Roman Soldiers after the Sanhedrin were done brutally abusing him, for the unlawful teaching of love, faith, mercy, understanding God, belief and hope. On the Cross Jesus made 7 statements. One, "Lu 23:34"Father, forgive them; for they do not know what they are doing." (NASB) fulfilling his duties as High Priest to atone for sin committed in ignorance, unknowingly or accidentally (defined as without malice and forethought), not requiring a condition of confession or repentance (Leviticus 5:18, Numbers 15:28-29 and Hebrews 9:7) so that they might be forgiven without repentance or confession. Jesus became the First to be resurrected from the dead and ascended to heaven to prepare a home for us, having paid the price of his blood in sacrifice for our sin that we might be saved if we believe in him, without any works.

Around 34 AD, Stephen is the first of Jesus' Disciples murdered/martyred for proclaiming the Gospel of Jesus, by a group of Hellenistic Jews called the Synagogue of the Libertines that included Cyrenians, Alexandrians, those of Cilicia and Asia". They dragged him to appear before the Sanhedrin, the supreme legal court of Jewish elders, accusing him of preaching against the Temple and the Mosaic Law. Contrary to church claims, Stephan did not pray that God forgive his murderers, because Jesus taught not to forgive those that would not repent but to retain that sin against the brother for God's judgment, Luke 17:3-4 and encourage a sorrow in tune with God's will that might bring that offender to a state of repentance and salvation, in compliance with the same forgiveness as God's, Ephesians 4:32 and Colossians 3:13.

Around 42 AD, Peter went to Antioch, then through Asia Minor, visiting the churches in Pontus, Galatia, Cappadocia, Asia, and Bithynia, as mentioned in 1 Peter 1:1 arriving in Rome in the second year of Emperor Claudius. Somewhere on the way, Peter encountered Mark and took him as travel companion and interpreter. Mark the Evangelist wrote down the sermons of Peter, thus composing the Gospel according to Mark, before he left for Alexandria in the third year of Claudius (43 AD).

Around 44 AD, King Herod Agrippa orders James, the son of Zebedee (brother of John), to be beheaded in Jerusalem. James is believed to be the first martyred of Jesus' disciples.

In AD 49, 19 years after Jesus' murder, Mark travelled to Alexandria and founded the Church of Alexandria. He became the first bishop of Alexandria and he is honored as the founder of Christianity in Africa. When Mark returned to Alexandria, Cyrene, Libya, Pentapolis (North Africa), the pagans of the city, angered by his preaching against the worship of their Egyptian gods, placed a rope around his neck and dragged him through the streets until he was dead, in 68 AD.

In 50 AD, around the end of his second missionary journey (49 AD to 51 AD), Paul accompanied Priscilla and Aquila, who had been among the Jews expelled from Rome, and together they founded the church in Corinth where Silas and Timothy joined them there (where Paul lived with them about 18 months in Corinth), before moving on, with the couple on his journey to Asia, but they stopped there in Ephesus, a city on the west coast of today's Turkey. From there he traveled to Caesarea, and Antioch. He returned to Ephesus on his third missionary journey and spent approximately three years there. It was while staying in Ephesus that he received concerning news of the community in Corinth regarding problems with jealousies, rivalry, and immoral behavior. While in Ephesus (53 AD to 56 AD) Paul wrote the letter to the Corinthians around 56 AD. In the last year in Ephesus, Paul sent Timothy around 57 AD to Macedonia then Corinth to address the growing problem dividing the Church, but Paul's Letter was not well received so Timothy returned to Paul in Ephesus to report the disdain for his rebuke of their handling of the Church. Together they departed a second time for Corinth to resolve the disputes about the Church. Disappointed they left Corinth to return to Ephesus and wrote his Letter of Tears shortly after. After leaving Ephesus for Philippi and Thessalonica, Paul writes 2 Corinthians and revisited Corinth, with Timothy a third time shortly after that, around late 57 AD. While in Corinth, Paul writes his letter to the Romans. Around the Summer of 58 AD, while in Jerusalem, Jews from Asia who hated Paul, wrongly accused him of bringing Gentiles into the Temple area and violently attacked him, starting a riot but he is rescued and arrested by Roman Soldiers and taken to Caesarea where he remained 2 years, until autumn 60 AD, while Governor Felix waits for a bribe that doesn't come. During this time Paul is allowed to receive visitors and study scriptures. In 60 AD, the new Governor Festus ordered Paul to be taken to Rome for trial and assigns a Centurion to escort him there, making this Paul's Fourth Missionary Journey. Despite numerous obstacles and shipwrecked Paul arrives in Rome in 61 AD.

Emperor Tiberius Claudius Caesar Augustus Germanicus 10 BC to 54 AD; (reigned 41 AD to 54 AD), and in 49 AD, Claudius decreed that Jews be expelled from Rome because of the constant trouble they started with the mention of Christians not paying taxes that they were required to pay in order to worship and over issues of circumcision. He was a strong supporter of the Original Roman State Religion and their gods. When he died in 54 AD, the banishment for Jews from Rome was lifted.

Around 55 AD, Paul writes the Church in Galatia to address reports of false doctrine and a preference to the law of circumcision being mixed within the church rather than journeying to Galatia: Galatians 1:6-7 "I am amazed that you are so quickly deserting Him who called you by the grace of Christ, for a different gospel; 7 which is [really] not another; only there are some who are disturbing you, and want to distort the gospel of Christ." (NASB) and Galatians 5:18-23 "But if you are led by the Spirit, you are not under the Law. 19 Now the deeds of the flesh are evident, which are: immorality, impurity, sensuality, 20 idolatry, sorcery, enmities, strife, jealousy, outbursts of anger, disputes, dissensions, factions, 21 envying, drunkenness, carousing, and things like these, of which I forewarn you just as I have forewarned you that those who practice such things shall not inherit the kingdom of God. 22 But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, 23 gentleness, self-control; against such things there is no law." (NASB) and Galatians 6:7-9 "Do not be deceived, God is not mocked; for whatever a man sows, this he will also reap. 8 For the one who sows to his own flesh shall from the flesh reap corruption, but the one who sows to the Spirit shall from the Spirit reap eternal life. 9 And let us not lose heart in doing good, for in due time we shall reap if we do not grow weary." (NASB)

Nero Claudius Caesar Augustus Germanicus, was born 37 AD to 68 AD and after his Mother (Agrippina) remarried Claudius, 49 AD, who succeeded Caligula as Emperor, was renamed Lucius Domitius Ahenobarbus Nero, after being adopted by his Father in Law. He was nominated by the Military, instead of the senate, in 54 AD, when he was just 16, after Claudius died. His mother was implicated in the murder of Claudius. In 64 AD, the Great Fire of Rome occurred and Nero decreed that all Christians be punished by being fed to beasts and set on fire. In 66 AD, there was a Jewish rebellion in Judea and in 67 AD Nero dispatched Vespasian to end it and in 70 AD the Second Temple was destroyed along with the city of Jerusalem and its walls. In late 67 AD, Paul writes his second letter to Timothy asking for his writings and his coat because of the cold. He also warns Timothy of the dangers to the Church by those who preferred the Myths of pagan religions and the wisdom of men but incapable of coming to an understanding of the Truth of the Gospel regardless of how much they studied. These men would eventually establish by constant argumentative and apostolic interpretations of their own and what is now known as The Catholic Church and the New Holy Roman Empire and determine what Christianity would be and how they would allow the world to interpret the Word of God with the authority defined by the Roman Emperor to eradicate any disagreement or resistance of what the Catholic Church deemed to be Gospel. It was also determined that the time of prophet and apostle had come to an end in the 1st Century and the natural succession of the Church necessitated Bishops, Archbishops and Elders for a stabilized Church in the form of a hierarchical organization committed to authorized ordained ministers to transmit and maintain the nature of "True Faith". The local Churches were no longer lay Churches with simple needs easily met by the antiquated missionaries of their time, the Apostles and Disciples of Jesus. The steady progression of Christianity had converted not just the common and poor of the Roman Society but the prestigious, wealthy, politically dominate and the powerful of Rome with pagan perspective they refused to release. The Disciples and Apostles had outlived their usefulness, were no longer wanted because of their repeated

correction of the Church and seen as more profitable to the Church in martyrdom, in the tradition of typical Roman power struggles and change from Corinth and Ephesus. In May of 68 AD, Paul is executed by decapitation at the age of 66. The following month of June of 68 AD Nero became the first Emperor to commit suicide, ending the Julio-Claudian dynasty.

Around 62 AD, while in prison in Rome, Paul writes letters to 4 Churches, one of them to the Colossians, and in the First Chapter of his letter to Colossi, Paul attempts to address several concerning issues dividing some of the more rebellious members. Because they believed pagan influenced concepts of God's origin and existence or perpetuation of essence, consistent among the Churches of Corinth and Ephesus about questions of Christ's origin as God's Son, he attempts to clarify this and sites in 1:15 that Christ is the first born of all creation. Through Christ God made all things seen and unseen, similar to God focusing all that energy/power, given to Him by the Holy Spirit of Wisdom (defined in Proverbs 3:19-20), through Christ as a magnifying glass, using him as a focal point of laws of relativity and it was him, as that law, that holds everything together, further defined by science as the 'God Particle' or law that holds all molecular structure together by quantum physics and fields. Also known as the Higgs boson, is an elementary particle in the Standard Model of particle physics. First suspected to exist in the 1960s, it is the quantum excitation of the Higgs field, a fundamental field of crucial importance to particle physics theory. Physicists explain those properties and forces between elementary particles in terms of the Standard Model – a widely accepted framework for understanding almost everything in the known universe, other than gravity. (A separate theory, General Relativity, is used for gravity.) In this model, the fundamental forces in nature arise from properties of our universe called gauge invariance and symmetries. The forces are transmitted by particles known as gauge bosons. Particle physics is matter made from fundamental particles whose interactions are mediated by exchange particles – gauge bosons – acting as force carriers. The Higgs mechanism is a process by which vector bosons can acquire rest mass *without* explicitly breaking gauge invariance, as a byproduct of spontaneous symmetry breaking, within a false vacuum theoretically unstable because of the possibility of existing black holes but sufficiently stable to prevent decay and the destruction of the universe due to colliding particles initiated by the corruption or bubble nucleation and the initiation of additional particles and forces of underlying quantum fields that would trigger the bubble walls to expand at near light speed, ending our existence and establishing everything around us, from subatomic particles to galaxies, and all fundamental forces, would be reconstituted into new fundamental particles and forces and structures. The universe would lose all of its present structures and become inhabited by new ones (depending upon the exact states involved) based on the same quantum fields. I hope you were able to unpack that kind of mathematical data as it was extraordinarily difficult for me to even site it. The facts remain that scripture is riddled with such information like the Flood covenant Law of Refraction revealing the inner heart of God in the infinite color frequencies within Light of which He reveals He is infinite and His Heart and Core Essence is infinitely beautiful and colorful.

It is in that creation, that Christ became what is the embodiment and essence of all that God is and his Mother Sophia is, although She is not mentioned in regard for Her humility as the power behind the Honored God. Christ is referred to as Peace, Wisdom, Understanding, Power, Truth, the Word, forgiveness and Mercy to be his and first born from the dead to have first place in everything and most of these things came from the Spirit of Wisdom, of a Feminine origin. Over the following decades the division within the churches would argue over the interpretation of Christ's relationship to God since it was unacceptable to believe God was reliant on Wisdom, a Feminine Entity, to provide the power to Rule, create the earth & the heavens and live forever as the Proverbs proposed, specifically 1, 2, 3 and 8. Proverbs 8 defines Wisdom and Her relationship from the beginning with God, Her claim of sovereign ownership of power 8:14, provide divine & royal legitimacy of kingship to rule 8:15-16, Her romance with God in 8:30 and Her assistance to God to create the earth and heavens 3:19 separate of God's own knowledge to break up the deeps and make the skies drip with dew 3:20. Her clarification in Proverbs 1:23-33 that She is the Holy Spirit by making Her "Great Threat" of the "Unforgivable Sin", also establishes She is the Mother of Christ and an extreme to the fragile Male Chauvinistic hierarchy of the Church and Roman Empire. A split in the Church began to grow between those who accepted the format of the scriptures and those who were threatened by the Truth of it, requiring a development of focus and support for doctrine that would invalidate the threat of the Female Entity and strengthen the Male God Head. Cooperation of the Church with the Empire was necessary for their perceived survival. Adaptations to pagan concepts were adopted to strengthen PR with pagan practitioners and Roman followers of pagan religions, most notably Roman & Greek myths of gods taking advantage of young virgin girls to birth demigods and confusion of the God head's origin.

Towards the end of the 1st and beginning of the 2nd Century some priests and Bishops of the churches the Disciples founded grew tired of the Disciples' control and disagreed with their letters so they began to rewrite some of the letters, deleting some things and adding other preferences they had wished to promote. Influenced by Greek and Roman pagan mythology and philosophy. Only over recent years have researchers begun to see more discrepancies in some of the documents that lead some to believe that some books of the Bible are forgeries and written much later by experts within the Catholic Church to support the doctrines they initiated through the Nicene Creed and other Empire movements and decrees, necessary to facilitate the Union of Church and Empire through those Dominant Emperors of their time.

Around 62 AD, while in prison Paul writes four epistles, his letter to the Church of Philippi to warn them of his upcoming sentence in Rome and expresses his hope to return to them soon, his letter to the Church of Colossi, his letter to the Church of Ephesus and his letter to the Church of Philemon.

Around 62 AD, James, the brother of Jesus, writes his letter and is martyred around 7 years later in 69 AD.

In 63 AD, Paul is acquitted of the charges against him in Rome and released, so he sails to Crete to meet Titus. Paul then leaves Titus and sails to Nicopolis where he writes Timothy and Titus of the impending danger from within the Church. In 64 AD Paul leaves Timothy in Ephesus to govern the Church there.

October 64 AD in Rome after being betrayed as a major Disciple, Peter was crucified upside down at his request, feeling inadequate to be crucified as Jesus was. Most likely because of his guilt for denying knowing Jesus at his arrest and crucifixion.

Around 70 AD, the Gospel of Mark was written.

Luke and Acts are believed to be written around 80-90 AD but some propose 90-110 AD, by an anonymous writer. Barnabas meets up with Paul. The first documentation of the term Christian are referenced in Acts & 1Peter. [Acts 11:25-26 "And he left for Tarsus to look for Saul; 26 and when he had found him, he brought him to Antioch. And it came about that for an entire year they met with the church, and taught considerable numbers; and the disciples were first called Christians in Antioch." (NASB) Acts 26:28 "And Agrippa [replied] to Paul, "In a short time you will persuade me to become a Christian." (NASB) 1Peter 4:15-17 "By no means let any of you suffer as a murderer, or thief, or evildoer, or a troublesome meddler; 16 but if [anyone suffers] as a Christian, let him not feel ashamed, but in that name let him glorify God. 17 For [it is] time for judgment to begin with the household of God; and if [it begins] with us first, what [will be] the outcome for those who do not obey the gospel of God?" (NASB)]

Around 80-90 AD the Book of Hebrews is written, originally believed and proclaimed as a Pauline Letter but established as an anonymous writer with elegance unsurpassed by any other author in the Bible and acclaimed for its artistry, originality, and literary excellence. It is suggested that Priscilla was the author, but that her name was omitted either to suppress its female authorship, or to protect the letter itself from suppression.

Around 85 AD to 100 AD, John wrote his 3 Epistles.

Around 90 AD to 110 AD, John's Gospel is believed to have been written in Ephesus around 90 AD to 100 AD. In it he cites Jesus' commentaries about those who lie against the Word of God as proclaiming the gospel of their Father the Devil.

Around 95 AD, John wrote his Gospel of Revelations, in which Jesus Christ appeared to him while he was in the spirit, telling him to write to his 7 churches, warnings about their manipulation of the gospel against the word of God. To Ephesus (I have [this] against you, that you have left your first love, 'Remember therefore from where you have fallen, and repent and do the deeds you did at first; or else I am coming to you, and will remove your lampstand out of its place--unless you repent) and to Smyrna (I know your tribulation and your poverty, but you are rich and the blasphemy by those who say they are Jews and are not, but are a synagogue of Satan. Do not fear what you are about to suffer. Behold, the devil is about to cast some of you into prison, that you may be tested, and you will have tribulation ten days. Be faithful until death, and I will give you the crown of life. He who has an ear, let him hear what the Spirit says to the churches. He who overcomes shall not be hurt by the second death.) and to Pergamum (I have a few things against you, because you have there some who hold the teaching of Balaam, who kept teaching Balak to put a stumbling block before the sons of Israel, to eat things sacrificed to idols, and to commit [acts of] immorality. Thus you also have some who in the same way hold the teaching of the Nicolaitans. 'Repent therefore; or else I am coming to you quickly, and I will make war against them with the sword of My mouth.) and to Thyatira (I have [this] against you, that you tolerate the woman Jezebel, who calls herself a prophetess, and she teaches and leads My bond-servants astray, so that they commit [acts of] immorality and eat things sacrificed to idols. And I gave her time to repent; and she does not want to repent of her immorality. Behold, I will cast her upon a bed [of sickness,] and those who commit adultery with her into great tribulation, unless they repent of her deeds. And I will kill her children with pestilence; and all the churches will know that I am He who searches the minds and hearts; and I will give to each one of you according to your deeds.) and to Sardis (I know your deeds, that you have a name that you are alive, but you are dead. Wake up, and strengthen the things that remain, which were about to die; for I have not found your deeds completed in the sight of My God. Remember therefore what you have received and heard; and keep [it,] and repent. If therefore you will not wake up, I will come like a thief, and you will not know at what hour I will come upon you.) and to Philadelphia (I know your deeds. Behold, I have put before you an open door which no one can shut, because you have a little power, and have kept My word, and have not denied My name. Behold, I will cause [those] of the synagogue of Satan, who say that they are Jews, and are not, but lie--behold, I will make them to come and bow down at your feet, and to know that I have loved you.) and to Laodicea ("And to the angel of the church in Laodicea write: The Amen, the faithful and true Witness, the Beginning of the creation of God, says this: I know your deeds, that you are neither cold nor hot; I would that you were cold or hot. So because you are lukewarm, and neither hot nor cold, I will spit you out of My mouth. Because you say, "I am rich, and have become wealthy, and have need of nothing," and you do not know that you are wretched and miserable and poor and blind and naked, I advise you to buy from Me gold refined by fire, that you may become rich, and white garments, that you may clothe yourself, and [that] the shame of your nakedness may not be revealed; and eye salve to anoint your eyes, that you may see. Those whom I love, I reprove and discipline; be zealous therefore, and repent.).

In 97 AD, Timothy (born 17 AD to 97 AD), now 80 years old, having served faithfully for 16 years as a Bishop in Ephesus, attempted to stop a procession honoring the Roman goddess Diana, by preaching the Gospel, but the angry crowd turned on him, beat him, dragged him through the streets and stoned him to death.

Around 108 AD to 110 AD, a Catholic Bishop Ignatius Theophorus, from the Christian Church of Antioch, while being transported to Rome for execution, wrote several letters to several churches along the way, where he mentioned "the Catholic church" for the first known time. His remains were returned to Antioch. The Emperor Theodosius II later had the remains moved to the Temple of the Goddess Tyche and it was converted to a Church dedicated to Ignatius.

From its first appearance Christianity was an illegal religion in the eyes of the Roman Empire. For the first two centuries of its existence, Christianity and its practitioners were unpopular and always suspect, members of a "secret society" and who shied away from the public sphere. It was the anger of the crowd which drove the earliest persecutions, not official action. In Lyon in 177 AD, it was only the intervention of civil authorities that stopped a pagan mob from dragging Christians from their houses and beating them to death. The governor of Bithynia–Pontus, Pliny, was sent long lists of denunciations by anonymous citizens, which Emperor Trajan advised him, being a Christian was sufficient for punishment, but Christians were not to be tracked down and anonymous denunciations were to be ignored because of their manipulation of truth to eliminate opposition and initiate vendettas.

To the followers of the traditional Roman cults, Christians represented strange ideas about a single God identified as a Father, a Son and the Father God's Spirit as 3 but one with the logical appearance of 2 while some argued differing variations of the first concept: not multi Roman gods, but not barbarian gods either. Their practices were deeply threatening to tradition. Christians rejected public festivals, refused to take part in the imperial cult, avoided public office, and publicly criticized ancient traditions. Conversions tore families apart: Justin Martyr tells of a pagan husband who denounced his Christian wife, and Tertullian tells of children disinherited for becoming Christians. Traditional Roman religion was inextricably interwoven into the fabric of Roman society and state, but Christians refused to observe its practices. In the words of Tacitus, Christians showed "hatred of the human race" (*odium generis humani*). Among the more credulous perspectives, Christians were thought to use black magic in pursuit of revolutionary aims, and to practice incest and cannibalism (Eucharist).

For the first couple centuries, no Roman Emperors issued laws against Christians, the faith or its churches. Persecutions were carried out under the authority of local government officials. At Bithynia–Pontus in 111 AD, it was the imperial governor, Pliny; at Smyrna in 156 AD and Scilli near Carthage in 180 AD, it was the proconsul; at Lyon in 177 AD, it was the provincial governor. When Emperor Nero executed Christians for their alleged involvement in the fire of 64 AD, it was a purely local affair; it did not spread beyond the city limits of Rome. Early persecutions were violent, but sporadic, brief and limited. They were of limited threat to Christianity as a whole, with the exception of members who held theological views that contradicted a growing number who objected to the dominance of the apostles/disciples. The threat of official action played a heavy role in coercion to comply with the dominate leaders as apposed to those letters written by the church founders. Some leaders began rewriting the Letters as copies to comply with their own ideas and as a basis to start their own cults of Christianity mixed with Greek and Roman pagan worship rituals.

Around 235 AD, Hippolytus of Rome (170 AD to 235 AD) was one of the most important 3rd-century theologians in the Christian Church in Rome and was a disciple of Irenaeus, who was said to be a disciple of Polycarp. He headed a schismatic group as a rival to the Bishop of Rome, coming into conflict with several Popes. He opposed the Roman bishops who softened the penitential system to accommodate the large number of new pagan converts. He was identified as a priest of the Novatianist schism, a strict view that refused readmission to communion of Lapsi (were apostates in the early Christian Church, who renounced their faith under persecution by Roman authorities. The term as refers to those who have lapsed or fallen away from their faith to return later in life), those baptized Christians who had denied their faith or performed the formalities of a ritual sacrifice to the pagan gods, under the pressures of the persecution sanctioned by Emperor Decius, in 250 AD. The Novationists were declared heretics. Upon completion of sacrifice, individuals received a certificate of sacrifice, or *libellus*, a legal document proving conformity with Roman religion. Cornelius sent a letter to Fabius of Antioch, stating that a catechumen called Novatian was possessed by Satan. Novatian proclaimed himself the antipope to Cornelius and was Consecrated as pope by three bishops in 251 AD, however he was excommunicated. Cornelius was then established as Pope March 13, 251 AD. In June 251, Decius was killed in battle with the Goths; immediately following this Trebonianus Gallus became Emperor. Persecution began again in June 252, and Pope Cornelius was exiled to Centumcellae, Italy, where he was beheaded in 253 AD. Hippolytus was reported, arrested and martyred 258 AD (during the Persecutions Era of Emperor Valerian I from 253 AD to 260 AD).

In the 3rd century, the pattern changed. Emperors became more active and government officials began to actively pursue Christians, rather than merely to respond to the will of the crowd. Christianity also began to change. No longer were its practitioners merely the lower orders expressing discontent; some Christians were rich, or from upper classes. Origen, writing at about 248 AD, tells of "the multitude of people coming in to the faith, even rich men and persons in positions of honor, and ladies of high refinement and birth." Some of these upper classes demanded less restrained doctrine considerate of their position and compliant with their pagan worship practices and rituals. Those Priests and Bishops that were not compliant with their demands, were reported secretly, arrested and executed to open up positions in the church and end resistance to manipulative pressures common to the upper classes to eliminate oppositions of power and coerce support and compliance from other followers less prestigious. Official reaction grew firmer. In 202 AD, according to the *Historia Augusta*, a 4th-century history of dubious reliability, Septimius Severus (193 AD to 211 AD) issued a general rescript forbidding conversion to either Judaism or Christianity. Maximin (235 AD to 238 AD) targeted Christian leaders. Decius (249 AD to 251 AD), demanding a show of support for the faith, proclaimed that all inhabitants of the Empire must sacrifice to the gods, eat sacrificial meat, and testify to these acts for a permit to be issued for compliance. Christians were obstinate in their non-compliance. Church leaders, like Fabian, Bishop of Rome, and Babylas, Bishop of Antioch, were arrested, tried and executed, as were certain members of the Christian laity, like Pionius of Smyrna. The Christian theologian Origen was tortured during the persecution and died about a year after from the resulting injuries. The Decian persecution was a grave blow to the Church. At Carthage, there was mass apostasy (renunciation of the faith). At Smyrna, the bishop, Euctemon, sacrificed and encouraged others to do the same. Because

the Church was largely urban, it should have been easy to identify, isolate and destroy the Church hierarchy. This did not happen. In June 251 AD, Decius died in battle, leaving his persecution incomplete. His persecutions were not followed up for another six years, allowing some Church functions to resume. Valerian, Decius's friend, took up the imperial mantle in 253 AD. Though he was at first thought of as "exceptionally friendly" towards the Christians, his actions soon showed otherwise. In July 257 AD, he issued a new persecutory edict. As punishment for following the Christian faith, Christians were to face exile or condemnation to the mines. In August 258, he issued a second edict, making the punishment death. This persecution also stalled in June 260 AD, when Valerian was captured in battle. His son, Gallienus (260 AD to 268 AD), ended the persecution and inaugurated nearly 40 years of freedom from official sanctions, praised by Eusebius as the "Little Peace of the Church". The peace would be undisturbed, save for occasional, isolated persecutions, until Diocletian became emperor.

Around 250 AD to 260 AD laws were passed forcing Christians to sacrifice to other Roman pagan gods or be arrested and imprisoned or executed. There was a drive to return Rome to pagan sacrifices. In 280 AD the persecution began to subside. Around 303 AD began the most ruthless persecution of Christians in Roman history, initiated by Diocletian (Gaius Aurelius Valerius Diocletianus Augustus), to return Rome to its original glory, when the sacred writings were burned and churches destroyed. Many Christians to avoid persecution complied with pagan rituals to survive, generally mixing customs and rituals that would affect the future Church's doctrine. In 305 AD Diocletian became ill and resigned. The result was that Galerius and Constantine in 306 AD restored Christians to full legal equality. The result was 2 factions emerged within the Church between the lapsed, Christians who had complied with the edicts to ensure their own safety, and the rigorists, in the form of street fights and riots. The Church began to recover quickly and grow after the persecution ended.

Around 303 AD, while still within the Imperial Court of Eastern Roman Emperor Diocletian in Nicomedia, the Byzantine Empire, during the love affair with Minervina Constantine took her as his concubine when she became pregnant with his first son, Crispus. She may have died shortly after due to complications from the birth. He was lovingly raised by his father in Gaul.

306 AD, marked the death of Constantine's Father, (250 AD to 306 AD), Co-Emperor of the Western Empire, Caesar Augustus Constantinus Chlorus (reigned 293 AD to 306 AD) sparked collapse of the tetrarchic system inaugurated by Emperor Diocletian (Eastern Empire). Constantine was at his father's side when he died in York, but neither had spent much time in Britain. He was partial to Christians during the persecutions and only reluctantly enforced Diocletian's edict. Believed to be Christian but practiced pagan rituals of Roman religion. He was well supported because of successful military campaigns, liberating Britain and provinces, of concurring hordes and building roads and better living conditions. On his death bed he requested his soldiers make Constantine Emperor. He was loved and respected by his son Flavius Valerius Aurelius Constantinus Augustus 272 AD to 337 AD (Reigned 306 AD to 337 AD), regardless of abandoning his mother as he had done, understanding the way of rule of reigning power requiring Royal Power to perpetuate Ruling Power.

In 306 AD, according to Eusebius, Helena's conversion to Christianity followed her son becoming emperor. She began to attend Church as she gradually began to meet others of influential positions curious about the newest cult of Christianity as it began to spread. She returned to public life in 312 AD where she began to enjoy the respect and honor she never received as the wife of an Emperor, Caesar Augustus Constantinus Chlorus, of the Roman Empire. After the Edict of Milan of 313 AD, the Church quickly began to grow in popularity as it recovered from the long persecution. Many of the Priests, Bishops and Arch-Bishops began to seek her favor in hopes of developing ties to the Emperor Constantine. Her Conversion to Christianity became a well known subject among wealthy and powerful people. As Christianity continued to grow in interest as the newest cult, it became clear that its influence needed to be controlled and used carefully to benefit the Empire. Favors and power were exchanged by Constantine and the Church, that quickly improved membership of influential people and control of some aspects of the Empire. Constantine was able to keep a closer perspective on its growth as well, by having the hierarchy obligated to him and in seeing his mother was well treated. She was officially appointed as Augusta Imperatrix (325 AD) and given access to all imperial treasuries to locate original writings, antiquities and relics of Judeo-Christian history (one of the most powerful leverage tools), as part of an agreement to concessions between Constantine and the Catholic Christian Church Bishops to honor & care for his mother (to make up for the disgrace he believed she had been shown when put away by his father) but most importantly formatting Christian doctrine useful to his rule of the Empire, in exchange for power, location & building rights and position within the Empire. The recovery and return of artifacts of Christian doctrine, seized during the age of the "Persecutions" was of untold value to the Church worthy of reciprocal favors. In 326 AD to 328 AD, Helena undertook a trip on behalf of the Roman Empire and Catholic Church, to the Holy Places in Palestine, Egypt and Jerusalem where she initiated the building of a several Churches. She is believed to have found and returned with large pieces of the True Cross, some of the original nails (which she had designed as part of Constantine's horse's bridle and as part of his helmet), rope that tied his body to the cross and a piece of Jesus' tunic, but most importantly Old Testament Jewish and New Testament writings to expand the Great Archives of the developing New Christian Church of the Roman Empire. It would be interesting to know if the large garrison of Roman Soldiers that escorted Helena Augusta for her protection, politely asked if they could borrow all the relics and artifacts, from their Jewish guardianship. The relics were stored in her Private Chapel in her Royal Palace in Rome. She died around 330 AD, with her son, faithfully and lovingly, at her side. Her skull is displayed at the Cathedral of Trier in Germany while her sarcophagus rests at the Vatican Museum in Rome {a tad morbid and a bit offensive}.

Constantine's Mother, Helena, was born 250 AD to 330 AD, reigned as Empress Flavia Iulia Helena Augusta, the last 5 years of her life, 325 AD to 330 AD. She was born one of the lowest levels of commoners, "stable-maid" and became a consort/concubine of Constantinus Chlorus, who believed they were soul mates destined by the gods to join in union, while serving under Emperor Aurelian in Asia Minor in 272 AD. In 289 AD Helena was dismissed by Constantinus as unofficially as their Marriage, when Constantine was around 16. Constantine was then dispatched to the court of Diocletian where he was groomed and pedigreed as part of the inner circle of the Emperor. Constantinus then married a wife to improve his rising status, Theodora (275 AD to ?? AD), Flavia Maximiana Theodora in 293 AD, who bore him 6 sons. Diocletian held Constantine hostage for years to pressure his father's submission and made several attempts to have Constantine killed in battles, but each one was successfully survived giving Constantine credibility as a military commander, strategist and leader. Helena remained in obscurity but maintained a close and loving relationship with her son Constantine, as he developed his divine destiny as a future Roman Emperor.

Constantine was not just a savvy battle hardened warrior but a ruthless political master of coordinating and manipulating support for his reign as Emperor and stability and power of the Empire. It was after his Father's death that he saw the power in aligning himself with his Father's direction that symbolized himself like the Christian God as was defined by some clergy and pagan triad god beliefs, as having no separate beginning but a duplicate of the same essence, as apposed to birth of a different entity being unreliably similar but different and still composed of the same essence as we might understand, considering our present day knowledge of genetics. He continued to finish his Father's goals and focus in building, battles and restoration of security for the Western Empire. This convinced the supporters of his father to follow him and later compel the Council of Nicaea to establish Christianity's doctrine for the world.

In 307 AD, Constantine allied to the Italian Gaius Octavius Augusti, and this alliance was sealed with the marriage of Constantine to Flavia Maxima Fausta, the daughter of the Emperor Maximianus and sister of Maxentius. Constantine and Fausta had been betrothed since 293. She had 3 sons became Roman Emperors: Constantine II, (reigned 337 AD to 340 AD), Constantius II (reigned 337 AD to 361 AD), and Constans (reigned 337 AD to 350 AD). She also bore three daughters Constantina, Helena and Fausta.

Born around 308 AD to 312 AD (Died 354 AD), Constantine's Daughter Constantia received the title of Augusta when she was born. A dangerous candidate for succession as a Caesar or Augustus of the Empire. She was reported to be incredibly full of pride, disturbingly violent, incessantly furious and full of rage, thirsty for human blood.

Around 309 AD to 310 AD, Lucius Caecilius Firmianus Lactantius (250 AD to 325 AD) was an early Christian author who became an advisor to the Roman emperor, Constantine I, on religious policy as it developed, and a tutor of Latin to his son Crispus. His most important work is the *Institutiones Divinae* ("The Divine Institutes"), an apologetic treatise intended to establish the reasonableness and truth of Christianity to pagan critics. Lactantius had a successful public career at first. At the request of the Roman Emperor Diocletian, he became an official professor of rhetoric in Nicomedia. Lactantius first met Constantine and Galerius, in the court of the imperial circle with the administrator and polemicist Sossianus Hierocles and the pagan philosopher Porphyry. Lactantius followed Crispus to Trier in 317 AD, when Crispus was made Caesar (lesser co-emperor) and sent to the city.

In 312 AD, in the sixth anniversary of Constantine's reign, he contacted the keepers of the Sibylline Books for their prophesy, precognition and divination of the gods' regarding the success of what was hoped to be the final campaign against Maxentius and the end of the Roman Civil War. The Sibylline Books are said to be a collection of Apollo's oracular utterances of Sibyl, the prophetess, stored in the Temple of Apollo and tightly controlled and protected by the Roman Senate for years to come and later adopted by the Roman Catholic Church in Christian iconography. With the favorable prophesy, Constantine and his army adopted the Chi Rho, Christ's initials, emblem and marked their shields and standards before the battle with Maxentius ending the Civil war with his death. An extensive propaganda campaign began to repair the years of damage the Empire had sustained. Prior to this time most conversions to Christianity were made by the oppressed, poor and desperate attracted to the promises of wealth, honor and peace of the afterlife, while the wealthy and powerful had little to gain by conversion until it began to align with the Empire ruling structure. Many Christians had been victimized during the Persecution but even those Romans who didn't believe also were hurt by those who used the prejudices to get rid of neighbors they didn't like or to eliminate complications and oppositions to almost any significant quarrel. Even these upper class began to see the benefits in the afterlife rewards seemed attractive.

In 313 AD Constantine and Licinius developed the Edict of Milan to give Christianity legal status and returned what had been seized in Diocletian's persecution of Christianity. This greatly increased Constantine's popularity in the East and West parts of the Empire. The edict directed all the provincial magistrates to immediately implement public order for the restoration of divine favor of the Empire to preserve and prosper the success of the state and healing from the long years of civil wars. Christians were released from prison, executions and slavery in the mines. It also proposed to make Christianity the official state religion of the Empire, but this recognition would not actually occur until the Edict of Thessalonica in 381 AD. The Edict of Milan began the twisted and deformed mutation of Christianity that would be forever known as Catholicism, the Holy Roman Empire that would eventually take over the World and control how Christianity would be believed to the present.

In 314 AD, Eusebius of Caesarea was a Christian historian and became its bishop after Christianity was legalized. During the Council of Antiochia (325 AD) he was excommunicated for subscribing to the heresy of Arius, and thus withdrawn

during the First Council of Nicaea where he accepted that the Homoousion referred to the Logos and was favored by the Emperor Constantine. (Died 339 AD)

When Constantine I restored rights and seized property to Christianity previously outlawed by his predecessor he gained not just their support but credibility as a trusted ruler. Aligning with the Church was a tactical maneuver to establish his sovereignty and support in the Roman Empire. But it went even further by providing liberty to all religions to promote dignity and trust in the Empire. This move was more of an attempt to create an alliance with the Christian God, who he believed was the strongest of all Deities, to prevent any retaliation against his reign and the social stability of his Empire. The edict is indicative of Roman culture's obsession with retaliation and assistance by the gods for unfavorable or generous treatment of their followers. In this attempt to restore justice before the Christian God and what he saw as another cult, recompense was ordered without fraud and deception, for wrongs to be righted and demands for return of what was lost, be met, to restore and secure public order. It was hoped that all the religions and gods would be respected and any offenses would be resolved, establishing balance and favorable existence with good and evil.

In 314 AD to 316 AD, the relations with both Emperors deteriorated and Licinius attempted to have Constantine assassinated. The Battle of Cibalae followed and was won by Constantine. Again in 317 AD they engaged another battle of Mardia but agreed to settle with their sons becoming Caesars. In 320 AD Licinius reneged on the religious agreement and began to oppress Christians, seeing them as loyal to Constantine and not the Imperial system, triggering the Great Civil War of 324 AD representing past and ancient pagan faiths. Constantine was successful in winning several battles that followed. Licinius and Martinianus surrendered and were banished to Thessalonica and Cappadocia but in 325 AD, Constantine had them arrested and hanged. Licinius' son was also killed making Constantine the sole Emperor in Rome. Constantine I remained the sole Emperor 324 AD to 337 AD, at his death.

In 321 AD, he legislated that the venerable Sunday should be a day of rest for all citizens. In the year 323 AD, he issued a decree banning Christians from having to participate in state sacrifices. The pagan gods began to disappear from his coinage and Christian symbols appeared as Constantine's attributes: the chi rho between his hands or on his labarum, as well on the coin itself. Constantine himself disliked the risks to societal stability that religious disputes and controversies brought with them, preferring where possible to establish an orthodoxy. His influence over the early Church councils was to enforce doctrine, root out heresy, and uphold ecclesiastical unity with his Empire; what proper worship and doctrines and dogma consisted of was for the Church to determine, in the hands of the participating bishops. The Church leaders held numerous positions throughout the Empire by this time and their counsel strongly influenced all aspects of the Empire and many of Constantine's decisions. Negotiations and coordination between the Empire and the representatives of the developing Catholic Church, continued throughout this period of around 10 years, leading to the First Council of Nicaea. Constantine's Mother Helen's acknowledgment and support by the Church was levied for concessions of power in the Empire. Constantine made clear that he believed he owed his successes to the protection of the Christian High God alone. Throughout his rule, Constantine supported the Church financially, built basilicas, granted privileges to clergy, exemption from certain taxes, promoted Christians to high office, and returned property confiscated during the Diocletianic persecution. His most famous building projects include the Church of the Holy Sepulchre, and Old Saint Peter's Basilica.

Founded in 324 AD, the Greek city of Byzantium offered the advantage of having already been extensively rebuilt on Roman patterns of urbanism, during the preceding century, by Septimius Severus and Caracalla, who had already acknowledged its strategic importance. The city was dedicated on May 11, 330 AD, in commemoration of his mother Empress Flavia Iulia Helena Augusta and renamed *Constantinopolis* ("Constantine's City" or Constantinople). Special commemorative coins were issued in 330 AD to honor the event. The new city was protected by the relics of the True Cross, the Rod of Moses and other holy relics (remains of venerated and saints), though a cameo now at the Hermitage Museum (Saint Petersburg, Russia) also represented Constantine crowned by the Tyche of the new city (meaning "luck"; Roman equivalent: Fortuna and the presiding tutelary deity who governed the fortune and prosperity of a city and its destiny). In Classical Greek mythology, she is the daughter of Aphrodite and Zeus or Hermes. In literature, she might be given various genealogies, as a daughter of Hermes and Aphrodite, or considered as one of the Oceanids (water nymphs) who were the three thousand daughters of the Titans Oceanus and Tethys, or of Zeus. She was connected with Nemesis and Agathos Daimon ("good spirit"). Eventually the figures of old gods were either replaced or assimilated into a framework of Christian symbolism. Constantine built the new Church of the Holy Apostles on the site of a temple to Aphrodite. Generations later there was the story that a divine vision led Constantine to this spot, and an angel no one else could see, led him on a circuit of the new walls. The capital would often be compared to the 'old' Rome as *Nova Roma Constantinopolitana*, the "New Rome of Constantinople".

In 325 AD, the First Council of Nicaea was convened along a Roman Senate, by Order of Roman Emperor Constantine I, and established a president for the Emperor to influence and ultimately regulate religious authority over the Christian Councils, and presided over it. The assembly represented the Ecumenical Council of all of Christendom throughout the World to establish the guidelines of the future of Christianity and determined the divine nature of God that would be allowed to be believed. Most notably over the dispute over the Arian doctrine perspective, of Arius, that Christ was Born or Created, as defined in Colossians 1:15, was rejected along with his postulation that the Holy Spirit was a Feminine Deity and responsible for giving God the power he needed to rule and create the heavens and earth. It was determined that Christ would be seen as always existing as was God the Father and the Holy Spirit, "being the Spirit of God the Father" (Nicene Creed) perpetuating the essence of the Father in the Son, independently responsible for all creation, which happened to be a political manipulation of Constantine

to grasp the political support of his Father's for himself and that this reflected his divine relationship with his father, defined by the Church as 'homoousion'. St. Alexander of Alexandria and Athanasius took the first position, arguing against God creating a Son and that the Spirit of Wisdom was nothing more than the same personification of woman and feminine cunning defined by those goddesses of Greek and Roman Mythology: Sophia ("clever, skillful, intelligent, wise, to taste, discern, beautiful evil, torment of man, deadly race, precursor of woman, Pandora"), Athena, Minerva (the Roman Virgin goddess of wisdom and warfare, associated with her owl, armor, snake, olive tree, possessor of her father Jupiter's mind and Feminine Deity of the Capitoline Triad Gods, the Older Capitoline Triad Gods and the Archaic Etruscan Triad Gods, Honored by the US Military Medal of Honor, displayed in the Seal of California, embossed on the \$100 Confederate Bill of 1861), Arete, Homonoia, Harmonia, Praxidike and others. While Earth Mother Goddess Gaia of the Triad Gods (Uranus or Caelus/Sky Father-Pontus/Sea the Son of No Father only Mother-Gaea/Earth Mother) provided a classic divinity, it lacked substantial interconnection with how Constantine wished to align his Divine similarity in the Christian, all male dominant power of their Triad God. Based on the Christian Empire's view of their Triad God being Father and Son, I get only 2 personifications. The Church will later devise a plan to establish Divinity on the Mother of Jesus, Mary, and a return to heaven without death, identifying her as the Holy Mother of God and worthy of worship by the Church and the Empire as a Goddess. Some people were just meant to desire to live the life of an aristocrat while others break their backs in the dirt making the Church richer to improve that aristocratic life style for the few.

Invalidating the Holy Spirit of Wisdom of the Bible based on comparisons of pagan personifications of mythological goddesses carry's little validity in logic or heavenly essence. Those who disagreed with the decision were banished to Illyria as heretics (or assassinated) and all of Arius' biblical research works were confiscated and consigned to the flames (public book burning) to destroy all evidence of the biblical references that contradicted the position taken by the Ecumenical Council. Constantine demanded that the Counsel commemorate his Divine Deity, birthed of common flesh of a mother with his Father's divine status, for all Christianity to model only Father, Son and Holy Spirit of the Father be represented in a Triad of Gods to embody the God of Christianity with only an earth Mother virgin girl to mother the Son of God that he might be honored and be seen in that portrayal as The Full Emperor of Rome if the Church wished to flourish without problems and as a representation of the Empire, with its support. This symbolism would exceed the standard divine entitlement of title and honor as Roman Emperor casually bestowed by Jupiter (Jove), the chief deity of Roman State Religion negotiated with Numa Pompilius, Second King of Rome who reined 715 BC to 673 BC. Roman mythology holds that the Roman people are direct descendents of Venus and her son Aeneas (meaning "in-dweller" i.e. as god inhabiting a human body) who survived the fall of Troy (1194 BC to 1184 BC) and fled to Italy. Julius Caesar claimed he was also an ancestor of Venus.

In compliance with Constantine's demands, the Counsel ruled that Christ, in order to be the full essence of God they had to exist from the beginning together rather than be created or birthed by God and refused to consider the evidence of a Feminine Entity was present from the beginning that could have Mothered Christ in a Union with God although Proverbs 8:30 defines a romance between the both prior to the creation. Wisdom was dismissed as simply a "personification called Lady Wisdom" and defined as, "the first born of [God's] ways.", during the creation, citing Proverbs 8:20 tells us that wisdom was "begotten" of God, by the Holy Roman Church Empire (Roman Catholic Empire). It was fundamentally unacceptable and theologically suicide to even consider the ramifications of a Female Entity/Deity who claimed She was the owner of 'power' and that it was by Her that Kings rule and decree justice and Princes reign, as defined by Her statements in Proverbs 8:14-15. In consideration of this perspective, Solomon's declaration in Proverbs 3:19-20, that God was able to found the earth and establish by Wisdom's power and by His own knowledge He broke up the deeps and made the skies drip with dew. Her statement that She was the possessor of long life and a tree of life suggests She is the source of eternal life for God and man through Christ since He is the essence of His Mother (the Holy Spirit of Wisdom) and His Father God. This information was unacceptable to the Church, the New Holy Roman Empire and the Emperor, not to mention blasphemy to the social stability of mankind and it's dominance and suppression of women. This had to be suppressed in order to align support of every religion within the Empire for control. Maintaining an air of uncertainty regarding the exact clarification of Sovereignty of God and Son and Holy Spirit allowing for misunderstanding was a means to the suppression of the Truth. Still today Christians are unsure who the Holy Spirit is but believe the Creed's definition that the 3 personas of God are all male and can be that because God is not understandable. The Christian Empire even today upholds the decision that God and Christ existed together from the beginning in contradiction to scripture and the Triune God consists of only 2 Spirits and not 3, with the exclusion of the Spirit of Wisdom. The Christian Empire (Catholic Empire) long ago decided what and how they would allow us to believe in the Bible even to the point of misleading us all into unknowingly committing the "Unforgivable Sin", in rejecting the Holy Spirit of Wisdom as She defines Her "Great Threat" in Proverbs 1:23-33. The Church ruled that the Holy Spirit is God's Spirit, yet we know that blaspheme of God (the Father) and Son are forgivable sins yet blaspheme of the Holy Spirit is "Unforgivable". If the Holy Spirit is God's Spirit, then how is it that it is "Unforgivable", to blaspheme it, if the act itself is forgivable? It confirms it is a different Spirit.

In 326 AD, Constantine had his son, Crispus, birthed by Minervina, seized and put to death by poison at Pola, Istra. In July, Constantine had his wife, the Empress Fausta, killed in an over-heated bath. Their names were wiped from the face of inscriptions, references to their lives in literary records were eradicated, and their memory a dangerous idea. Fausta reported to Constantine that she dismissed him after his attempt to rape her. Constantine believed her and, true to his strong personality and short temper, executed his beloved son. A few months later, Constantine reportedly found out the whole truth and then had Fausta killed. Constantine's created heirs, now Caesars, all sons and daughters of Fausta and Constantine, were given a clear

message of his authority and succession of heredity to ascending would remain as subordinates to his position as Augustus. Failure to recognize this could prove unhealthy if he felt it necessary. The Emperor ordered the *damnatio memoriae* of his wife with the result that no contemporary source records details of her fate. Her sons, once in power, never revoked this order. Crispus was loved deeply by Constantine, and deeply grieved by his decision to kill him. The regret of the deception by Fausta plagued him till his death, regardless of his ability to survive the ruthless demands of Imperial Rule and Power

Around 337 AD, before his death, Constantine dedicated a church of Christ for Divine Wisdom in Constantinople, but the Christian Empire (Catholic Church) invalidated it by classifying it as a Church for the Personification of Wisdom to deny Her recognition of Her place in scripture. He finally converted to Christianity and requested baptism as he was dying, but sought baptism from an Arianizing bishop, Eusebius, of Nicomedia, because he understood the positions on theology were more reliable to scripture than the doctrine he had manipulated at the First Council of Nicaea for the Christian Church Empire.

The Church created Canons of doctrinal orthodoxy to determine and define belief for all of Christianity World wide. They also decided to celebrate Easter as the Romans had always celebrated it as they had since ancient times and the Jewish practice would have to conform to the custom of the Romans. This practice continues to exist today 2018 and Easter falls on the first Sunday within 7 days of the Spring Equinox.

Dominated by Male chauvinistic bias & prejudices against Women, the Modified Holy Roman Empire's version of Christianity, used to Rule Europe and conquer the World for the Modern Roman Empire, beginning in 311 AD & 313 AD, established by the Emperor Constantine, has misrepresented the Holy Scriptures for Centuries modified by Greek & Roman mythology, claiming Catholicism was founded by Jesus. The New Holy Roman Christian Empire ruled at the Council of Constantinople, in 381 AD, that the Holy Spirit would be defined as a male persona of the God Father in spirit, establishing the Male dominance of the Trinity or Triune God and rejected the Feminine Entity/Deity of the Spirit of Wisdom as the Holy Spirit, defined by the Biblical scriptures cited by Arius in the Council of 325 AD, continuing the subjugation of women in the church and society. Today's Christian Empirical descendents of: Catholicism, Crusader Wars, Orthodoxy, Protestantism, Nontrinitarianism, Esoteric, Puritanism, Calvinism, Huguenotism and numerous other Christian sects and denominations continue to misrepresent the Holy Bible with deception and lies as well as carry on the long established prejudices, oppression, discrimination, profiteering, sexual debauchery, murder, torture, cruelty and suppression of the gospel's truth for Women and their real heritage, written long ago and throughout the Bible. Wisdom establishes Her "Great Threat" / "The Unforgivable Sin" and Her "Conditional Law of Love", dependant on Her requirement for our relentless pursuit of Her gifts, explaining some of the behavioral nature & traits of women. Failure to comply with those traits causes psychological conflicts by women who resist the laws of their heritage in "Wisdom". The failure of men to comply and cooperate with woman's nature resist the wind and struggle to control forces of power beyond them. Centuries of failed control and abuse to enforce domination of forces beyond their ignorance of simple rules of diligent pursuit & desire. They have yet to comprehend their natures by comparison to our own Creator's Image. Until we define those truths how can we be who we are supposed to be? If we are indeed copies and shadows of those things in Heaven, who is the true Mother of Christ, the First Born of all Creation?? Not Mary she was merely the surrogate mother of the human body that the Spirit of Christ indwelled to walk among Men. She is the Holy Spirit and the Power God needed to Create the Earth & the Heavens. She is Wisdom. Never referred to as a Goddess or Honored Queen of God, but repeatedly as "Spirit of Wisdom", "Holy One", His "Daily Delight", She has foregone Royal Title in humility, faithfully along beside, behind and before Her Holy Lord & King and Husband as Wife of God and Mother to their Son "Christ". She is One of 3 Spirits that are repeatedly offered to us by God to Indwell us throughout the Bible, to bring us closer to Him and to understand ourselves and life. The Christian Empire is a trillion dollar industry founded on lies for centuries, it can't change. It's Sad we've been betrayed and taught to believe in the wrong Holy Spirit.

In the Edict of 382 AD, Emperor Theodosius pronounced the sentence of death on all the Encratites, Saccophori, or Hydroparastatae, who practiced pagan christian heresies that contradicted the newly established Holy Empire of Christianity. This power shift to the Holy Roman Catholic Church Empire, became the beginning of the Christian Church's exercise of its authority to torture, imprison, destroy all argumentative evidence and murder everyone who resisted the New Christianity in the name of "heresy". The Christian Empire still continues to exercise its power to suppress any evidence that contradicts its positions over the centuries and perpetuate its goal to concur the World, in a subdued format because of public awareness in our modern age of News broadcasting methods.

In 431 AD, the Council of Ephesus, the Third Ecumenical Council was convened by the Roman Emperor Theodosius II, to resolve arguments about the status of the "Virgin Mary", at the Church of Mary in Ephesus. They confirmed the original Nicene Creed, but condemned Nestorius; Patriarch of Constantinople who claimed the Virgin Mary should be called the *Christotokos*, "Birth Giver of Christ" but not the *Theotokos* the "Birth Giver of God", which Cyril, Patriarch of Alexandria, argued successfully. They decreed that the Virgin Mary is the *Theotokos* because her son Jesus is both God and man: in one divine person with two natures or essences (divine and human) intimately united and Mary's womb was dedicated as "The God Bearer" and classified as "Holy". She was bestowed with the title of "Mother of God", elevating her to the status of Deity, leading to her worship by the Church, contrary to the Church's confirmation of the Nicene Creed, that God the Father and the Son, Christ weren't born but always existed without Mother. The decision led to the excommunication of Nestorius and the Nestorian Schism.

The Second Council of Ephesus was a Christological church synod in 449 AD convened by Emperor Theodosius II under the presidency of Pope Dioscorus I of Alexandria. It was intended to be an Ecumenical Council, but because of the scandalous nature of the proceedings, canon legalities, and the heterodox nature of the canons and decrees as viewed by the orthodox bishops of East and West (and the later ecumenical councils), it was never accepted as ecumenical. It was explicitly repudiated by the fourth and next council, the Council of Chalcedon of 451 AD, and named the Latrocinium, or "Robber Council" by Pope Leo I. To this date, several Churches that adopted the Council of Chalcedon refer to it the same, but several Orthodox Churches refute this. The Council of Chalcedon gave rise to what has been called the Monophysite Schism. This council decided that we should from then on believe in the Christ and Jesus in a specific way (as a person and God) and any other perspective would be considered heresy. The Chalcedonian understanding of how the divine and human relate in Jesus Christ is that the humanity and divinity are exemplified as two natures and that the one hypostasis of the *Logos* perfectly subsists in these two natures. Miaphysitism holds that in the one person of Jesus Christ, divinity and humanity are united in one nature, the two being united without separation, without confusion and without alteration.

In 451 AD, the Fourth Ecumenical Council ruled on a religious doctrine concerning the divine and human natures of Jesus Christ. The great majority of Christian communions and confessions in the 21st Century are Chalcedonian, but from the 5th to the 8th Centuries the ascendancy of Chalcedonian Christology, which is the Christian denominations adhering to christological definitions and ecclesiological resolutions of the Council of Chalcedon. The World from that point on would only be allowed to understand Jesus Christ as they had decided, as 2 separate entities in one body. Yet the scriptures clearly identify Jesus as the single body of a man and the spirit is that of the Son of God, Christ's Spirit in that physical form of a man called Jesus. One person, one man, one spirit, one and only begotten in flesh form Son of God, just like any other man, emptied of all heavenly power and entitlement. The Council of Chalcedon accepted Trinitarianism and the concept of hypostatic union, and rejected Arianism, Modalism, and Ebionism as heresies (which had also been rejected at the First Council of Nicaea in AD 325 AD). Those present at the council also rejected the Christological doctrines of the Nestorians, Eutychians, and monophysites (these doctrines had also been rejected at the First Council of Ephesus in 431 AD). The Chalcedonian understanding of how the divine and human relate in Jesus Christ is that the humanity and divinity are exemplified as two natures and that the one hypostasis of the *Logos* perfectly subsists in these two natures. Miaphysitism holds that in the one person of Jesus Christ, divinity and humanity are united in one nature, the two being united without separation, without confusion and without alteration.

The last Roman Emperor to rule in the West, was Flavius Romulus Augustus (born 460 AD to 507 AD); became known as *Augustulus* ("little Augustus"), due to the unimportance of his reign, from October 31, 475 AD until September 4, 476 AD. The Christian Empire continued however.

Beginning December 22, 609 AD, Abū al-Qāsim Muḥammad ibn Abd Allāh ibn Abd al-Muṭṭalib ibn Hāshim, known as the Prophet Muhammad (born 570 AD), at the age of 40, began verbally proclaiming what would become the Quran (Koran). Because he was illiterate and uneducated to write, he trusted his companions to remember what he said, claiming that the angel of God (Allah), Gabriel (Jibril), revealed the Muslim religion (Islam) verbally to him, over a period of 23 years, until 632 AD, the time of his death. At the urgent request of Caliph Abu Bakr's (the Rashidun Caliphate from 632 AD to 634 AD), the Koran was put in Book format around 644 AD to 656 AD. Zayd ibn Thabit, was tasked with the compiling the Quranic material and collecting it from parchments, scapula, leafstalks of date palms, from what was memorized by men and some some of his own scribed work, because he had been the personal scribe of the Islamic Prophet Muhammad. Prior to this point it was required to memorize the prophetic uttering's of Muhammad. After Muhammad's death, Zayd, who by this time had become an expert in the Quran, was assigned the role of authenticating and collecting the oral and textual Quranic revelations into a single bounded volume. Prior to his death, Abu Bakr gave this copy of the Qur'an to Umar – his successor as caliph. It remained with him throughout his tenure as caliph (10 years). Prior to his death, Umar gave this book to his daughter Hafsa bint Umar, who was one of the wives of Muhammad. During the time of Uthman (644 AD to 656 AD), Islam had spread throughout the provinces, so differences in reading the Quran in different dialects of Arabic language became obvious. A group of companions, headed by Hudhayfah ibn al-Yaman, who was then stationed in Iraq, came to Uthman and urged him to "save the Muslim Ummah before they differ about the Quran". Uthman obtained the manuscript of the Quran from Hafsa and again summoned the leading authority, Zayd ibn Thabit, and some other companions to make copies of it. Zaid and other Companions prepared five copies. One of these was sent to every Muslim province with the order that all other Quranic materials, whether fragmentary or complete copies, be burnt. When standard copies were made and were widely available to the Muslim community everywhere, then all other material was burnt voluntarily by Muslim communities themselves. This was important in order to eliminate evidence of variations or differences in the dialect from the standard text of the Quran might show a serious deviation from what Muhammad had actually proclaimed and the current hatred and justifiable murder of unbelievers to perpetuate the doctrine. The Caliph Uthman kept a copy for himself and returned the original manuscript to Hafsa. As with all religious cults, extremists emerged from the ranks demanding retaliation for wrongs endured and promises of wealth, honor, pleasure and freedom in the afterlife as compared to the poverty, oppression and pain offered by the present life, if followers would sacrifice their lives to promote the causes of the cult to the point of violence and murder of others. The poor and oppressed are the most likely to make such sacrifices for promises of anything better than the present. Those wealthy seldom sacrifice what they have for an afterlife of promises while those of poverty willingly sacrifice nothing for promises of something more. The result is the fanatic terrorist martyr of the modern day.

It has been suggested that an early draft of the “*Donation of Constantine*” was made shortly after the middle of the 8th Century AD, in order to assist Pope Stephen II in his negotiations with Pepin the Short, who then held the position of Mayor of the Palace (i.e., the manager of the household of the Frankish king). In 754 AD, Pope Stephen II crossed the Alps to anoint Pepin king, thereby enabling the Carolingian family to supplant the old Merovingian royal line. In return for Stephen's support, Pepin gave the Pope the lands in Italy which the Lombards had taken from the Byzantine (Eastern Roman) Empire. These lands would become the Papal States and would be the basis of the Papacy's temporal power for the next eleven centuries. Mediaevalist Johannes Fried draws a distinction between the Donation of Constantine and an earlier, equally forged version, the *Constitutum Constantini*, which was included in the collection of forged documents, the “False Decretals” (a collection of forgeries made by Popes, Cardinals, Priests, Historians, Bishops and Archbishops, during the 3rd, 4th, 5th, 6th, 7th, 8th and 9th centuries AD, to defend the position of bishops and others against metropolitans and secular authorities, they created documents purportedly authored by early Church members and Ecumenical Council documents used to justify destruction of contradicting evidence of doctrine interpretation), compiled in the later half of the ninth century, while others of significant threat to the Church, were destroyed. Fried argues the Donation is a later expansion of the much shorter *Constitutum*. Christopher B. Coleman understands the mention in the *Constitutum* of a donation of “the western regions” to refer to Lombardy, Venetia, and Istria.

During the period of 1000 AD to 1250 AD, The Papal claim to temporal power in the High Middle Ages was based on the supposed “Donation of Constantine” (now regarded as a forgery). The text, purportedly a decree of Roman Emperor Constantine I, dated March 30, in a year mistakenly said to be both that of his fourth consulate (315 AD) and that of the consulate of Gallicanus (317 AD), contains a detailed profession of Christian faith and a recounting of how the emperor, seeking a cure for his leprosy, was converted and baptized by Pope Sylvester I. In gratitude, he determined to bestow on the see of Peter “power, and dignity of glory, and vigour, and honour imperial”, and “supremacy as well over the four principal sees, Alexandria, Antioch, Jerusalem, and Constantinople, as also over all the Churches of God in the whole earth”. For the upkeep of the church of Saint Peter and that of Saint Paul, he gave landed estates “in Judea, Greece, Asia, Thrace, Africa, Italy and the various islands”. To Sylvester and his successors he also granted imperial insignia, the tiara, and “the city of Rome, and all the provinces, places and cities of Italy and the western regions”. What may perhaps be the earliest known allusion to the “Donation of Constantine” is in a letter of 778 AD, in which Pope Hadrian I exhorts Charlemagne, whose father, Pepin the Younger, had made the Donation of Pepin granting the Popes sovereignty over the Papal States, to follow Constantine's example and endow the Roman Catholic church. The first pope to directly invoke the decree was Pope Leo IX, in a letter sent in 1054 AD, to Michael I Cerularius, Patriarch of Constantinople. He cited a large portion of the document, believing it genuine, furthering the debate that would ultimately lead to the East–West Schism. In the 11th and 12th centuries, the Donation was often cited in the investiture conflicts between the papacy and the secular powers in the West. In many of the existing manuscripts (handwritten copies of the document), including the oldest one, the document bears the title “*Constitutum domini Constantini imperatoris*”. The “*Donation of Constantine*” was included in the 9th century “*Pseudo-Isidorean Decretals*” collection.

Michael Servetus, 1511 AD to 1553 AD, in his first two books (*De trinitatis erroribus*, and *Dialogues on the Trinity* plus the supplementary *De Iustitia Regni Christi*), Servetus rejected the classical concept of the Trinity, stating that it was not based on the Bible. He argued that it arose from teachings of Greek philosophers and hoped that the dismissal of the trinitarian dogma would make Christianity more appealing to believers as apposed to the Nicene trinitarianism and argued against predestination proclaimed by John Calvin (1509 AD to 1564 AD). “Espeville” (Calvin) wrote a letter to Farel on 13 February 1546, believing Servetus would travel to Geneva, noting that if Servetus were to come, he would not assure him safe conduct: stating, “for if he came, as far as my authority goes, I would not let him leave alive.” In 1553 AD, Servetus published yet another religious work with further anti-trinitarian views. Entitled *Christianismi Restitutio* (*The Restoration of Christianity*), a work that sharply rejected the idea of predestination as the idea that God condemned souls to Hell regardless of worth or merit. God, insisted Servetus, condemns no one who does not condemn himself through thought, word or deed. This work also includes the first published description of the pulmonary circulation. That same year, the French Inquisition was alerted to Servetus as being a “Spanish-Portuguese”, at Calvin’s request of his representative, Guillaume de Trie, who sent defamatory letters falsely suspecting and accusing him of his recently proved Jewish conversion origin, to ensure his murder by the Christian Church. After writing several books on Christianity that contradicted views of John Calvin and Martin Luther in religious reformation, they demanded his murder by execution for heresy and requested his beheading by the Christian Church and community government, knowing that it was required by law to burn him alive at the stake, believing it would place them in a better light. Calvin and Luther believed Servetus deserved death on account of what they termed as his “execrable blasphemies”. He was burned on a pyre of his books in an attempt to rid society of his heresy apposing Church Doctrine in Geneva. After the successful murder of Servetus by burning him to death, John Calvin and Martin Luther continued to preach hundreds of sermons on their versions of Christianity. Burning at the stake, beheading, military arrest imprisonment in the mines and execution by Holy Roman Empire enforcers proved to be a useful tool to eliminate opposition by these reformists and others throughout Church history to enforce their versions of what the world should be allowed to believe. Following the execution of Servetus, a close associate of Calvin, Sebastian Castellio, broke with him on the issue of the treatment of heretics. In Castellio's *Treatise on Heretics* (1554 AD), he argued for a focus on Christ's moral teachings in place of the vanity of theology. Calvin is recognized as a Renewer of the Church in Lutheran churches, and a saint in the Church of England, commemorated on 26 May, and on 28 May by the Episcopal Church (USA).

The Roman Catholic Empire elevated Constantine to Sainthood for his assistance in establishing it as a World Power so that it could commit innumerable atrocities against the people in the name of its Triad God without any accountability, except to the Emperors who were eventually dominated by the Church. Probably the most disappointing aspects of how the Christian Empire has taken advantage of our belief and trust is in its deception of not only understanding the nature of rejecting the Holy Spirit of Wisdom as a truly individual Entity of the Bible but in its interpretation and guidance to forgive (justify) the wicked without repentance, to separate us from our God by making ourselves an abomination before God and committing the "Unforgivable Sin", cutting ourselves off from His answers to our prayers and needs. With this status in place, the Church then relies on our dependency on it to intercede on our behalf for which it justifies its expectations of our meager and extensive financial support for which we receive hope of nothing. Taking advantage of the poor to promote its self and its strange doctrines, but that's what happens because most don't wish to take time to study the truth but prefer to be told what they should believe. That was why the Church translated the scripture in a language few understood, requiring the Church's interpretation for the commoner. As a supreme and final exorcism of its divine authority and reflection of its extensive worldly knowledge, it sees as its duty, the Roman Catholic Empire has attempted to thoroughly invalidated the Holy Spirit of Wisdom, that God offers to us on numerous occasions, filled Joshua and others and rested on Jesus, by equating it as merely a personification of a pagan feminine goddess called Sophia (Greek word for Wisdom), likened to Minerva (Roman Goddess) and Athena (Greek Goddess). The Truth: the Holy Spirit is a "Her", not a 'Him'. No where in the Bible is the Holy Spirit referred to as a 'Him' and where it does it was translated as such in compliance and conformity to the Christian Churches' agreement with Constantine 325 AD. All references to "Her" as a 'Him' are interpretations of those who speak in ignorance and prejudice. Listen, hear and recognize those who speak the lies and gospel of the Devil and those who begin their prayer with the word 'just', the words that follow will be lies.

Considering all the efforts of the Holy Roman Empire to destroy, eliminate, declare as heresy and change by rewriting what ever doesn't agree with what the Catholic Church Empire has approved, those claims by theology experts that some Biblical Books and writings are questionable as legitimate writings seem highly probable. The efforts of the Catholic Church has changed the gospel of God to the Gospel of the Devil to achieve its goal and ends. But what then are our options?? We are left several truths that cannot be changed. Jesus sacrificed his life to pay the debt of all sin and trespass for all ensuring all with eternal life, even those who do not believe in him. Hell was not intended for man but only Satan and his Fallen Angels. Those who believe in Jesus and receive his spirit into their heart are guaranteed a special body that can endure the presence of God's glory (infinite light hotter than all the lasers or suns in the universe, like an ocean of pure infinite molecular vaporizing blinding light) and live with him while those who reject Jesus are allowed to keep their flesh form for eternity, but unfortunately exposed to God's glory will result in unquenchable burning pain for ever. Flesh requires darkness to cool it from being burned. John 3:5 Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter into the kingdom of God." (NASB). The Christian Empire has repeatedly invalidated everything that is significant to independence of the Empire and Salvation. Baptism (baptizw - baptizo) from a derivative of (bapto); to immerse, submerge; to make whelmed (i.e. fully wet); used only (in the New Testament) of ceremonial ablution, especially (technically) of the ordinance of Christian baptism:-- Baptist, baptize, wash, but defined by many preachers as, "a public declaration of faith in Jesus.", but no where in the Bible does it say that (only churches that proclaim lies make this claim). Matthew 6:1 "Beware of practicing your righteousness before men to be noticed by them; otherwise you have no reward with your Father who is in heaven." NASB and Matthew 6:5 "And when you pray, you are not to be as the hypocrites; for they love to stand and pray in the synagogues and on the street corners, in order to be seen by men. Truly I say to you, they have their reward in full." NASB. Defined in Romans 6 & 7, it is a law that simulated death of the flesh and the curse of sin in it releasing us from our servitude to the curse allowing us to freely pursue what is right and not death. What sinful desire does the body of a dead man subject to? Through this exercise of the Baptism Law we are freed from the Curse of Bondage to being Slaves of Sin and freed to pursue righteous and spiritual things through a resurrection in Christ and freedom. Romans 6:5-8 "For if we have become united with [Him] in the likeness of His death, certainly we shall be also [in the likeness] of His resurrection, 6 knowing this, that our old self was crucified with [Him,] that our body of sin might be done away with, that we should no longer be slaves to sin; 7 for he who has died is freed from sin. 8 Now if we have died with Christ, we believe that we shall also live with Him," (NASB) It can be defined as a similar law to the law of combustion where when initiated properly requires compliance with its guidelines. For example if 10 gallons of gas will get a car from Eugene, OR to Portland and back, how far will a handful of gas get you? Or a sprinkle? When burying a dead body a handful of dirt on the head of the corpse isn't buried. A dead body is covered in a hole or in a closed cave to initiate buried. The second half of this Law of the Baptism is the reception of the Holy Spirit but how can you be filled with a Spirit you do not know? Or even come to know? Can we be held liable for being deceived by the Church to reject and blaspheme the true Holy Spirit and tricked to pursue the Spirit of the Father instead? Rejection/blaspheme of God and Christ are forgivable but not so of the Holy Spirit, so being duped to reject the true Holy Spirit by the Catholic Church Empire holds little hope for us but we pay what little we can in hopes the Church will intercede for us, but we are of no more value than a silver candlestick polishing to them.

The most important thing to realize is that regardless of what the Holy Roman Christian Empire has done to adversely affect the salvation of sinners The Way of Christ will still overcome. Sad so many will die the second death because of the poor management of the Truth of the Gospel but it would seem appropriate to say, "Out of adversity and darkness, light shines and illuminates the Truth by the exposure to Lies." We are that light if we are in Christ and He in us, but also ask for God the Father

and Chokmah/Sophia to be in us, to live through us and we in them. May you all be richly blessed in your journey to discover the Truth that the Christian Empire has hidden from you in their foolishness to define God and Truth by the wisdom of men.

Special Thanks

My heart felt thanks and appreciation extends to all those who extended their hopes and faith in me for their gifts and support in this arduous task to reveal the truth about the Gospel that for so long has been corrupted by our enemy as well as those who so adamantly apposed every attempt to share the truth of the Gospel, rejecting and denying the Word of God and Jesus Christ. I hope this will provide the enlightenment to re-establish your faith and relationship in our God so that we can begin to grow as He intended, not perish as our enemy had hoped. May you all be blessed a hundred fold for your help, guidance and motivation to proclaim the 'Real' Tested Truth as apposed to the numerous inauspicious lies imposed on us all by those we trusted as spiritual leaders, with our faith and hope in naive trusting ignorance as God's "little ones".

All Proverbs were borrowed from the New American Standard Bible version. All additional references to scriptures are also from the NASB version and noted as such. Some reference material was also borrowed from the King James Version (KJV) as well.

Help us continue to carry this message to others who need to know the truth and other Spiritual guidance in publishing alternatives to the deceptions that flood our communities. Thank you.

Amen.

G.P.G.

Color Code: Red – God the Father / Pink – Holy Spirit & Sophia / Blue - Christ the Son & Lord / Green – Man & Woman (some Blue)

Color Codes for Man & Woman were mixed with Blue / We are updating currently. [May 20, 2018]

Editing the entire Publication to comply with this Color Coding is a difficult task so if discre3pencies are discovered, please write us. We value your input.

In Loving Memory & Honor of my Service Dog who's Breath returned to the Lord 02/25/16

Melody

**She helped me survive the years of homelessness, pain and surgeries to walk again
Giving me time and motivation to study the Word of God and write this Honorary Dedication to Her Loyalty & Love
Yet My Heart remains Broken with Grief & Loss**

© August 2017 By *Fingers*

*All Rights Reserved
Printed in the U.S.A.*

Version No. V0040061718

Table of Contents

There are 31 Proverbs: One for each day of the Month. As a Study Plan read a Proverb each day of each Month to Honor the Spirit of Wisdom She will Honor you all with the wealth of Understanding the riddles of Life and the Wise. Seek first the Kingdom of God and He will honor that commitment Matthew 6:33-34 "But seek first His kingdom and His righteousness; and all these things shall be added to you. 34 "Therefore do not be anxious for tomorrow; for tomorrow will care for itself. [Each] day has enough trouble of its own. (NASB) Those Chapters Highlighted in Yellow are the Primary References to Wisdom as Feminine Entity defined by Solomon and where She specifically Identifies Herself as such. Chapter 8 is the Primary Chapter where Wisdom fully identifies Herself and should be read first then 1,2 and 3 followed by 4 and 7 then 31. All however contain valuable guidance for practical understanding and discernment for Life

Cover & Title Page:	The Secrets Hidden Within King Solomon's Writings/A Dedication to the Holy Spirit of Wisdom	01
Introduction & Special Thanks:	The Truth about the Spirit of Wisdom / Deceptions of the Christian Empire / the Holy Spirit (the Holy One)	02
Table of Contents:	About the Authors and the Highlights Basic Subject Content of the Book of Proverbs by Chapters 01 – 31 (NASB)	27
Proverbs 01	Wisdom offers Herself to all and makes "The Great Threat" & "The Unforgivable Sin", "Hell hath no fury, like a woman"	28
Proverbs 02	Wisdom's offer to indwell our heart	29
Proverbs 03	Wisdom, tree of life, assists God, by Her power to create the Universe	30
Proverbs 04	Wisdom will guard, honor and watch over you if She is Loved and embraced	31
Proverbs 05	Danger of the Adulteress and loss of strength and hard earned goods to strangers & an alien	32
Proverbs 06	The Sluggard / The Evil Woman / Jealousy	33
Proverbs 07	Wisdom's Relationship with Us as a Sister and Understanding an intimate Friend	34
Proverbs 08	Wisdom proclaims Herself, owner of power and Her Romance with God, from the beginning, Wisdom's Conditional Love	35
Proverbs 09	Fear of the Lord is the beginning of Her (Wisdom) Promise to add days and years to our life, Warning about "Unforgivable Sin"	36
Proverbs 10	No sorrow for the blessing of riches	37
Proverbs 11	The Perverse an abomination / He who waters	38
Proverbs 12	Excellent wife a Crown to her Husband (example of Wisdom to God RE: Proverbs 31)	39
Proverbs 13	Walking with wise men	40
Proverbs 14	Leave the presence of a fool or not discern knowledge / Fear of the Lord a fountain of life	41
Proverbs 15	A gentle answer / Sacrifice of the wicked an abomination / Way of the wicked an abomination	42
Proverbs 16	Committing works to the Lord / Atoning for iniquity / Pride an abomination	43
Proverbs 17	Justifying the wicked & condemning the righteous an abomination	44
Proverbs 18	Partiality to the wicked not good / Death & Life in the tongue	45
Proverbs 19	Desirable nature of a man / Kindness to the Poor	46
Proverbs 20	Differing weights & measures an abomination	47
Proverbs 21	Contentious woman / Sacrifice of the wicked an abomination / No Counsel against the Lord	48
Proverbs 22	A Good name to be desired / Training a child in the way / Lord pleads for the poor	49
Proverbs 23	Fleeting wealth / Heavy drinkers & Alcoholism / Eating with a selfish host / Discipline	50
Proverbs 24	Building a house by Wisdom, Understanding & Knowledge / Fall of enemies / Partiality to the wicked	51
Proverbs 25	Glory to conceal a matter / Kindness to enemies / Contentious woman / Giving way to the wicked	52
Proverbs 26	Not answering a fool according to his folly	53
Proverbs 27	Esteem Not Self esteem / Contentious woman / Condition of your flocks & crown	54
Proverbs 28	Poor that walk in integrity / Fools trust in their own heart / Gifts to the poor bring no want	55
Proverbs 29	Flattery / Child rearing Guidance	56
Proverbs 30	God's every Word is Tested / Do Not add to them or be proved a Liar	57
Proverbs 31	Strong drink to the perishing / Wine to forget their poverty / Defend the unfortunate / An Excellent Woman of Wisdom & Strength	58
Commentary:	Reference to Additional Scriptures that Support the Truth that the Holy Spirit is the Spirit of Wisdom, a Feminine Entity	59
Conclusion:	Confirmation / Examples & Evidence of Opposition to the Truth	62
Declaration:	Purpose, Hope and Dedication Advice	63
Attachments:	Catholic Church Empire's proclamation to invalidate the legitimacy of the Holy Spirit of Wisdom	64

About the Authors and the Following Highlights

I am Not a Christian because of what they Proclaim and what I see them do by comparison to what is written!!! I follow the Way of Christ, as defined in scripture of the Holy Bible, the Holy First Born of God, God the Father & the Holy Spirit. I study from several versions, NASB, NIV, KJV and NLT. Google and Wikipedia have been indispensable in dating and clarifying facts. The availability of www.BibleGateway.com and a Bible CD Program from www.PowerBible.com have made studying the Word of God easy and enjoyable but discovering the Spirit of Wisdom (Holy Spirit) and receiving Her into my heart, with the Spirit of Christ and the Spirit of the Lord, has made all the difference in my Understanding the Living Word. Scriptures Highlighted are most important to establishing the Truth the Spirit of Wisdom is the Holy Spirit. I now am beginning to comprehend my new adopted Father and Mother but that our Brother, Jesus would die for us all so we can live through Him, amazes me. Proverbs of course were written by King Solomon, the son of King David, around 931 BC and selected from some 3,000 short parables (Proverbs / NASB)

Proverbs 01

“The Great Threat” & “The Unforgivable Sin”

1 The proverbs of Solomon the son of David, king of Israel:

2 To know wisdom ^{<Hbr: Chokmah/Sophia:Grk>} and instruction, To discern the sayings of understanding,

3 To receive instruction in wise behavior, Righteousness, justice and equity;

4 To give prudence to the naive, To the youth knowledge and discretion,

5 A wise man will hear and increase in learning, And a man of understanding will acquire wise counsel,

6 To understand a proverb and a figure, The words of the wise and their riddles.

7 The fear of the LORD is the beginning of knowledge; Fools despise wisdom and instruction.

8 Hear, my son, your father's instruction, And do not forsake your mother's teaching;

9 Indeed, they are a graceful wreath to your head, And ornaments about your neck.

10 My son, if sinners entice you, Do not consent.

11 If they say, "Come with us, Let us lie in wait for blood, Let us ambush the innocent without cause;

12 Let us swallow them alive like Sheol, Even whole, as those who go down to the pit;

13 We shall find all [kinds] of precious wealth, We shall fill our houses with spoil;

14 Throw in your lot with us, We shall all have one purse,"

15 My son, do not walk in the way with them. Keep your feet from their path,

16 For their feet run to evil, And they hasten to shed blood.

17 Indeed, it is useless to spread the net In the eyes of any bird;

18 But they lie in wait for their own blood; They ambush their own lives.

19 So are the ways of everyone who gains by violence; It takes away the life of its possessors.

20 Wisdom ^{<Hbr: Chokmah/Sophia:Grk>} shouts in the street, She lifts her voice in the square;

21 At the head of the noisy [streets] she cries out; At the entrance of the gates in the city, she utters her sayings:

22 "How long, O naive ones, will you love simplicity? And scoffers delight themselves in scoffing, And fools hate knowledge?

23 "Turn to my reproof, Behold, I will pour out my spirit on you; I will make my words known to you.

24 "Because I called, and you refused; I stretched out my hand, and no one paid attention;

25 And you neglected all my counsel, And did not want my reproof;

26 I will even laugh at your calamity; I will mock when your dread comes,

27 When your dread comes like a storm, And your calamity comes on like a whirlwind, When distress [and] anguish come on you.

28 "Then they will call on me, but I will not answer; They will seek me diligently, but they shall not find me,

29 Because they hated knowledge, And did not choose the fear of the LORD.

30 "They would not accept my counsel, They spurned all my reproof.

31 "So they shall eat of the fruit of their own way, And be satiated with their own devices.

32 "For the waywardness of the naive shall kill them, And the complacency of fools shall destroy them.

33 "But he who listens to me shall live securely, And shall be at ease from the dread of evil."

(NASB)

"The Great Threat" of the Holy Spirit (Spirit of Wisdom) "The Unforgivable Sin": Proverbs 1:23-33

Mark 3:29 but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin"-- (NASB)

Luke 12:10 "And everyone who will speak a word against the Son of Man, it shall be forgiven him; but he who blasphemes against the Holy Spirit, it shall not be forgiven him." (NASB)

"The Great Threat" & "The Unforgivable Sin" is Rejection of The Holy Spirit Confirmed by Proverbs 8:17, Wisdom defines Her Love as conditional and requires we relentlessly pursue Her. This characteristic is imperative in understanding how similar woman was made in Her image. Wisdom refuses to tolerate rejection and doing so will be interpreted as an unforgivable sin against Her. A woman who fights against her true nature resists who she is and fights laws beyond her. Men who demand unconditional behaviors from women respond against a self made unconquerable enemy, the origin of abuse to control. Wisdom first introduces Herself here, offers to pour out Her Spirit on us and makes a very serious threat, "Hell has no fury like a Woman scorned." Failure to head Her "Great Threat" to believe in Her could result in Her rejecting us and possibly never being permitted to truly understand the Word of God in the Scriptures. We are taught by the Christian Empire to reject Her as merely a personification of ideas or a construct of thoughts, leaving them to their own understanding of Heavenly wisdom of God, with earthly perspectives and foolishness. It isn't actually until Proverbs 8 that Wisdom fully identifies Herself, Her unconditional perspective and Her relationship with God. I have yet to find any reference to the Holy Spirit as a 'male' entity through out the Bible, yet Christians constantly add the gender reference that is not there.

The Christian Empire decided to mislead us all to commit the "Unforgivable Sin" by rejecting the Holy Spirit as the Female Deity Wisdom. Truly sad. GG

Proverbs 02

Wisdom's Offer to Indwell Our Heart

- 1 My son, if you will receive my sayings, And treasure my commandments within you,
2 **Make your ear attentive to wisdom** <Hbr: Chokmah/Sophia:Grk>, **Incline your heart to understanding;**
3 **For if you cry for discernment, Lift your voice for understanding;**
4 If you seek her as silver, And search for her as for hidden treasures;
5 **Then you will discern the fear of the LORD, And discover the knowledge of God.**
6 For **the LORD** gives wisdom <Chokmah/Sophia>; From His mouth [come] knowledge and understanding.
7 **He stores up sound wisdom for the upright; [He is] a shield to those who walk in integrity,**
8 **Guarding the paths of justice, And He preserves the way of His godly ones.**
9 Then you will discern righteousness and justice And equity [and] every good course.
10 **For wisdom** <Hbr: Chokmah/Sophia:Grk> **will enter your heart, And knowledge will be pleasant to your soul;**
11 **Discretion will guard you, Understanding will watch over you,**
12 **To deliver you from the way of evil, From the man who speaks perverse things;**
13 From those who leave the paths of uprightness, To walk in the ways of darkness;
14 Who delight in doing evil, And rejoice in the perversity of evil;
15 Whose paths are crooked, And who are devious in their ways;
16 To deliver you from the strange woman, From the adulteress who flatters with her words;
17 That leaves the companion of her youth, And forgets the covenant of her God;
18 For her house sinks down to death, And her tracks [lead] to the dead;
19 **None who go to her return again,** Nor do they reach the paths of life.
20 So you will walk in the way of good men, And keep to the paths of the righteous.
21 For the upright will live in the land, And the blameless will remain in it;
22 But the wicked will be cut off from the land, And the treacherous will be uprooted from it.
(NASB)

Solomon warns us to protect our heart and cherish Wisdom for She is very valuable to our integrity and development of righteousness. We will also be able to discern what it means to 'fear the Lord'.

We are advised She will inter our heart and knowledge will be pleasant to our soul and discretion and understanding will guard and watch over us. GG

Proverbs 03

Wisdom Empowers God to Create

- 1 My son, do not forget my **teaching**, But let **your heart** keep my commandments;
 - 2 For **length of days and years of life**, And **peace** they will **add to you**.
 - 3 **Do not let kindness and truth** leave you; **Bind** them around **your neck**, Write them on **the tablet of your heart**.
 - 4 So you will find **favor and good repute** In the sight of God and man.
 - 5 **Trust in the LORD** with **all your heart**, And **do not lean on your own understanding**.
 - 6 In all **your ways acknowledge Him**, And He will make **your paths** straight.
 - 7 **Do not be wise in your own eyes; Fear the LORD** and turn away from evil.
 - 8 It will be healing to **your body**, And refreshment to **your bones**.
 - 9 **Honor the LORD from your wealth, And from the first of all your produce;**
 - 10 So **your barns** will be filled with **plenty**, And **your vats will overflow** with new wine.
 - 11 My son, do not reject **the discipline of the LORD**, Or loathe **His reproof**,
 - 12 For whom **the LORD loves He reproveth**, Even as a father, the son in whom he delights.
 - 13 **How blessed is the man who finds wisdom** <Hbr: Chokmah/Sophia>, **And the man who gains understanding**.
 - 14 For **its profit** is better than the profit of silver, And **its gain** than fine gold.
 - 15 **She is more precious than jewels; And nothing you desire compares with her.**
 - 16 **Long life is in her right hand; In her left hand are riches and honor.**
 - 17 **Her ways are pleasant ways, And all her paths are peace.**
 - 18 **She is a tree of life** to those who take hold of **her**, And **happy are all who hold her fast**.
 - 19 **The LORD by wisdom** <Chokmah/Sophia> **founded the earth; By understanding He established the heavens.**
 - 20 **By His knowledge the deeps were broken up, And the skies drip with dew.**
 - 21 My son, let them not depart from **your sight**; Keep **sound wisdom and discretion**,
 - 22 So they will be **life to your soul**, And **adornment to your neck**.
 - 23 Then you will walk in **your way securely**, And your foot will not stumble.
 - 24 When you lie down, you will not be afraid; When you lie down, your sleep will be sweet.
 - 25 Do not be afraid of sudden fear, Nor of the onslaught of the wicked when it comes;
 - 26 For **the LORD will be your confidence**, And will keep **your foot** from being caught.
 - 27 **Do not withhold good from those to whom it is due, When it is in your power to do [it.]**
 - 28 **Do not say to your neighbor, "Go, and come back, And tomorrow I will give [it,]"** When you have it with you.
 - 29 Do not devise harm against your neighbor, While he lives in security beside you.
 - 30 Do not contend with a man without cause, If he has done you no harm.
 - 31 Do not envy a **man of violence**, And do not choose any of **his ways**.
 - 32 For the **crooked [man]** is an **abomination to the LORD**; But He is intimate with the upright.
 - 33 **The curse of the LORD is on the house of the wicked**, But **He blesses the dwelling of the righteous**.
 - 34 Though He scoffs at the **scoffers**, Yet **He gives grace** to **the afflicted**.
 - 35 The **wise** will inherit **honor**, But fools display dishonor.
- (NASB)

In verse 17 all of Wisdom's ways are defined as "pleasant ways" and "Her paths are peace". The Dove is not only a symbol of femininity and gentleness but specifically "Peace" and it was the form of the Spirit that descended from heaven onto Jesus, and rested on him, as he arose out of the water at His baptism. Witnessed by John and told to the other disciples by Jesus, documented by John, Matthew, Mark and Luke. While the Lord may be pleased with the foolishness of the Gospel preached heavenly things are beyond our understanding without the Spirit because they are Spiritual.

1Corinthians 2:10-16 For to us God revealed [them] through **the Spirit**; for **the Spirit searches all things, even the depths of God**. 11 For who among men **knows the [thoughts] of a man except the spirit of the man, which is in him? Even so the [thoughts] of God no one knows except the Spirit of God**. 12 Now **we have received, not the spirit of the world, but the Spirit who is from God, that we might know the things freely given to us by God**. 13 **which things we also speak, not in words taught by human wisdom, but in those taught by the Spirit, combining spiritual [thoughts] with spiritual [words.]** 14 **But a natural man does not accept the things of the Spirit of God; for they are foolishness to him, and he cannot understand them, because they are spiritually appraised**. 15 **But he who is spiritual appraises all things, yet he himself is appraised by no man**. 16 For **WHO HAS KNOWN THE MIND OF THE LORD, THAT HE SHOULD INSTRUCT HIM? But we have the mind of Christ**. (NASB)

Wisdom states 'Long life', riches and honor are in Her hands and She offers them to us if we accept them. Solomon states She is a Tree of Life, most likely the one in Eden that offered eternal life. I believe it reasonable that She gave God eternal life in their marriage/union. In verse 19, God by Her founded the earth and established the heavens (Wisdom identifies Herself as both Wisdom, Understanding and that Power is Hers, in Proverbs 8). Verse 20, continues to identify Gods use of His own 'Knowledge', separate from Wisdoms' help, to break up the deeps and make the sky drip with dew. GG

Proverbs 4

Wisdom's Promise to Guard and Honor

- 1 Hear, [O] sons, the instruction of a father, And give attention that you may gain understanding,
- 2 For I give you sound teaching; Do not abandon my instruction.
- 3 When I was a son to my father, Tender and the only son in the sight of my mother,
- 4 Then he taught me and said to me, "Let your heart hold fast my words; Keep my commandments and live;
- 5 Acquire wisdom! Acquire understanding! Do not forget, nor turn away from the words of my mouth.
- 6 "Do not forsake her, and she will guard you; Love her, and she will watch over you.
- 7 "The beginning of wisdom [is:] Acquire wisdom; And with all your acquiring, get understanding.
- 8 "Prize her, and she will exalt you; She will honor you if you embrace her.
- 9 "She will place on your head a garland of grace; She will present you with a crown of beauty."
- 10 Hear, my son, and accept my sayings, And the years of your life will be many.
- 11 I have directed you in the way of wisdom; I have led you in upright paths.
- 12 When you walk, your steps will not be impeded; And if you run, you will not stumble.
- 13 Take hold of instruction; do not let go. Guard her, for she is your life.
- 14 Do not enter the path of the wicked, And do not proceed in the way of evil men.
- 15 Avoid it, do not pass by it; Turn away from it and pass on.
- 16 For they cannot sleep unless they do evil; And they are robbed of sleep unless they make [someone] stumble.
- 17 For they eat the bread of wickedness, And drink the wine of violence.
- 18 But the path of the righteous is like the light of dawn, That shines brighter and brighter until the full day.
- 19 The way of the wicked is like darkness; They do not know over what they stumble.
- 20 My son, give attention to my words; Incline your ear to my sayings.
- 21 Do not let them depart from your sight; Keep them in the midst of your heart.
- 22 For they are life to those who find them, And health to all their whole body.
- 23 Watch over your heart with all diligence, For from it [flow] the springs of life.
- 24 Put away from you a deceitful mouth, And put devious lips far from you.
- 25 Let your eyes look directly ahead, And let your gaze be fixed straight in front of you.
- 26 Watch the path of your feet, And all your ways will be established.
- 27 Do not turn to the right nor to the left; Turn your foot from evil.

(NASB)

Proverbs 05

- 1 My son, give attention to my **wisdom**, Incline your ear to my **understanding**;
 - 2 That you may observe **discretion**, And your lips may reserve **knowledge**.
 - 3 **For the lips of an adulteress drip honey, And smoother than oil is her speech;**
 - 4 **But in the end she is bitter as wormwood, Sharp as a two-edged sword.**
 - 5 Her feet go down to death, Her steps lay hold of Sheol.
 - 6 She does not ponder the **path of life**; *Her ways* are unstable, she does not know [it].
 - 7 Now then, [my] sons, listen to me, And do not depart from the words of my mouth.
 - 8 **Keep your way far from her, And do not go near the door of her house,**
 - 9 **Lest you give your vigor to others, And your years to the cruel one;**
 - 10 **Lest strangers be filled with your strength, And your hard-earned goods [go] to the house of an alien;**
 - 11 **And you groan at your latter end, When your flesh and your body are consumed;**
 - 12 **And you say, "How I have hated instruction! And my heart spurned reproof!"**
 - 13 **"And I have not listened to the voice of my teachers, Nor inclined my ear to my instructors!"**
 - 14 **"I was almost in utter ruin In the midst of the assembly and congregation."**
 - 15 **Drink water from your own cistern, And fresh water from your own well.**
 - 16 Should **your springs** be dispersed abroad, Streams of water in the streets?
 - 17 **Let them be yours alone, And not for strangers with you.**
 - 18 **Let your fountain be blessed, And rejoice in the wife of your youth.**
 - 19 **[As] a loving hind and a graceful doe, Let her breasts satisfy you at all times; Be exhilarated always with her love.**
 - 20 **For why should you, my son, be exhilarated with an adulteress, And embrace the bosom of a foreigner?**
 - 21 For *the ways of a man* are before the eyes of the LORD, And He watches all **his paths**.
 - 22 His own iniquities will capture the wicked, And he will be *held with the cords of his sin*.
 - 23 **He will die for lack of instruction, And in the greatness of his folly he will go astray.**
- (NASB)

Solomon warns us men of the potential devastating impact we will experience when we allow ourselves to be deceived by an adulteress/harlot when she robs us of all our hard earned wealth, leaving us homeless and crippled, to benefit herself from our loss. Been there, but I was lucky to get out with the Truck, Tractor, Dog and the Guitar. My Doctor said it sounded like a bad country song. I lost in excess of 32.5 million in equipment, tools and inventory, all my cloths, family history, 1947 Harley Davidson, 1963 Riviera, 40 years of hard work, my past, my present, my future and spent that winter in short pants in my Truck with my Dog, Melody in the Walmart parking lot for 2.5 years because I was injured in a vehicle accident, hit by a 90lb bail of hay falling from a truck and unable to fulfill her dreams of building her a log home, so she found another boyfriend to promise the same dream. But I returned to God to save me from my mess. Wish I had listened to my Grandma and the Lord but I had to ignore their counsel because I thought I was in love. Still homeless, in pain, crippled and in a wheelchair after 7 years of surgeries but slowly recovering. She really wanted my Truck & Tractor. That began the studies that lead to my discovery of God's Truth in His Word as it has come alive to me. God wanted me sharing this information with you here. GG

Proverbs 06

1 My son, if you have become surety for your neighbor, Have given a pledge for a stranger,
2 [If] you have been snared with the words of your mouth, Have been caught with the words of your mouth,
3 Do this then, my son, and deliver yourself; Since you have come into the hand of your neighbor, Go, humble yourself, and importune your neighbor.
4 Do not give sleep to your eyes, Nor slumber to your eyelids;
5 Deliver yourself like a gazelle from [the hunter's] hand, And like a bird from the hand of the fowler.
6 Go to the ant, O sluggard, Observe her ways and be wise,
7 Which, having no chief, Officer or ruler,
8 Prepares her food in the summer, [And] gathers her provision in the harvest.
9 How long will you lie down, O sluggard? When will you arise from your sleep?
10 "A little sleep, a little slumber, A little folding of the hands to rest"--
11 And your poverty will come in like a vagabond, And your need like an armed man.
12 A worthless person, a wicked man, Is the one who walks with a false mouth,
13 Who winks with his eyes, who signals with his feet, Who points with his fingers;
14 Who [with] perversity in his heart devises evil continually, Who spreads strife.
15 Therefore his calamity will come suddenly; Instantly he will be broken, and there will be no healing.
16 There are six things which the LORD hates, Yes, seven which are an abomination to Him:
17 Haughty eyes, a lying tongue, And hands that shed innocent blood,
18 A heart that devises wicked plans, Feet that run rapidly to evil,
19 A false witness [who] utters lies, And one who spreads strife among brothers.
20 My son, observe the commandment of your father, And do not forsake the teaching of your mother;
21 Bind them continually on your heart; Tie them around your neck.
22 When you walk about, they will guide you; When you sleep, they will watch over you; And when you awake, they will talk to you.
23 For the commandment is a lamp, and the teaching is light; And reproofs for discipline are the way of life,
24 To keep you from the evil woman, From the smooth tongue of the adulteress.
25 Do not desire her beauty in your heart, Nor let her catch you with her eyelids.
26 For on account of a harlot [one is reduced] to a loaf of bread, And an adulteress hunts for the precious life.
27 Can a man take fire in his bosom, And his clothes not be burned?
28 Or can a man walk on hot coals, And his feet not be scorched?
29 So is the one who goes in to his neighbor's wife; Whoever touches her will not go unpunished.
30 Men do not despise a thief if he steals To satisfy himself when he is hungry;
31 But when he is found, he must repay sevenfold; He must give all the substance of his house.
32 The one who commits adultery with a woman is lacking sense; He who would destroy himself does it.
33 Wounds and disgrace he will find, And his reproach will not be blotted out.
34 For jealousy enrages a man, And he will not spare in the day of vengeance.
35 He will not accept any ransom, Nor will he be content though you give many gifts.

(NASB)

Proverbs 07

Our Relationship to Wisdom

- 1 My son, keep my words, And treasure my commandments within you.
2 Keep my commandments and live, And my teaching as the apple of your eye.
3 Bind them on your fingers; Write them on the tablet of your heart.
4 **Say to wisdom, "You are my sister," And call understanding [your] intimate friend;**
5 That they may keep you from an adulteress, From the foreigner who flatters with her words.
6 For at the window of my house I looked out through my lattice,
7 And I saw among the naive, I discerned among the youths, A young man lacking sense,
8 Passing through the street near her corner; And he takes the way to her house,
9 In the twilight, in the evening, In the middle of the night and [in] the darkness.
10 And behold, a woman [comes] to meet him, Dressed as a harlot and cunning of heart.
11 She is boisterous and rebellious; Her feet do not remain at home;
12 [She is] now in the streets, now in the squares, And lurks by every corner.
13 So she seizes him and kisses him, And with a brazen face she says to him:
14 "I was due to offer peace offerings; Today I have paid my vows.
15 "Therefore I have come out to meet you, To seek your presence earnestly, and I have found you.
16 "I have spread my couch with coverings, With colored linens of Egypt.
17 "I have sprinkled my bed With myrrh, aloes and cinnamon.
18 "Come, let us drink our fill of love until morning; Let us delight ourselves with caresses.
19 "For the man is not at home, He has gone on a long journey;
20 He has taken a bag of money with him, At full moon he will come home."
21 **With her many persuasions she entices him; With her flattering lips she seduces him.**
22 Suddenly he follows her, **As an ox goes to the slaughter**, **Or as [one in] fetters to the discipline of a fool**,
23 **Until an arrow pierces through his liver**; As a bird hastens to the snare, **So he does not know that it [will cost him] his life**.
24 Now therefore, [my] sons, listen to me, And pay attention to the words of my mouth.
25 Do not let your heart turn aside to her ways, Do not stray into her paths.
26 **For many are the victims she has cast down, And numerous are all her slain.**
27 **Her house is the way to Sheol, Descending to the chambers of death.**
(NASB)

The Lies adopted by the Christian Empire can certainly be defined as the cunning persuasions of a harlot, adulteress and foreigner described in Proverbs 7.

The Word of Man has its power to heal or destroy as is God's Word and we are made in His Image, Word that can create, plant and harvest. We are invited to make Chokmah/Sophia our Intimate Friend and embrace Her as a Sister and Mother.

Solomon advises we relate to Wisdom as a sister but I see Her as an adopted Mother having come to view God as an adopted Father and Jesus Christ as a dear Brother that sacrificed His life for me to be His adopted Brother, in a family beyond my ability at this point to comprehend by comparison to my earthly one. GG

Proverbs 08

Wisdom Identifies Herself

1 Does not wisdom call, And understanding lift up her voice?

2 On top of the heights beside the way, Where the paths meet, she takes her stand;

3 Beside the gates, at the opening to the city, At the entrance of the doors, she cries out:

4 "To you, O men, I call, And my voice is to the sons of men.

5 "O naive ones, discern prudence; And, O fools, discern wisdom.

6 "Listen, for I shall speak noble things; And the opening of my lips [will produce] right things.

7 "For my mouth will utter truth; And wickedness is an abomination to my lips.

8 "All the utterances of my mouth are in righteousness; There is nothing crooked or perverted in them.

9 "They are all straightforward to him who understands, And right to those who find knowledge.

10 "Take my instruction, and not silver, And knowledge rather than choicest gold.

11 "For wisdom is better than jewels; And all desirable things can not compare with her.

12 "I, wisdom, dwell with prudence, And I find knowledge [and] discretion.

13 "The fear of the LORD is to hate evil; Pride and arrogance and the evil way, And the perverted mouth, I hate.

14 "Counsel is mine and sound wisdom; I am understanding, power is mine.

15 "By me kings reign, And rulers decree justice.

16 "By me princes rule, and nobles, All who judge rightly.

17 "I love those who love me; And those who diligently seek me will find me.

18 "Riches and honor are with me, Enduring wealth and righteousness.

19 "My fruit is better than gold, even pure gold, And my yield than choicest silver.

20 "I walk in the way of righteousness, In the midst of the paths of justice,

21 To endow those who love me with wealth, That I may fill their treasures.

22 "The LORD possessed me at the beginning of His way, Before His works of old.

23 "From everlasting I was established, From the beginning, from the earliest times of the earth.

24 "When there were no depths I was brought forth, When there were no springs abounding with water.

25 "Before the mountains were settled, Before the hills I was brought forth;

26 While He had not yet made the earth and the fields, Nor the first dust of the world.

27 "When He established the heavens, I was there, When He inscribed a circle on the face of the deep,

28 When He made firm the skies above, When the springs of the deep became fixed,

29 When He set for the sea its boundary, So that the water should not transgress His command, When He

marked out the foundations of the earth;

30 Then I was beside Him, [as] a master workman; And I was daily [His] delight, Rejoicing always before

Him,

31 Rejoicing in the world, His earth, And [having] my delight in the sons of men.

32 "Now therefore, [O] sons, listen to me, For blessed are they who keep my ways.

33 "Heed instruction and be wise, And do not neglect [it.]

34 "Blessed is the man who listens to me, Watching daily at my gates, Waiting at my doorposts.

35 "For he who finds me finds life, And obtains favor from the LORD.

36 "But he who sins against me injures himself; All those who hate me love death."

(NASB)

Verse 17 is a very important declaration that clarifies Wisdom's "Great Threat" of Proverbs 1 and why it is "the Unforgivable Sin" of Blaspheme of the Holy Spirit. Her Love is conditional on being loved and diligently being sought by those who thirst for knowledge and understanding. Any rejection of Her is tantamount with cutting your own throat with a dull knife. The love of God is unconditional and it's his mercy that gives us a chance at salvation. Since Woman was made in the image of Wisdom the character trait also exists and must be respected because as long as women continue to try and be what they are not, they cannot be what they truly are or what they were meant to be. Wisdom's love is conditional on whether or not She is loved and pursued by the individual. The failure of men to recognize this, although they continue to see it, in their repeated unsuccessful attempts to find Wisdom & a blessed wife. Here Wisdom thoroughly introduces Herself and identifies several titles She is known by that present themselves throughout the Bible. In verse 14 She specifically says She is Counsel & Understanding and that She is Power and by Her Kings & Princes rule and decree justice. In Proverbs 3 Solomon says that God founded the earth and established the heavens by Her. She comments Her "Fruit" is very precious than gold or silver, since She states She is a Tree of Life in Proverbs 3. In verse 30 She identifies Her romance with God and that She was daily His delight and "rejoiced always before Him" God is the Builder and Creator of all things as well as the one that appoints the authorities that exist but Wisdom provides the Power for them to do their jobs. Again Wisdom (the Holy Spirit) confirms Her "Great Threat" and "The Unforgivable Sin" in the final verse 36. GG

Proverbs 09

Wisdom's Offer of Eternal Life

- 1** **Wisdom has built her house, She has hewn out her seven pillars;**
2 She has prepared her food, she has mixed her wine; She has also set her table;
3 She has sent out her maidens, she calls From the tops of the heights of the city:
4 **"Whoever is naive, let him turn in here!" To him who lacks understanding she says,**
5 **"Come, eat of my food, And drink of the wine I have mixed.**
6 **"Forsake [your] folly and live, And proceed in the way of understanding."**
7 He who corrects a scoffer gets dishonor for himself, And he who reproves a wicked man [gets] insults for himself.
8 Do not reprove a scoffer, lest he hate you, **Reprove a wise man, and he will love you.**
9 Give [instruction] to a wise man, and he will be still wiser, Teach a righteous man, and he will increase [his] learning.
10 **The fear of the LORD is the beginning of wisdom, And the knowledge of the Holy One is understanding.**
11 **For by me your days will be multiplied, And years of life will be added to you.**
12 **If you are wise, you are wise for yourself, And if you scoff, you alone will bear it.**
13 **The woman of folly is boisterous, [She is] naive, and knows nothing.**
14 And she sits at the doorway of her house, On a seat by the high places of the city,
15 **Calling to those who pass by, Who are making their paths straight:**
16 **"Whoever is naive, let him turn in here," And to him who lacks understanding she says,**
17 **"Stolen water is sweet; And bread [eaten] in secret is pleasant."**
18 **But he does not know that the dead are there, [That] her guests are in the depths of Sheol.**
(NASB)

Having advised us that She is a Tree of Life, Chokmah/Sophia, advises in verse 11, that it is by Her that long life will be added to our lives if we apply what She reveals to us and fear the Lord.

Wisdom advises us that "Fear of the Lord" is the beginning of Her and knowledge of and about the Holy One, Her (Wisdom/the Holy Spirit) is Understanding, another of Wisdom's titles. She continues in verse 11 to clarify that She will multiply our days and She will add years of life us if we "Fear the Lord". Wisdom attempts to tell us She is the Holy One, the Holy Spirit, yet those who believe themselves to be wise in their own estimation, bear their own ignorance and fail to see the Truth She offers those who have never "Feared The Lord" and never will. They will never understand the Truth of the Gospel because they have rejected Wisdom for who She is.

Verses 13 through 18 "the woman of folly" represents the devil's persuasive attempts to convince the naïve to follow her/his deceptions, promising sweetness of stolen waters in secrecy are pleasant, but their death awaits them in her/his trap. He is a master of deception. GG

Proverbs 10

- 1 The proverbs of Solomon. A wise son makes a father glad, But a foolish son is a grief to his mother.
 - 2 Ill-gotten gains do not profit, But righteousness delivers from death.
 - 3 **The LORD** will not allow the righteous to hunger, But **He will thrust [aside] the craving of the wicked**.
 - 4 Poor is he who works with a negligent hand, But the hand of the diligent makes rich.
 - 5 He who gathers in summer is a son who acts wisely, [But] he who sleeps in harvest is a son who acts shamefully.
 - 6 Blessings are on the head of the righteous, But the mouth of the wicked conceals violence.
 - 7 The memory of the righteous is blessed, But the name of the wicked will rot.
 - 8 The wise of heart will receive commands, But a babbling fool will be thrown down.
 - 9 He who walks in integrity walks securely, But he who perverts his ways will be found out.
 - 10 He who winks the eye causes trouble, And a babbling fool will be thrown down.
 - 11 The mouth of the righteous is a fountain of life, But the mouth of the wicked conceals violence.
 - 12 Hatred stirs up strife, But **love covers all transgressions**.
 - 13 On the lips of the discerning, wisdom is found, But a rod is for the back of him who lacks understanding.
 - 14 Wise men store up knowledge, But with the mouth of the foolish, ruin is at hand.
 - 15 The rich man's wealth is his fortress, The ruin of the poor is their poverty.
 - 16 The wages of the righteous is life, The income of the wicked, punishment.
 - 17 He is [on] the path of life who heeds instruction, But he who forsakes reproof goes astray.
 - 18 He who conceals hatred [has] lying lips, And he who spreads slander is a fool.
 - 19 **When there are many words, transgression is unavoidable, But he who restrains his lips is wise.**
 - 20 The tongue of the righteous is [as] choice silver, The heart of the wicked is [worth] little.
 - 21 The lips of the righteous feed many, But fools die for lack of understanding.
 - 22 **It is the blessing of the LORD that makes rich, And He adds no sorrow to it.**
 - 23 Doing wickedness is like sport to a fool; And [so is] wisdom to a man of understanding.
 - 24 What the wicked fears will come upon him, And the desire of the righteous will be granted.
 - 25 When the whirlwind passes, the wicked is no more, But the righteous [has] an everlasting foundation.
 - 26 Like vinegar to the teeth and smoke to the eyes, So is the lazy one to those who send him.
 - 27 **The fear of the LORD prolongs life, But the years of the wicked will be shortened.**
 - 28 The hope of the righteous is gladness, But the expectation of the wicked perishes.
 - 29 **The way of the LORD is a stronghold to the upright, But ruin to the workers of iniquity.**
 - 30 The righteous will never be shaken, But the wicked will not dwell in the land.
 - 31 The mouth of the righteous flows with wisdom, But the perverted tongue will be cut out.
 - 32 The lips of the righteous bring forth what is acceptable, But the mouth of the wicked, what is perverted.
- (NASB)

Proverbs 11

1 A false balance is an **abomination to the LORD**, But a **just weight is His delight**.

2 **When pride comes, then comes dishonor**, But with the humble is **wisdom**.

3 The **integrity** of the upright will guide **them**, But the falseness of the treacherous will destroy **them**.

4 Riches do not profit in the day of wrath, But righteousness delivers from death.

5 The righteousness of the blameless will smooth **his way**, But the wicked will fall by **his own wickedness**.

6 The righteousness of the upright will deliver **them**, But the treacherous will be caught by **[their own]** greed.

7 When a wicked **man** dies, **[his]** expectation will perish, And the hope of strong **men** perishes.

8 The righteous is delivered from trouble, But the wicked takes **his** place.

9 With **[his] mouth** the godless man destroys **his neighbor**, But through **knowledge** the righteous will be delivered.

10 When it goes well with the righteous, the city rejoices, And when the wicked perish, there is glad shouting.

11 By the blessing of the upright a city is exalted, But by the **mouth** of the wicked it is torn down.

12 **He who despises his neighbor** lacks sense, But a **man** of **understanding** keeps silent.

13 **He who goes about** as a talebearer reveals secrets, But **he who is trustworthy** conceals a matter.

14 **Where there is no guidance**, the **people** fall, But in abundance of **counselors** there is victory.

15 **He** who is surety for a stranger will surely suffer for it, But he who hates going surety is safe.

16 **A gracious woman attains honor**, And violent men attain riches.

17 The **merciful man** does **himself** good, But **the cruel man** does **himself** harm.

18 The wicked earns deceptive wages, But **he who sows righteousness** [gets] a true reward.

19 **He who is steadfast** in righteousness [will attain] to **life**, And **he who pursues** evil [will bring about] **his own death**.

20 **The perverse in heart are an abomination to the LORD**, But the blameless in **[their] walk** are **His delight**.

21 Assuredly, the **evil man** will not go unpunished, But the descendants of the righteous will be delivered.

22 **[As] a ring of gold in a swine's snout**, **[So is] a beautiful woman who lacks discretion**.

23 The desire of the righteous is only good, **[But] the expectation of the wicked is wrath**.

24 There is one who scatters, yet increases all the more, And there is one who withholds what is justly due, but [it results] only in want.

25 **The generous man will be prosperous**, And **he who waters will himself be watered**.

26 **He who withholds** grain, **the people will curse him**, But blessing will be on **the head of him who sells** [it.]

27 **He who diligently seeks good** seeks favor, But **he who searches after evil**, it will come to **him**.

28 **He who trusts in his riches** will fall, But the righteous will flourish like the [green] leaf.

29 **He who troubles his own house will inherit wind**, And the foolish will be servant to the **wisehearted**.

30 The fruit of the righteous is **a tree of life**, And **he who is wise wins souls**.

31 If the righteous will be rewarded in the earth, How much more the wicked and the sinner!

(NASB)

Proverbs 12

- 1 **Whoever loves discipline loves knowledge, But he who hates reproof is stupid.**
- 2 A good man will obtain favor from the LORD, But He will condemn a man who devises evil.
- 3 A man will not be established by wickedness, But the root of the righteous will not be moved.
- 4 **An excellent wife is the crown of her husband, But she who shames [him] is as rottenness in his bones.**
- 5 The thoughts of the righteous are just, [But] the counsels of the wicked are deceitful.
- 6 The words of the wicked lie in wait for blood, But the mouth of the upright will deliver them.
- 7 The wicked are overthrown and are no more, But the house of the righteous will stand.
- 8 A man will be praised according to his insight, But one of perverse mind will be despised.
- 9 Better is he who is lightly esteemed and has a servant, Than he who honors himself and lacks bread.
- 10 **A righteous man has regard for the life of his beast, But the compassion of the wicked is cruel.**
- 11 He who tills his land will have plenty of bread, But he who pursues vain [things] lacks sense.
- 12 The wicked desires the booty of evil men, But the root of the righteous yields [fruit.]
- 13 An evil man is ensnared by the transgression of his lips, But the righteous will escape from trouble.
- 14 **A man will be satisfied with good by the fruit of his words, And the deeds of a man's hands will return to him.**
- 15 The way of a fool is right in his own eyes, But a wise man is he who listens to counsel.
- 16 A fool's vexation is known at once, But a prudent man conceals dishonor.
- 17 He who speaks truth tells what is right, But a false witness, deceit.
- 18 **There is one who speaks rashly like the thrusts of a sword, But the tongue of the wise brings healing.**
- 19 **Truthful lips will be established forever, But a lying tongue is only for a moment.**
- 20 Deceit is in the heart of those who devise evil, But counselors of peace have joy.
- 21 No harm befalls the righteous, But the wicked are filled with trouble.
- 22 **Lying lips are an abomination to the LORD, But those who deal faithfully are His delight.**
- 23 A prudent man conceals knowledge, But the heart of fools proclaims folly.
- 24 The hand of the diligent will rule, But the slack [hand] will be put to forced labor.
- 25 Anxiety in the heart of a man weighs it down, But a good word makes it glad.
- 26 The righteous is a guide to his neighbor, But the way of the wicked leads them astray.
- 27 A slothful man does not roast his prey, But the precious possession of a man [is] diligence.
- 28 In the way of righteousness is life, And in [its] pathway there is no death.
- (NASB)

Mark 16:15 And he said unto them, Go ye into all the world, and preach the gospel to every creature. *Jesus Christ* (KJV)

John 1:10-14 tells us that Jesus cared enough about the lives of the creatures & beasts of this earth that they could be Children of God if they would believe in him but in our arrogance we neglect that duty to share the Gospel of Truth with them because of a lack of regard for all life. Nephesh (Hebrew for Soul) of man is the same Nephesh of creatures, soul/clay/life, all were created with the same soul and worthy of hearing the Word of God as Jesus proclaimed in Mark 16:15 to be provided an opportunity to become children of God. GG

Hebrews 4:10-12 For the one who has entered His rest has himself also rested from his works, as God did from His. 11 Let us therefore be diligent to enter that rest, lest anyone fall through [following] the same example of disobedience. 12 For the word of God is living and active and sharper than any two-edged sword, and piercing as far as the division of soul and spirit, of both joints and marrow, and able to judge the thoughts and intentions of the heart. (NASB)

Proverbs 13

- 1 A wise son [accepts his] father's discipline, But a scoffer does not listen to rebuke.
 - 2 From the fruit of a man's mouth he enjoys good, But the desire of the treacherous is violence.
 - 3 The one who guards his mouth preserves his life; The one who opens wide his lips comes to ruin.
 - 4 The soul of the sluggard craves and [gets] nothing, But the soul of the diligent is made fat.
 - 5 A righteous man hates falsehood, But a wicked man acts disgustingly and shamefully.
 - 6 Righteousness guards the one whose way is blameless, But wickedness subverts the sinner.
 - 7 There is one who pretends to be rich, but has nothing; [Another] pretends to be poor, but has great wealth.
 - 8 The ransom of a man's life is his riches, But the poor hears no rebuke.
 - 9 The light of the righteous rejoices, But the lamp of the wicked goes out.
 - 10 Through presumption comes nothing but strife, But with those who receive counsel is wisdom.
 - 11 Wealth [obtained] by fraud dwindles, But the one who gathers by labor increases [it.].
 - 12 Hope deferred makes the heart sick, But desire fulfilled is a tree of life.
 - 13 The one who despises the word will be in debt to it, But the one who fears the commandment will be rewarded.
 - 14 The teaching of the wise is a fountain of life, To turn aside from the snares of death.
 - 15 Good understanding produces favor, But the way of the treacherous is hard.
 - 16 Every prudent man acts with knowledge, But a fool displays folly.
 - 17 A wicked messenger falls into adversity, But a faithful envoy [brings] healing.
 - 18 Poverty and shame [will come] to him who neglects discipline, But he who regards reproof will be honored.
 - 19 Desire realized is sweet to the soul, But it is an abomination to fools to depart from evil.
 - 20 He who walks with wise men will be wise, But the companion of fools will suffer harm.
 - 21 Adversity pursues sinners, But the righteous will be rewarded with prosperity.
 - 22 A good man leaves an inheritance to his children's children, And the wealth of the sinner is stored up for the righteous.
 - 23 Abundant food [is in] the fallow ground of the poor, But it is swept away by injustice.
 - 24 He who spares his rod hates his son, But he who loves him disciplines him diligently.
 - 25 The righteous has enough to satisfy his appetite, But the stomach of the wicked is in want.
- (NASB)

Proverbs 14

- 1 The wise woman builds her house, But the foolish tears it down with her own hands.**
- 2 **He who walks in his uprightness fears the LORD,** But he who is crooked in *his ways* despises **Him**.
- 3 In the mouth of the foolish is a rod for **[his]** back, But the lips of the **wise** will preserve **them**.
- 4 Where no oxen are, the manger is clean, But much increase [comes] by the strength of the ox.**
- 5 A faithful witness will not lie, But a false witness speaks lies.
- 6 A scoffer seeks **wisdom**, and [finds] none, But **knowledge** is easy to **him who has understanding**.
- 7 Leave the presence of a fool, Or you will not discern words of knowledge.**
- 8 The **wisdom** of the **prudent** is to **understand his way**, But the folly of fools is deceit.
- 9 Fools mock at sin, But among the upright there is good will.
- 10 **The heart knows its own bitterness, And a stranger does not share its joy.**
- 11 The house of the wicked will be destroyed, But the tent of the upright will flourish.
- 12 There is *a way* [which seems] right to a **man**, But its end is **the way of death**.
- 13 Even in laughter the heart may be in pain, And the end of joy may be grief.**
- 14 The backslider in heart will have **his fill of his own ways**, But a **good man** will [be satisfied] with **his**.
- 15 **The naive believes everything, But the prudent man considers his steps.**
- 16 A wise man is cautious and turns away from evil, But a fool is arrogant and careless.**
- 17 A **quick-tempered man** acts foolishly, And a **man of evil devices** is hated.
- 18 The naive inherit folly, But the **prudent** are crowned with **knowledge**.
- 19 The evil will bow down before the **good**, And the wicked at the gates of the righteous.
- 20 The poor is hated even by **his neighbor**, But those who love the rich are many.
- 21 **He who despises his neighbor** sins, But **happy** is **he who is gracious** to the poor.
- 22 Will they not go astray who devise evil? But **kindness and truth** [will be to] those who devise **good**.
- 23 In all labor there is profit, But mere talk [leads] only to poverty.**
- 24 The **crown of the wise** is their riches, [But] the folly of fools is foolishness.
- 25 A truthful witness saves lives, But he who speaks lies is treacherous.**
- 26 In **the fear of the LORD** there is **strong confidence**, And **his children** will have refuge.
- 27 The fear of the LORD is a fountain of life, That one may avoid the snares of death.**
- 28 In a multitude of **people** is a king's glory, But in the dearth of **people** is a prince's ruin.
- 29 **He who is slow to anger** has great **understanding**, But **he who is quick-tempered** exalts folly.
- 30 A tranquil heart is life to the body, But passion is rotteness to the bones.**
- 31 **He who oppresses** the poor reproaches **his Maker**, But **he who is gracious** to the needy **honors Him**.
- 32 The wicked is thrust down by **his wrongdoing**, But the righteous has a refuge when **he** dies.
- 33 Wisdom rests in the heart of one who has understanding, But in the bosom of fools it is made known.**
- 34 Righteousness exalts a nation, But sin is a disgrace to [any] **people**.
- 35 The **king's favor** is toward a servant who acts **wisely**, But **his anger** is toward **him who acts shamefully**.
- (NASB)

The Treachery of a Lie is that it is intended to separate the listener from Truth (by theft) and the most devastating lies Proclaimed by Christians is: that only Jesus or God can forgive Sin. Yet they continually proclaim a blackmail obligation to 'forgive' others who sin against them ("unconditionally" without any repentance from the perpetrator to avoid bitterness & resentments). Only the Pharisees said this, to Jesus that only God could forgive Sin in Mark 2:7 and Luke 5:21. They should try and read that Book they Preach from. Jesus never said to forgive the wicked or the sinner if they do not repent but failure to comply with the obligation to forgive those who do comply with the required condition of repentance will be 'unforgiven', turned over to the torturers for collection of the debt and not forgiven again (Matthew 18:21-35/Matthew 6:14-15/Mark 11:25-26). Interestingly, Mt 18:21-35 is a continuation of Jesus' teaching session Luke sites in Lk 17:3-5. Christians who forgive sin without repentance do so because they believe they are more merciful than God in doing so and that they are entitled to the 'same' measure of judgment from God and man for their sins against you and I. GG

John 20:21-23 Jesus therefore said to them again, "**Peace [be] with you;** as the Father has sent Me, I also send you." 22 And when He had said this, He breathed on them, and *said to them, "**Receive the Holy Spirit.**" 23 "**If you forgive the sins of any, [their sins] have been forgiven** them; **if you retain the [sins] of any, they have been retained.**" (NASB)

Luke 17:3-4 "Be on your guard! **If your brother sins, rebuke him; and if he repents, forgive him.** 4 "**And if he sins against you seven times a day, and returns to you seven times, saying, 'I repent,' forgive him.**" *Christ Jesus* (NASB)

Luke 5:21-22 And the scribes and the Pharisees began to reason, saying, "Who is this [man] who speaks blasphemies? **Who can forgive sins, but God alone?**" 22 But Jesus, aware of their reasonings, answered and said to them, "Why are you reasoning in your hearts? (NASB)

Proverbs 15

1 A gentle answer turns away wrath, But a harsh word stirs up anger.

2 **The tongue of the wise** makes **knowledge** acceptable, But the mouth of fools spouts folly.

3 **The eyes of the LORD are in every place**, Watching the evil and the good.

4 **A soothing tongue is a tree of life**, But *perversion* in it crushes the spirit.

5 A fool rejects his father's **discipline**, But he who regards reproof is **prudent**.

6 Much wealth is [in] the house of the righteous, But trouble is in the income of the wicked.

7 **The lips of the wise** spread **knowledge**, But the hearts of fools are not so.

8 The sacrifice of the wicked is an abomination to the LORD, But the prayer of the upright is His delight.

9 The way of the wicked is an abomination to the LORD, But He loves him who pursues righteousness.

10 Stern **discipline** is for him who forsakes **the way**; He who hates reproof will die.

11 Sheol and Abaddon [lie open] before the LORD, How much more the hearts of men!

12 A scoffer does not love one who reproves him, He will not go to the **wise**.

13 **A joyful heart makes a cheerful face**, But **when the heart is sad, the spirit is broken**.

14 The mind of the **intelligent** seeks **knowledge**, But the mouth of fools feeds on folly.

15 All the days of the afflicted are bad, But a cheerful heart [has] a continual feast.

16 Better is a little with **the fear of the LORD**, Than great treasure and turmoil with it.

17 **Better is a dish of vegetables where love is**, Than a fattened ox and hatred with it.

18 A hot-tempered man stirs up strife, But the slow to anger pacifies **contention**.

19 The way of the **sluggard** is as a hedge of thorns, But the path of the upright is a highway.

20 A **wise son** makes a father glad, But a **foolish** man despises his mother.

21 Folly is joy to him who lacks sense, But a man of **understanding** walks straight.

22 Without **consultation**, plans are frustrated, But with many **counselors** they succeed.

23 A man has joy in an apt answer, And how delightful is a timely word!

24 **The path of life** [leads] upward for the **wise**, That he may keep away from Sheol below.

25 **The LORD** will tear down the house of the **proud**, But **He will establish the boundary of the widow**.

26 Evil plans are an abomination to the LORD, But pleasant words are pure.

27 He who profits illicitly troubles his own house, But he who **hates bribes** will live.

28 The heart of the righteous **ponders** how to answer, But the mouth of the wicked pours out evil things.

29 The LORD is far from the wicked, But **He hears the prayer of the righteous**.

30 **Bright eyes gladden the heart; Good news puts fat on the bones.**

31 He whose ear listens to the **life-giving reproof** Will dwell among the **wise**.

32 He who neglects **discipline** despises himself, But he who listens to **reproof acquires understanding**.

33 **The fear of the LORD is the instruction for wisdom**, And **before honor [comes] humility**.

(NASB)

Regret and loss can drown the heart in pain amplifying the love we lost, breaking our heart and our spirit.

To be forgiven there must be repentance and we must learn to not just ask for forgiveness of God but of ourselves and repentance to ourselves

The wicked demand justification before all yet refuse to acknowledge wrong and entitlement to be excused of the evil they perpetuate, but worst still they deceive the Church to acquit and dismiss their wrongs to avoid the sorrow and regret of their actions against the laws of justice and balance in the universe. Compliance with such doctrine sucks us down to make us an abomination to God as well.

Being humble (humility) is a persuasive argument for honor as apposed to demands and expectations of it and above all is the tool of instruction for the application of wisdom by and for understanding.

A harsh word to anyone will always result in conflict so the obvious method of communication to be persuasive of common goals or initiative is one of gentleness and kindness and love. Depends on what is important; success or conflict and opposition. GG

Proverbs 16

- 1 The plans of the heart belong to man, But the answer of the tongue is from the LORD.
- 2 **All the ways of a man are clean in his own sight, But the LORD weighs the motives.**
- 3 **Commit your works to the LORD, And your plans will be established.**
- 4 The LORD has made everything for its own purpose, Even the wicked for the day of evil.
- 5 **Everyone who is proud in heart is an abomination to the LORD; Assuredly, he will not be unpunished.**
- 6 **By lovingkindness and truth iniquity is atoned for, And by the fear of the LORD one keeps away from evil.**
- 7 **When a man's ways are pleasing to the LORD, He makes even his enemies to be at peace with him.**
- 8 Better is a little with righteousness Than great income with injustice.
- 9 **The mind of man plans his way, But the LORD directs his steps.**
- 10 A divine decision is in the lips of the king; His mouth should not err in judgment.
- 11 A just balance and scales belong to the LORD; All the weights of the bag are His concern.
- 12 It is an abomination for kings to commit wickedness, For a throne is established on righteousness.
- 13 Righteous lips are the delight of kings, And he who speaks right is loved.
- 14 The wrath of a king is [as] messengers of death, But a wise man will appease it.
- 15 In the light of a king's face is life, And his favor is like a cloud with the spring rain.
- 16 **How much better it is to get wisdom than gold! And to get understanding is to be chosen above silver.**
- 17 **The highway of the upright is to depart from evil; He who watches his way preserves his life.**
- 18 Pride [goes] before destruction, And a haughty spirit before stumbling.
- 19 It is better to be of a humble spirit with the lowly, Than to divide the spoil with the proud.
- 20 He who gives attention to the word shall find good, And blessed is he who trusts in the LORD.
- 21 The wise in heart will be called discerning, And sweetness of speech increases persuasiveness.
- 22 **Understanding is a fountain of life to him who has it**, But *the discipline of fools is folly*.
- 23 The heart of the wise teaches his mouth, And adds persuasiveness to his lips.
- 24 Pleasant words are a honeycomb, Sweet to the soul and healing to the bones.
- 25 There is a way [which seems] right to a man, But its end is *the way of death*.
- 26 **A worker's appetite works for him, For his hunger urges him [on.]**
- 27 A worthless man digs up evil, While his words are as a scorching fire.
- 28 A perverse man spreads strife, And a slanderer separates intimate friends.
- 29 A man of violence entices his neighbor, And leads him in a way that is not good.
- 30 He who winks his eyes [does so] to devise perverse things; He who compresses his lips brings evil to pass.
- 31 A gray head is a crown of glory; It is found in the way of righteousness.
- 32 He who is slow to anger is better than the mighty, And he who rules his spirit, than he who captures a city.
- 33 **The lot is cast into the lap, But its every decision is from the LORD.**

(NASB)

Proverbs 17

- 1 Better is a dry morsel and quietness with it Than a house full of feasting with strife.
- 2 A servant who acts **wisely** will rule over a son who acts shamefully, And will share in the inheritance among brothers.
- 3 The refining pot is for silver and the furnace for gold, But the LORD tests hearts.
- 4 An evildoer listens to **wicked lips**, A liar pays attention to a **destructive tongue**.
- 5 **He who mocks the poor reproaches his Maker; He who rejoices at calamity will not go unpunished.**
- 6 Grandchildren are the crown of old men, And the **glory** of sons is their fathers.
- 7 Excellent speech is not fitting for a fool; Much less are lying lips to a prince.
- 8 A bribe is a charm in the sight of its owner; Wherever he turns, he prospers.
- 9 He who covers a transgression seeks love, But he who repeats a matter separates intimate friends.
- 10 A **rebuke** goes deeper into one who has **understanding** Than a hundred blows into a fool.
- 11 **A rebellious man seeks only evil, So a cruel messenger will be sent against him.**
- 12 **Let a man meet a bear robbed of her cubs, Rather than a fool in his folly.**
- 13 **He who returns evil for good, Evil will not depart from his house.**
- 14 The beginning of strife is [like] letting out water, So abandon the quarrel before it breaks out.
- 15 **He who justifies the wicked, and he who condemns the righteous, Both of them alike are an abomination to the LORD.**
- 16 Why is there a price in the hand of a fool to buy **wisdom**, When he has no **sense**?
- 17 A friend loves at all times, And a brother is born for adversity.
- 18 A man lacking in **sense** pledges, And becomes surety in the presence of his neighbor.
- 19 He who loves transgression loves strife; He who raises his door seeks destruction.
- 20 He who has a crooked mind finds no good, And **he who is perverted in his language falls into evil.**
- 21 He who begets a fool [does so] to his sorrow, And the father of a fool has no joy.
- 22 **A joyful heart is good medicine, But a broken spirit dries up the bones.**
- 23 A **wicked man** receives a bribe from the bosom To pervert **the ways of justice**.
- 24 **Wisdom** is in the presence of the one who has **understanding**, But **the eyes of a fool are on the ends of the earth.**
- 25 A foolish son is a grief to his father, And bitterness to her who bore him.
- 26 It is also not good to fine the **righteous**, [Nor] to strike the noble for [their] uprightness.
- 27 **He who restrains his words has knowledge, And he who has a cool spirit is a man of understanding.**
- 28 Even a fool, when he keeps silent, is **considered wise**; When he **closes his lips**, he is [counted] **prudent**.
- (NASB)

Proverbs 18

- 1 He who separates himself seeks [his own] desire, He quarrels against all **sound wisdom**.
- 2 **A fool does not delight in understanding, But only in revealing his own mind.**
- 3 When a wicked man comes, contempt also comes, And with dishonor [comes] reproach.
- 4 The words of a man's mouth are deep waters; The fountain of **wisdom** is a bubbling brook.
- 5 **To show partiality to the wicked is not good, [Nor] to thrust aside the righteous in judgment.**
- 6 A fool's lips bring strife, And his mouth calls for blows.
- 7 A fool's mouth is his ruin, And his lips are the snare of his soul.
- 8 The words of a whisperer are like dainty morsels, And they go down into the innermost parts of the body.
- 9 He also who is slack in his work Is brother to him who destroys.
- 10 The name of the LORD is a strong tower; The righteous runs into it and is safe.
- 11 A rich man's wealth is his strong city, And like a high wall in his own imagination.
- 12 Before destruction the heart of man is haughty, But humility [goes] before honor.
- 13 **He who gives an answer before he hears, It is folly and shame to him.**
- 14 **The spirit of a man can endure his sickness, But a broken spirit who can bear?**
- 15 The mind of the **prudent** acquires **knowledge**, And the ear of the **wise** seeks **knowledge**.
- 16 A man's gift makes room for him, And brings him before great men.
- 17 The first to plead his case [seems] just, [Until] another comes and examines him.
- 18 The lot puts an end to contentions, And decides between the mighty.
- 19 A brother offended [is harder to be won] than a strong city, And contentions are like the bars of a castle.
- 20 **With the fruit of a man's mouth his stomach will be satisfied; He will be satisfied [with] the product of his lips.**
- 21 **Death and life are in the power of the tongue, And those who love it will eat its fruit.**
- 22 **He who finds a wife finds a good thing, And obtains favor from the LORD.**
- 23 The poor man utters supplications, But the rich man answers roughly.
- 24 A man of [many] friends [comes] to ruin, But there is a friend who sticks closer than a brother.
- (NASB)

Proverbs 19

1 Better is a poor man who walks in his integrity Than he who is perverse in speech and is a fool.

2 Also it is not good for a person to be without knowledge, And he who makes haste with his feet errs.

3 The foolishness of man subverts his way, And his heart rages against the LORD.

4 Wealth adds many friends, But a poor man is separated from his friend.

5 A false witness will not go unpunished, And he who tells lies will not escape.

6 Many will entreat the favor of a generous man, And every man is a friend to him who gives gifts.

7 All the brothers of a poor man hate him; How much more do his friends go far from him! He pursues [them with] words, [but] they are gone.

8 He who gets wisdom loves his own soul; He who keeps understanding will find good.

9 A false witness will not go unpunished, And he who tells lies will perish.

10 Luxury is not fitting for a fool; Much less for a slave to rule over princes.

11 A man's discretion makes him slow to anger, And it is his glory to overlook a transgression.

12 The king's wrath is like the roaring of a lion, But his favor is like dew on the grass.

13 A foolish son is destruction to his father, And the contentions of a wife are a constant dripping.

14 House and wealth are an inheritance from fathers, But a prudent wife is from the LORD.

15 Laziness casts into a deep sleep, And an idle man will suffer hunger.

16 He who keeps the commandment keeps his soul, [But] he who is careless of his ways will die.

17 He who is gracious to a poor man lends to the LORD, And He will repay him for his good deed.

18 Discipline your son while there is hope, And do not desire his death.

19 [A man of] great anger shall bear the penalty, For if you rescue [him,] you will only have to do it again.

20 Listen to counsel and accept discipline, That you may be wise the rest of your days.

21 Many are the plans in a man's heart, But the counsel of the LORD, it will stand.

22 What is desirable in a man is his kindness, And [it is] better to be a poor man than a liar.

23 The fear of the LORD [leads] to life, So that one may sleep satisfied, untouched by evil.

24 The sluggard buries his hand in the dish, [And] will not even bring it back to his mouth.

25 Strike a scoffer and the naive may become shrewd, But reprove one who has understanding and he will gain knowledge.

26 He who assaults [his] father [and] drives [his] mother away Is a shameful and disgraceful son.

27 Cease listening, my son, to discipline, [And you will] stray from the words of knowledge.

28 A rascally witness makes a mockery of justice, And the mouth of the wicked spreads iniquity.

29 Judgments are prepared for scoffers, And blows for the back of fools.

(NASB)

Proverbs 20

1 Wine is a mocker, strong drink a brawler, And whoever is intoxicated by it is not wise.

2 The terror of a king is like the growling of a lion; He who provokes him to anger forfeits his own life.

3 **Keeping away from strife is an honor for a man,** But any fool will quarrel.

4 The sluggard does not plow after the autumn, So he begs during the harvest and has nothing.

5 A plan in the heart of a man is [like] deep water, But a man of **understanding** draws it out.

6 Many a man proclaims his own loyalty, But who can find a trustworthy man?

7 A **righteous** man who walks in his **integrity**--How blessed are his sons after him.

8 A king who sits on the **throne of justice** Disperses all evil with his eyes.

9 **Who can say, "I have cleansed my heart, I am pure from my sin"?**

10 **Differing weights and differing measures, Both of them are abominable to the LORD.**

11 **It is by his deeds that a lad distinguishes himself** If his conduct is **pure and right.**

12 The hearing ear and the seeing eye, The LORD has made both of them.

13 Do not love sleep, lest you become poor; **Open your eyes, [and] you will be satisfied with food.**

14 "Bad, bad," says the buyer; But when he goes his way, then he boasts.

15 There is gold, and an abundance of jewels; But **the lips of knowledge** are a more **precious thing.**

16 Take his garment when he becomes surety for a stranger; And for foreigners, hold him in pledge.

17 Bread obtained by falsehood is sweet to a man, But afterward his mouth will be filled with gravel.

18 Prepare plans by **consultation,** And make war by **wise guidance.**

19 He who goes about as a slanderer reveals secrets, Therefore do not associate with a gossip.

20 He who curses his father or his mother, His lamp will go out in time of darkness.

21 An inheritance gained hurriedly at the beginning, Will not be blessed in the end.

22 **Do not say, "I will repay evil"; Wait for the LORD, and He will save you.**

23 Differing weights are an **abomination** to the LORD, And a false scale is not good.

24 **Man's steps are [ordained] by the LORD, How then can man understand his way?**

25 It is a snare for a man to say rashly, **"It is holy!" And after the vows to make inquiry.**

26 A **wise** king winnows the wicked, And drives the [threshing] wheel over them.

27 **The spirit of man is the lamp of the LORD,** Searching all the innermost parts of his being.

28 **Loyalty and truth** preserve the king, And he upholds his throne by **righteousness.**

29 The glory of young men is their **strength,** And **the honor of old men is their gray hair.**

30 Stripes that wound scour away evil, And strokes [reach] the innermost parts.

(NASB)

Proverbs 21

- 1 **The king's heart is [like] channels of water in the hand of the LORD; He turns it wherever He wishes.**
- 2 **Every man's way is right in his own eyes, But the LORD weighs the hearts.**
- 3 **To do righteousness and justice Is desired by the LORD rather than sacrifice.**
- 4 Haughty eyes and a proud heart, The lamp of the wicked, is sin.
- 5 The plans of the diligent [lead] surely to advantage, But everyone who is hasty [comes] surely to poverty.
- 6 The getting of treasures by a lying tongue Is a fleeting vapor, the pursuit of death.
- 7 The violence of the wicked will drag them away, Because they refuse to act with justice.
- 8 **The way of a guilty man is crooked, But as for the pure, his conduct is upright.**
- 9 **It is better to live in a corner of a roof, Than in a house shared with a contentious woman.**
- 10 **The soul of the wicked desires evil; His neighbor finds no favor in his eyes.**
- 11 When the scoffer is punished, the naive becomes wise; But when the wise is instructed, he receives knowledge.
- 12 The righteous one considers the house of the wicked, Turning the wicked to ruin.
- 13 **He who shuts his ear to the cry of the poor Will also cry himself and not be answered.**
- 14 A gift in secret subdues anger, And a bribe in the bosom, strong wrath.
- 15 **The execution of justice is joy for the righteous,** But is terror to the workers of iniquity.
- 16 A man who wanders from the way of understanding Will rest in the assembly of the dead.
- 17 **He who loves pleasure [will become] a poor man; He who loves wine and oil will not become rich.**
- 18 The wicked is a ransom for the righteous, And the treacherous is in the place of the upright.
- 19 **It is better to live in a desert land, Than with a contentious and vexing woman.**
- 20 There is precious treasure and oil in the dwelling of the wise, But a foolish man swallows it up.
- 21 He who pursues righteousness and loyalty Finds life, righteousness and honor.
- 22 A wise man scales the city of the mighty, And brings down the stronghold in which they trust.
- 23 **He who guards his mouth and his tongue, Guards his soul from troubles.**
- 24 "Proud," "Haughty," "Scoffer," are his names, Who acts with insolent pride.
- 25 The desire of the sluggard puts him to death, For his hands refuse to work;
- 26 All day long he is craving, While the righteous gives and does not hold back.
- 27 **The sacrifice of the wicked is an abomination, How much more when he brings it with evil intent!**
- 28 A false witness will perish, But the man who listens [to the truth] will speak forever.
- 29 A wicked man shows a bold face, But as for the upright, he makes his way sure.
- 30 **There is no wisdom and no understanding And no counsel against the LORD.**
- 31 The horse is prepared for the day of battle, But **victory belongs to the LORD.**
- (NASB)

All Christians who offer any "Counsel" against any Biblical scripture or "commandments" of Jesus Christ or God clearly remove any doubt and establish the Truth that the Spirit of God or Christ or of the Holy Spirit is "Not in Them" and they are Liars and do Not know the Word of God at all. They are incapable of understanding any of it because "understanding" of Spiritual and Heavenly Wisdom requires union with the Her Spirit. GG

1John 2:4 **The one who says, "I have come to know Him," and does not keep His commandments, is a liar, and the truth is not in him;** (NASB)

1John 2:21 I have not written to you because you do not know the truth, but because you do know it, and because **no lie is of the truth.** (NASB)

1John 4:1 Beloved, **do not believe every spirit,** but **test the spirits to see whether they are from God;** because **many false prophets have gone out into the world.** (NASB)

Jeremiah 2:19 "Your own wickedness will correct you, And your apostasies will reprove you; Know therefore and see that **it is evil and bitter For you to forsake the LORD your God,** And **the dread of Me is not in you,"** declares the Lord GOD of hosts. (NASB)

Proverbs 22

1 A [good] name is to be more desired than great riches, Favor is better than silver and gold.

2 The rich and the poor have a common bond, The LORD is the **maker** of them **all**.

3 The prudent sees the evil and hides himself, But the naive go on, and are punished for it.

4 The reward of humility [and] the fear of the LORD Are riches, honor and life.

5 Thorns [and] snares are in *the way of the perverse*; He who guards himself will be far from them.

6 Train up a child in the way he should go, Even when he is old he will not depart from it.

7 The rich rules over the poor, And the borrower [becomes] the lender's slave.

8 He who sows *iniquity* will reap vanity, And the rod of his fury will perish.

9 He who is generous will be blessed, For he gives some of his food to the poor.

10 Drive out the *scoffer*, and contention will go out, Even *strife and dishonor* will cease.

11 He who loves **purity of heart** [And] whose speech is gracious, the king is his friend.

12 **The eyes of the LORD** preserve **knowledge**, But He overthrows *the words of the treacherous man*.

13 The *sluggard* says, "There is a lion outside; I shall be slain in the streets!"

14 The mouth of an *adulteress* is a deep pit; He who is cursed of the LORD will fall into it.

15 Foolishness is bound up in the heart of a child; The rod of discipline will remove it far from him.

16 He who *oppresses* the poor to make much for himself Or who gives to the rich, [will] only [come to] poverty.

17 **Incline your ear and hear the words of the wise, And apply your mind to my knowledge;**

18 **For it will be pleasant if you keep them within you, That they may be ready on your lips.**

19 So that your trust may be in the LORD, I have **taught** you today, even you.

20 Have I not written to you excellent things Of **counsels** and **knowledge**,

21 To make you **know** the certainty of the **words of truth** That you may correctly answer to him who sent you?

22 **Do not rob the poor because he is poor, Or crush the afflicted at the gate;**

23 **For the LORD will plead their case, And take the life of those who rob them.**

24 Do not associate with a man [given] to anger; Or go with a *hot-tempered man*,

25 Lest you learn *his ways*, And find a snare for yourself.

26 Do not be among those who give pledges, Among those who become sureties for debts.

27 If you have nothing with which to pay, Why should he take your bed from under you?

28 Do not move the ancient boundary Which your fathers have set.

29 Do you see a man skilled in his work? He will stand before kings; He will not stand before obscure men.

(NASB)

Parents go to great extremes to teach their children to lie and believe lies and deception through dedicated fantasy stories of 'Tooth Fairies', 'Frosty the Snowman', 'Santa', 'Easter Bunny' and 'Damsels in Distress and Knights in Shining Armor'. Then the wonder why their children lie to them. We grow up watching cartoon fantasy and the best movies are fantasy and lies. Lies are entertaining and Truth is a disappointment and how some are so enthralled when their children discover the disappointing truth about Santa not being real. But is he? Saint Nicholas was a Greek Bishop in early 300 AD who gave food and gifts to the poor and children in Turkey. The story grew and adopted myths about the Norse God Oden's hunting at night in the winter sky as ghostly silhouette clouds glided against the sky in front of the moon and when wind gusts blasted down chimneys of huts setting them on fire killing the families, Oden was blamed. Oden's colors were green but after Coca Cola revised his attire as Red & Black & White, but left his army in green. He continues to do his job with magic & sorcery and his gift is material and greed and envy, not to mention a distraction and competition for affection of the Season of Christ's birth and His gift of 'Salvation'. He even tells us who he is and laughs at us for not seeing it. A simple switch of a single letter in his name *Santa/Satan*. He relies on us not acknowledging what we see and know and denying truth for a lie that he doesn't really exist. A true mastery of deception. GG

Proverbs 23

- 1 When you sit down to dine with a ruler, **Consider** carefully what is before you;
2 And put a knife to your throat, If you are a man of [great] appetite.
3 Do not desire his delicacies, For it is deceptive food.
4 **Do not weary yourself to gain wealth, Cease from your consideration [of it.]**
5 **When you set your eyes on it, it is gone. For [wealth] certainly makes itself wings, Like an eagle that flies [toward] the heavens.**
6 Do not eat the bread of a *selfish man*, Or desire his delicacies;
7 For *as he thinks within himself, so he is*. He says to you, "Eat and drink!" But his heart is not with you.
8 You will vomit up the morsel you have eaten, And waste your compliments.
9 **Do not speak in the hearing of a fool, For he will despise the wisdom of your words.**
10 Do not move the ancient boundary, Or go into the fields of the fatherless;
11 For their Redeemer is strong; He will plead their case against you.
12 **Apply your heart to discipline, And your ears to words of knowledge.**
13 **Do not hold back discipline from the child, Although you beat him with the rod, he will not die.**
14 **You shall beat him with the rod, And deliver his soul from Sheol.**
15 My son, if your heart is *wise*, My own heart also will be glad;
16 And my inmost being will rejoice, When your lips speak what is right.
17 Do not let your heart envy sinners, But [live] in *the fear of the LORD* always.
18 Surely there is a future, And your hope will not be cut off.
19 Listen, my son, and be *wise*, And direct *your heart in the way*.
20 **Do not be with heavy drinkers of wine, [Or] with gluttonous eaters of meat;**
21 **For the heavy drinker and the glutton will come to poverty, And drowsiness will clothe [a man] with rags.**
22 Listen to your father who *begot* you, And do not despise your mother when she is old.
23 **Buy truth, and do not sell [it.] [Get] wisdom and instruction and understanding.**
24 The father of the *righteous* will greatly rejoice, And he who begets a *wise son* will be glad in him.
25 Let your father and your mother be glad, And let her rejoice who gave birth to you.
26 Give me your heart, my son, And let your eyes *delight in my ways*.
27 For a *harlot* is a deep pit, And an *adulterous woman* is a narrow well.
28 Surely she lurks as a robber, And increases the faithless among men.
29 **Who has woe? Who has sorrow? Who has contentions? Who has complaining? Who has wounds without cause? Who has redness of eyes?**
30 **Those who linger long over wine, Those who go to taste mixed wine.**
31 **Do not look on the wine when it is red, When it sparkles in the cup, When it goes down smoothly;**
32 **At the last it bites like a serpent, And stings like a viper.**
33 **Your eyes will see strange things, And your mind will utter perverse things.**
34 **And you will be like one who lies down in the middle of the sea, Or like one who lies down on the top of a mast.**
35 **"They struck me, [but] I did not become ill; They beat me, [but] I did not know [it.] When shall I awake? I will seek another drink."**

(NASB)

Discipline is necessary to motivate and commit direction to continue even when difficulty persists making us stronger. Rational thinking is an imperative but intoxication and drug induced mental distortion makes that impossible. Insanity is defined as the inability to make rational decisions. Rationing effort and direction in consideration of priority is a developed skill requiring clarity and motivation. Here we see the results of alcoholism and addiction and the insanity of continuing regardless of the experiences. One is too many and a 1,000 never enough. Can't pick up that first one. GG

Proverbs 24

- 1 Do not be envious of *evil men*, Nor desire to be with them;
 - 2 For their minds *devise violence*, And *their lips talk of trouble*.
 - 3 **By wisdom a house is built, And by understanding it is established;**
 - 4 **And by knowledge the rooms are filled With all precious and pleasant riches.**
 - 5 A *wise man* is strong, And a *man of knowledge* increases power.
 - 6 For by *wise guidance* you will *wage war*, And in *abundance of counselors* there is victory.
 - 7 *Wisdom* is too high for a fool, He does not open his mouth in the gate.
 - 8 He who plans to do evil, Men will call him a *schemer*.
 - 9 The *devising* of folly is sin, And the *scoffer* is an abomination to men.
 - 10 If you are slack in the day of distress, Your strength is limited.
 - 11 **Deliver those who are being taken away to death, And those who are staggering to slaughter, O hold [them] back.**
 - 12 **If you say, "See, we did not know this," Does He not consider [it] who weighs the hearts? And does He not know [it] who keeps your soul? And will He not render to man according to his work?**
 - 13 My son, eat honey, for it is good, Yes, **the honey from the comb is sweet to your taste;**
 - 14 Know [that] **wisdom is thus for your soul;** If you find [it,] then **there will be a future,** And your hope will not be cut off.
 - 15 Do not lie in wait, O *wicked man*, against the dwelling of the righteous; Do not destroy his resting place;
 - 16 For a righteous man falls seven times, and rises again, But the wicked stumble in [time of] calamity.
 - 17 **Do not rejoice when your enemy falls, And do not let your heart be glad when he stumbles;**
 - 18 **Lest the LORD see [it] and be displeased, And He turn away His anger from him.**
 - 19 Do not fret because of evildoers, Or be envious of the wicked;
 - 20 For there will be no future for the *evil man*; The lamp of the wicked will be put out.
 - 21 My son, **fear the LORD and the king;** Do not associate with those who are given to change;
 - 22 For their *calamity* will rise suddenly, And who knows the ruin [that comes] from both of them?
 - 23 **These also are sayings of the wise. To show partiality in judgment is not good.**
 - 24 **He who says to the wicked, "You are righteous," Peoples will curse him, nations will abhor him;**
 - 25 **But to those who rebuke the [wicked] will be delight, And a good blessing will come upon them.**
 - 26 He kisses the lips Who gives a right answer.
 - 27 Prepare your work outside, And make it ready for yourself in the field; Afterwards, then, build your house.
 - 28 Do not be a witness against your neighbor without cause, And do not deceive with your lips.
 - 29 Do not say, "Thus I shall do to him as he has done to me; I will render to the man according to his work."
 - 30 I passed by the field of the *sluggard*, And by the vineyard of the man *lacking sense*;
 - 31 And behold, it was completely overgrown with thistles, Its surface was covered with nettles, And its stone wall was broken down.
 - 32 When I saw, I reflected upon it; I looked, [and] received *instruction*.
 - 33 "A little sleep, a little slumber, A little folding of the hands to rest,"
 - 34 **Then your poverty will come [as] a robber, And your want like an armed man.**
- (NASB)

Solomon defines the application of specific principles of Wisdom's power to affect Understanding as applied to helping the builder's knowledge, in creating and developing our homes, lives, families and future as also defined in Proverbs 3:19-20, where Sophia (Wisdom/Understanding) helps God found the Earth and establish the Heavens as He then proceeds by his own knowledge to break up the deeps and make the sky rain. GG

Proverbs 25

1 These also are proverbs of Solomon which the men of Hezekiah, king of Judah, transcribed.

2 **It is the glory of God to conceal a matter, But the glory of kings is to search out a matter.**

3 [As] the heavens for height and the earth for depth, So the heart of kings is unsearchable.

4 Take away the dross from the silver, And there comes out a vessel for the smith;

5 Take away the wicked [from] before the king, And his throne will be established in righteousness.

6 **Do not claim honor in the presence of the king, And do not stand in the place of great men;**

7 **For it is better that it be said to you, "Come up here," Than that you should be put lower in the presence of the prince, Whom your eyes have seen.**

8 Do not go out hastily to argue [your case;] Otherwise, what will you do in the end, When your neighbor puts you to shame?

9 Argue your case with your neighbor, And do not reveal the secret of another,

10 Lest he who hears [it] reproach you, And the evil report about you not pass away.

11 [Like] apples of gold in settings of silver Is a word spoken in right circumstances.

12 [Like] an earring of gold and an ornament of fine gold Is a **wise reprov**er to a listening ear.

13 Like the cold of snow in the time of harvest Is a faithful messenger to those who send him, For he refreshes the soul of his masters.

14 **[Like] clouds and wind without rain Is a man who boasts of his gifts falsely.**

15 By forbearance a ruler may be persuaded, And a soft tongue breaks the bone.

16 Have you found honey? Eat [only] what you need, Lest you have it in excess and vomit it.

17 **Let your foot rarely be in your neighbor's house, Lest he become weary of you and hate you.**

18 [Like] a club and a sword and a sharp arrow Is a man who bears false witness against his neighbor.

19 [Like] a bad tooth and an unsteady foot Is confidence in a faithless man in time of trouble.

20 [Like] one who takes off a garment on a cold day, [or like] vinegar on soda, Is he who sings songs to a troubled heart.

21 **If your enemy is hungry, give him food to eat; And if he is thirsty, give him water to drink;**

22 **For you will heap burning coals on his head, And the LORD will reward you.**

23 The north wind brings forth rain, And a *backbiting tongue*, an angry countenance.

24 **It is better to live in a corner of the roof Than in a house shared with a contentious woman.**

25 [Like] cold water to a weary soul, So is good news from a distant land.

26 **[Like] a trampled spring and a polluted well Is a righteous man who gives way before the wicked.**

27 It is not good to eat much honey, **Nor is it glory to search out one's own glory.**

28 **[Like] a city that is broken into [and] without walls Is a man who has no control over his spirit.**

(NASB)

Without implying that I am a king, I feel compelled to search out the Word of God having discovered all the deceptions discovered about the Christian Empire once I began. It may be because of my destiny in God's choice of my name, Gregory means The Watchman or Vigilant and Watchful for Evil. I have a knack for spotting it everywhere. My psych professor once said, "Paranoia is a heightened sense of awareness. Just because you are paranoid doesn't mean someone isn't out to get you." I believe God Honored Wisdom by making Woman in Her image and didn't need anyone else to know it or praise Him.

Isaiah 5:20-23 Woe to those who call evil good, and good evil; Who substitute darkness for light and light for darkness; Who substitute bitter for sweet, and sweet for bitter! 21 **Woe to those who are wise in their own eyes,** And clever in their own sight! 22 Woe to those who are heroes in drinking wine, And valiant men in mixing strong drink; 23 Who **justify the wicked** for a bribe, **And take away the rights of the ones who are in the right!** (NASB) Proverbs 17:15 advises us that 'justifying' (forgiving) the wicked, who do not repent, is unacceptable and showing partiality to the wicked/sinner labeling us as an abomination to God and He will not listen to our prayers. This is an excellent tactic of the devil to cut off our communication and supplies with God (a well known and practiced military tactic of war) through the advice of trusted Christian leaders with misinformation and deception. Ingenious, truly genius spy stuff.

Proverbs 20:10 Differing weights and **differing measures**, Both of them are **abominable** to the LORD.

Matthew 7:2 "For in **the way you judge, you will be judged;** and by **your standard of measure, it will be measured** to you.

On average most Christians Proclaim that verses 21 & 22 advise to 'forgive' your 'enemy' but that is not what these scriptures say. Verse 26 advises us not to give way to the wicked or our enemy but to love them, and defeat their hostility by kindness to produce a guilt and sorrow that may result in their possible or eventual repentance to bring them to a point of salvation. GG

2Corinthians 7:10 For the **sorrow that is according to [the will of] God** produces a **repentance** without regret, [leading] to **salvation**; **but the sorrow of the world produces death.** (NASB)

Luke 15:7 "I tell you that in the same way, **there will be [more] joy in heaven over one sinner who repents,** than over ninety-nine righteous persons who need no repentance. (NASB)

Proverbs 26

- 1 Like snow in summer and like rain in harvest, So **honor** is not fitting for a fool.
- 2 **Like a sparrow in [its] flitting, like a swallow in [its] flying, So a curse without cause does not alight.**
- 3 A whip is for the horse, a bridle for the donkey, And a rod for the back of fools.
- 4 **Do not answer a fool according to his folly, Lest you also be like him.**
- 5 **Answer a fool as his folly [deserves,] Lest he be wise in his own eyes.**
- 6 He cuts off [his own] feet, [and] drinks violence Who sends a message by the hand of a fool.
- 7 **[Like] the legs [which] hang down from the lame, So is a **proverb** in the mouth of fools.**
- 8 Like one who binds a stone in a sling, So is he who gives **honor** to a fool.
- 9 [Like] a thorn [which] falls into the hand of a drunkard, So is a **proverb** in the mouth of fools.
- 10 [Like] an archer who wounds everyone, So is he who hires a fool or who hires those who pass by.
- 11 **Like a dog that returns to its vomit Is a fool who repeats his folly.**
- 12 **Do you see a man **wise** in his own eyes? There is more hope for a fool than for him.**
- 13 The *sluggard* says, "There is a lion in the road! A lion is in the open square!"
- 14 [As] the door turns on its hinges, So [does] the *sluggard* on his bed.
- 15 The *sluggard* buries his hand in the dish; He is weary of bringing it to his mouth again.
- 16 **The *sluggard* is **wiser** in his own eyes Than seven men who can give a **discreet** answer.**
- 17 **[Like] one who takes a dog by the ears Is he who passes by [and] **meddles** with strife not belonging to him.**
- 18 Like a madman who throws Firebrands, arrows and death,
- 19 **So is the man who deceives his neighbor, And says, "**Was I not joking?**"**
- 20 For lack of wood the fire goes out, And where there is no whisperer, contention quiets down.
- 21 [Like] charcoal to hot embers and wood to fire, So is a contentious man to kindle strife.
- 22 The words of a whisperer are like dainty morsels, And they go down into the innermost parts of the body.
- 23 [Like] an earthen vessel overlaid with silver dross Are burning lips and a wicked heart.
- 24 **He who **hates** disguises [it] with his lips, But he lays up **deceit** in his heart.**
- 25 **When he speaks graciously, do not believe him, For there are **seven abominations** in his heart.**
- 26 [Though his] **hatred** covers itself with guile, His wickedness will be revealed before the assembly.
- 27 He who digs a pit will fall into it, And he who rolls a stone, it will come back on him.
- 28 **A lying tongue **hates** those it crushes, And a **flattering mouth** works ruin.**

(NASB)

Proverbs 27

1 Do not boast about tomorrow, For you do not know what a day may bring forth.

2 Let another praise you, and not your own mouth; A stranger, and not your own lips.

3 A stone is heavy and the sand weighty, But the provocation of a fool is heavier than both of them.

4 Wrath is fierce and anger is a flood, But who can stand before jealousy?

5 Better is open rebuke Than love that is concealed.

6 Faithful are the wounds of a friend, But deceitful are the kisses of an enemy.

7 A sated man loathes honey, But to a famished man any bitter thing is sweet.

8 Like a bird that wanders from her nest, So is a man who wanders from his home.

9 Oil and perfume make the heart glad, So a man's counsel is sweet to his friend.

10 Do not forsake your own friend or your father's friend, And do not go to your brother's house in the day of your calamity; Better is a neighbor who is near than a brother far away.

11 Be wise, my son, and make my heart glad, That I may reply to him who reproaches me.

12 A prudent man sees evil [and] hides himself, The naive proceed [and] pay the penalty.

13 Take his garment when he becomes surety for a stranger; And for an adulterous woman hold him in pledge.

14 He who blesses his friend with a loud voice early in the morning, It will be reckoned a curse to him.

15 A constant dripping on a day of steady rain And a contentious woman are alike:

16 He who would restrain her restrains the wind, And grasps oil with his right hand.

17 Iron sharpens iron, So one man sharpens another.

18 He who tends the fig tree will eat its fruit; And he who cares for his master will be honored.

19 As in water face [reflects] face, So the heart of man [reflects] man.

20 Sheol and Abaddon are never satisfied, Nor are the eyes of man ever satisfied.

21 The crucible is for silver and the furnace for gold, And a man [is tested] by the praise accorded him.

22 Though you pound a fool in a mortar with a pestle along with crushed grain, [Yet] his folly will not depart from him.

23 Know well the condition of your flocks, [And] pay attention to your herds;

24 For riches are not forever, Nor does a crown [endure] to all generations.

25 [When] the grass disappears, the new growth is seen, And the herbs of the mountains are gathered in,

26 The lambs [will be] for your clothing, And the goats [will bring] the price of a field,

27 And [there will be] goats' milk enough for your food, For the food of your household, And sustenance for your maidens.

(NASB)

My Karate instructor advised me, after receiving my black belt after almost 9 years of training, stating now I was ready to start learning Karate, that what I was learning was meant not to defend myself but to kill and should only be used in the event of a life or death situation. When I asked how I would know if it was such a situation, he said, "If you don't know for sure, go ask someone." I realized if I could leave to inquire as to my dilemma, it wasn't. Wasn't it Chuck Norris that said, "If your walking down an alley and no one attacks you, keep walking." Or was it Bruce Lee? Better yet, avoid the alleys.

We are encouraged to take care of ourselves and our immediate possessions and home so that we can continue. The modern promotion of "self esteem" promotes 'self' and "self-centeredness". The majority of Jesus' teaching was directed at developing 'less' self or 'selflessness', giving and caring for others. Total self-centeredness is believed to be the spiritual symptom of addiction and 'less self or selflessness is postulated as the spiritual solution to recovery from addiction. The other 2 primary symptoms of addiction: mental > obsession and physical > compulsion are manipulated by abstinence and avoidance of stimuli that promote behavior enforcement. Solomon warns us here to avoid "self esteem" and instead to allow for opportunity to be esteemed by others as other scriptures propose. WE are to esteem each other and support and encourage each other in love. GG

Proverbs 28

1 The wicked flee when no one is pursuing, But the righteous are bold as a lion.

2 By the transgression of a land many are its princes, But by a man of understanding [and] knowledge, so it endures.

3 A poor man who oppresses the lowly Is [like] a driving rain which leaves no food.

4 Those who forsake the law praise the wicked, But those who keep the law strive with them.

5 Evil men do not understand justice, But those who seek the LORD understand all things.

6 Better is the poor who walks in his integrity, Than he who is crooked though he be rich.

7 He who keeps the law is a discerning son, But he who is a companion of gluttons humiliates his father.

8 He who increases his wealth by interest and usury, Gathers it for him who is gracious to the poor.

9 He who turns away his ear from listening to the law, Even his prayer is an abomination.

10 He who leads the upright astray in an evil way Will himself fall into his own pit, But the blameless will inherit good.

11 The rich man is wise in his own eyes, But the poor who has understanding sees through him.

12 When the righteous triumph, there is great glory, But when the wicked rise, men hide themselves.

13 He who conceals his transgressions will not prosper, But he who confesses and forsakes [them] will find compassion.

14 How blessed is the man who fears always, But he who hardens his heart will fall into calamity.

15 [Like] a roaring lion and a rushing bear Is a wicked ruler over a poor people.

16 A leader who is a great oppressor lacks understanding, [But] he who hates unjust gain will prolong [his] days.

17 A man who is laden with the guilt of human blood Will be a fugitive until death; let no one support him.

18 He who walks blamelessly will be delivered, But he who is crooked will fall all at once.

19 He who tills his land will have plenty of food, But he who follows empty [pursuits] will have poverty in plenty.

20 A faithful man will abound with blessings, But he who makes haste to be rich will not go unpunished.

21 To show partiality is not good, Because for a piece of bread a man will transgress.

22 A man with an evil eye hastens after wealth, And does not know that want will come upon him.

23 He who rebukes a man will afterward find [more] favor Than he who flatters with the tongue.

24 He who robs his father or his mother, And says, "It is not a transgression," Is the companion of a man who destroys.

25 An arrogant man stirs up strife, But he who trusts in the LORD will prosper.

26 He who trusts in his own heart is a fool, But he who walks wisely will be delivered.

27 He who gives to the poor will never want, But he who shuts his eyes will have many curses.

28 When the wicked rise, men hide themselves; But when they perish, the righteous increase.

(NASB)

Genesis 9:1-6 And God blessed Noah and his sons and said to them, "Be fruitful and multiply, and fill the earth. 2 "And the fear of you and the terror of you shall be on every beast of the earth and on every bird of the sky; with everything that creeps on the ground, and all the fish of the sea, into your hand they are given. 3 "Every moving thing that is alive shall be food for you; I give all to you, as [I gave] the green plant. 4 "Only you shall not eat flesh with its life, [that is,] its blood. 5 "And surely I will require your lifeblood; from every beast I will require it. And from [every] man, from every man's brother I will require the life of man. 6 "Whoever sheds man's blood, By man his blood shall be shed, For in the image of God He made man. (NASB)

2Corinthians 7:10 For the sorrow that is according to [the will of] God produces a repentance without regret, [leading] to salvation, but the sorrow of the world produces death. (NASB)

Biblically guilt and sorrow are tools of the Spirit of God's will to bring us to a point of repentance and our salvation to transform us to become his children. Soldiers and civilians forced to take life to survive are not void of the heart's confrontation with this law. Love and respect for life moves our heart to mourn those acts of violence we regret. We can atone for such horrible acts that plague our spirit (Proverbs 16:6), after all we are all brothers and sisters in one big family. Genesis contains information about God's concern for taking life even of the beasts by man or beasts by beasts. Even beasts will need to account for the blood they shed of other beasts. But man's blood is far more important and requires an accounting with him.

My younger brother was 17 when some guy murdered him and dumped his body in a lake. He would brag about it in the bars in Polson, Montana and never repented yet Preachers and counselors advised me to forgive him to avoid bitterness and resentments. But Jesus never said to forgive the wicked or those who don't repent, but only those who do repent (Luke 17:3-4 and Matthew 18:15-18) and that if they do not repent we are to retain that sin against them (John 20:23). Justifying (forgiving) the Wicked who do not repent is an abomination to God (Proverbs 17:15) and he will not hear our prayers if we do this (Isaiah 59:2). These Church Leaders by their ignorance of the Truth advised me to acquit the murderer by forgiveness and suffer God's rejecting my prayers of need. I retain his sin against him now for God's vengeance or mercy depending on his election to repent.

Proverbs 29

- 1 A man who hardens [his] neck after much reproof Will suddenly be broken beyond remedy.
- 2 When the righteous increase, the people rejoice, But when a wicked man rules, people groan.
- 3 A man who loves **wisdom** makes his father glad, But he who keeps company with *harlots* wastes [his] wealth.
- 4 The king gives stability to the land by **justice**, But a man who takes bribes overthrows it.
- 5 **A man who flatters his neighbor Is spreading a net for his steps.**
- 6 By transgression an evil man is ensnared, But the righteous sings and rejoices.
- 7 The righteous is concerned for the rights of the poor, The wicked does not **understand** [such] concern.
- 8 Scorners set a city aflame, But **wise men** turn away anger.
- 9 When a **wise man** has a controversy with a foolish man, The foolish man either rages or laughs, and there is no rest.
- 10 Men of bloodshed hate the blameless, But the upright are concerned for **his life**.
- 11 A fool always loses his temper, But a **wise man** holds it back.
- 12 If a ruler pays attention to falsehood, All his ministers [become] wicked.
- 13 The poor man and the oppressor have this in common: The LORD gives light to the eyes of both.
- 14 If a king judges the poor with truth, His throne will be established forever.
- 15 **The rod and reproof give wisdom, But a child who gets his own way brings shame to his mother.**
- 16 When the wicked increase, transgression increases; But the righteous will see their fall.
- 17 **Correct your son, and he will give you comfort; He will also delight your soul.**
- 18 Where there is no vision, the people are unrestrained, But happy is he who keeps the law.
- 19 A slave will not be instructed by words [alone;] For though he **understands**, there will be no response.
- 20 Do you see a man who is hasty in his words? There is more hope for a fool than for him.
- 21 He who pampers his slave from childhood Will in the end find him to be a son.
- 22 An angry man stirs up strife, And a hot-tempered man abounds in transgression.
- 23 A man's pride will bring him low, But **a humble spirit will obtain honor**.
- 24 He who is a partner with a thief hates his own life; He hears the oath but tells nothing.
- 25 **The fear of man brings a snare, But he who trusts in the LORD will be exalted.**
- 26 Many seek the ruler's favor, But **justice** for man [comes] **from the LORD**.
- 27 An *unjust man* is abominable to the righteous, And he who is upright in **the way** is abominable to the wicked.
- (NASB)

Proverbs 30

1 The words of Agur the son of Jakeh, the oracle. The man declares to Ithiel, to Ithiel and Ucal:

2 Surely I am more stupid than any man, And I do not have the **understanding** of a man.

3 Neither have I learned **wisdom**, Nor do I have the **knowledge of the Holy One**.

4 Who has **ascended into heaven and descended**? Who has gathered the wind in His fists? Who has wrapped the waters in His garment? Who has established all the ends of the earth? What is His name or His son's name? Surely you know!

5 Every word of God is tested; He is a shield to those who take refuge in Him.

6 Do not add to His words Lest He reprove you, and you be proved a liar.

7 Two things I asked of Thee, Do not refuse me before I die:

8 Keep deception and lies far from me, Give me neither poverty nor riches; Feed me with the food that is my portion,

9 Lest I be full and deny [Thee] and say, "Who is the LORD?" Or lest I be in want and steal, And profane the name of my God.

10 Do not slander a slave to his master, Lest he curse you and you be found guilty.

11 There is a kind of [man] who curses his father, And does not bless his mother.

12 There is a kind who is pure in his own eyes, Yet is not washed from his filthiness.

13 There is a kind--oh how lofty are his eyes! And his eyelids are raised [in arrogance.]

14 There is a kind of [man] whose teeth are [like] swords, And his jaw teeth [like] knives, To devour the afflicted from the earth, And the needy from among men.

15 The leech has two daughters, "Give," "Give." There are three things that will not be satisfied, Four that will not say, "Enough":

16 Sheol, and the barren womb, Earth that is never satisfied with water, And fire that never says, "Enough."

17 The eye that mocks a father, And scorns a mother, The ravens of the valley will pick it out, And the young eagles will eat it.

18 There are three things which are too wonderful for me, Four which I do not **understand**:

19 **The way** of an eagle in the sky, **The way** of a serpent on a rock, **The way** of a ship in the middle of the sea, And **the way** of a man with a maid.

20 This is **the way** of an *adulterous woman*: She eats and wipes her mouth, And says, "I have done no wrong."

21 Under three things the earth quakes, And under four, it cannot bear up:

22 Under a slave when he becomes king, And a fool when he is satisfied with food,

23 Under an unloved woman when she gets a husband, And a maidservant when she supplants her mistress.

24 Four things are small on the earth, But they are exceedingly **wise**:

25 The ants are not a strong folk, But they prepare their food in the summer;

26 The badgers are not mighty folk, Yet they make their houses in the rocks;

27 The locusts have no king, Yet all of them go out in ranks;

28 The lizard you may grasp with the hands, Yet it is in kings' palaces.

29 There are three things which are stately in [their] march, Even four which are stately when they walk:

30 The lion [which] is mighty among beasts And does not retreat before any,

31 The strutting cock, the male goat also, And a king [when his] army is with him.

32 If you have been foolish in exalting yourself Or if you have plotted [evil, put your] hand on your mouth.

33 For the churning of milk produces butter, And pressing the nose brings forth blood; So the churning of anger produces strife.

(NASB)

Proverbs 31

An Excellent Woman & Wife

- 1 The words of King Lemuel, the oracle which his mother **taught** him.
- 2 What, O my son? And what, O son of my womb? And what, O son of my vows?
- 3 **Do not give your strength to women, Or your ways to that which destroys kings.**
- 4 It is not for kings, O Lemuel, It is not for kings to drink wine, Or for rulers to desire strong drink,
- 5 Lest they drink and forget what is decreed, And pervert the rights of all the afflicted.
- 6 **Give strong drink to him who is perishing, And wine to him whose life is bitter.**
- 7 **Let him drink and forget his poverty, And remember his trouble no more.**
- 8 **Open your mouth for the dumb, For the rights of all the unfortunate.**
- 9 **Open your mouth, judge righteously, And defend the rights of the afflicted and needy.**
- 10 **An excellent wife, who can find? For her worth is far above jewels.**
- 11 The heart of her husband trusts in her, And he will have no lack of gain.
- 12 She does him good and not evil All the days of her life.
- 13 She looks for wool and flax, And works with her hands in delight.
- 14 She is like merchant ships; She brings her food from afar.
- 15 She rises also while it is still night, And gives food to her household, And portions to her maidens.
- 16 She considers a field and buys it; From her earnings she plants a vineyard.
- 17 She girds herself with strength, And makes her arms strong.
- 18 She senses that her gain is good; Her lamp does not go out at night.
- 19 She stretches out her hands to the distaff, And her hands grasp the spindle.
- 20 **She extends her hand to the poor; And she stretches out her hands to the needy.**
- 21 She is not afraid of the snow for her household, For all her household are clothed with scarlet.
- 22 She makes coverings for herself; Her clothing is fine linen and purple.
- 23 Her husband is known in the gates, When he sits among the elders of the land.
- 24 She makes linen garments and sells [them,] And supplies belts to the tradesmen.
- 25 **Strength and dignity** are her clothing, And she smiles at the future.
- 26 She opens her mouth in wisdom, And the teaching of kindness is on her tongue.
- 27 She looks well to the ways of her household, And does not eat the bread of idleness.
- 28 Her children rise up and bless her; Her husband [also,] and he praises her, [saying:]
- 29 "Many daughters have done nobly, But you excel them all."
- 30 Charm is deceitful and beauty is vain, [But] **a woman who fears the LORD, she shall be praised.**
- 31 Give her the product of her hands, And let her works praise her in the gates.

(NASB)

Genesis 2:23 And the man said, "This is now **bone of my bones**, And **flesh of my flesh**; She shall be called **Woman**, Because she was taken out of Man." (NASB)

2Timothy 1:7 For **God has not given us a spirit of timidity**, but of **power** and **love** and **discipline**.

Why is it that when a woman lays next to her man, placing her head on his chest, she is comforted by the security of his arm around her and the rhythmic beat of his heart and breath surging through his lungs and the man is relaxed by the warmth of her body against his side??? Could it be that she has returned to her place of origin, protected by his strength and her place of strength in protecting man's spirit??? Long forgotten by time, she has returned to the origin of her beginning and separation from man's flesh, in order to be what she was fashioned to be as her image required of her. When our rib has returned to its place beside us there is no way to express the overwhelming completeness of the union, except that there is no explanation for the feeling and doubtful that most ever will, only that something has completed what we thought we are. Only when we start to understand our origins can we begin to perceive our destiny and what we need to do to get to our destination or is it all a journey to no end but to be one with our God to no end?

Solomon introduces Wisdom's perspective of the Strength of an excellent 'Wife', worth more than jewels, gold or fine silver. A good woman of kindness, wise, strong and noble, praised by her works and loyalty to her family and husband. Like Wisdom and Her King. GG

Commentary:

1Corinthians 1:21 For since in **the wisdom of God** the world through **its wisdom** did not [come to] know God, **God was well-pleased through the foolishness of the message preached to save those who believe.** (NASB)

1Corinthians 3:18-20 Let no man deceive himself. **If any man among you thinks that he is wise** in this age, let him become foolish that he may become wise. 19 For the **wisdom of this world is foolishness before God.** For it is written, "[He is] THE ONE WHO CATCHES THE WISE IN THEIR CRAFTINESS"; 20 and again, "**THE LORD KNOWS THE REASONINGS of the wise, THAT THEY ARE USELESS.**" (NASB)

Hebrews 1:13- 14 **But to which of the angels has He ever said, "SIT AT MY RIGHT HAND, UNTIL I MAKE THINE ENEMIES A FOOTSTOOL FOR THY FEET"?** 14 **Are they not all ministering spirits, sent out to render service for the sake of those who will inherit salvation?** (NASB)

Something I learned early in Studying the Word of God was that it is inerrant and there is no contradiction between any scriptures, regardless of more than 66 different authors over more than 15,000 years. The only contradictions come from inaccurate poor interpretations when compared with scriptures. When people approach me in my wheelchair as my Service Dog is pulling me along, they usually comment on how strong he is, which is a bit irritating because I know she is female and in pink with purple toenails. What would be the appropriate thing to do to honor the Spirit that possesses Honor in Her left hand? I've honored my loves with gifts & jewelry and the dead with monuments. What would be more glorious than to honor the most beautiful Feminine Entity in eternity then to create a living monument in Her image: Woman, and it wouldn't matter if anyone other than Her knew it. But man would understand the same delight for woman as God had for Wisdom, His daily delight, the Holy Spirit. "The Great Threat" of Proverbs 1 and "The Unforgivable Sin" for blasphemy of the Holy Spirit of Mark 3:29 and Luke 12:10, confirm Wisdom's identity as the Holy Spirit and Proverbs 8:17 clarifies that Her Love is Conditional, we love Her.

The odd thing about the argument about wisdom being God's or Christ's is that regardless of who 'possesses' Wisdom, She remains a separate Feminine Entity who is & possesses all power, understanding, counsel, discernment and eternal life. She is not a male or masculine entity, or becomes one by being possessed by one. Men have been trying to do this since the beginning of their creation and have oppressed woman in favor of their attempt to assert masculinity as the soul source and origin of wisdom & power only to deny themselves of the delight they could have experienced had they not been blinded by their arrogance and pride to own her.

Our children are the embodiment of their parents, possessing the DNA combinations and traits of both parents, Father & Mother, Christ is no different. Scripture says that man and woman and other things of this earth are copies and shadows of those things in heaven. Man is a copy of God and woman is a copy of the true Mother of Christ, Wisdom (the Holy Spirit). As parents our children are not us or are we the other mate but one in each other together.

Proverbs 1:20-22 Solomon introduces **Wisdom** as a Feminine entity

Proverbs 1:23-33 **Wisdom** offers to pour out **Her spirit** on us and makes "**The Great Threat**" against all who reject Her, "**The Unforgivable Sin**", Blasphemy of the **Holy Spirit**, confirming the Spirit of Wisdom is the "**Holy Spirit**" of God, "**the Dove**".

Proverbs 2:1-22 Solomon continues to introduce **Wisdom** and in verse 10 states She will enter our hearts and **Her Knowledge** will be **pleasant** to our soul, **Discretion** will Guard us and **Understanding** will watch over us and deliver us from evil.

Proverbs 3:13-20 Solomon continues to explain **Wisdom** and how precious **She** is, that **she** possesses **long life** in **Her right hand** and **riches and honor in Her left**. **She is a tree of life** (most likely the one in the Garden of Eden) and in verse 19 Solomon states that it was **by Her** that the Lord was able to create the earth and the heavens, with **Her 'power'**. **She** states in Proverbs 8:14 that **power belongs to Her**. Solomon continues in the next verse (20) to state by God's own knowledge He broke up the deeps and the skies dripped with dew.

Hebrews 3:4 For every house is built by someone, but **the builder of all things is God.** (NASB)

Ephesians 3:9 and to bring to light what is the administration of the mystery which for ages has been hidden in **God, who created all things;** (NASB)

Proverbs 8 **Wisdom** states **She** is **Understanding, Counsel, she dwells with prudence** and "**the fear of the Lord**" is to hate evil.

Proverbs 8:4-36 **Wisdom** introduces **Herself** and identifies **Her** beginning, that **power is Her's** (not God's), that the Lord possessed **Her** from the beginning of His way, but in verse 30 **She** identifies **Her romance** with God and after that I believe the Creation took place as they Joined as One in marriage and their First Born of all Creation was Christ, Colossians 1:15.

Colossians 1:15 And **He is the image of the invisible God, the first-born of all creation.** (NASB)

Proverbs 8:15 states that **By Her power Kings rule and decree justice**, while God appoints them,

Romans 13:1 Let every person be in subjection to the governing authorities. For **there is no authority except from God**, and those which exist are **established by God.** (NASB)

Colossians 1:16 For **by Him all things were created**, [both] in the heavens and on earth, visible and invisible, whether **thrones or dominions or rulers or authorities--all things have been created by Him and for Him.** (NASB)

1Kings 3:28 When all Israel heard of the judgment which the king had handed down, they feared the king; for they saw that **the wisdom of God** was in him to **administer justice**. (NASB)

1Corinthians 1:24 but to those who are the called, both Jews and Greeks, **Christ the power of God** and **the wisdom of God**. (NASB) (for **Christ** to be **power & wisdom**, a **Female Entity**, as a **male**, he would have to be born of the Image of that **Mother, Wisdom/Holy Spirit** who gave **Him Her power**, possessed by **His Father/God**)

Proverbs 25:2 **It is the glory of God to conceal a matter**. But the glory of kings is to search out a matter. (NASB)) This may be the reason why **God** did not feel man worthy of knowing **He** had **Honored His Queen (Wisdom/Holy Spirit)** in making **Woman** in **the image of** the most **Beautiful Female** of existence who was **His “daily delight”**. How much more appropriate for a **Female Spirit** to plant the seed of **Christ** in Mary, to act as a surrogate mother so their **Son** could be born in flesh and walk among men.

Genesis 1:27 And God created man in **His own image**, **in the image of God He created him**; **male and female He created them**. (NASB)

Genesis 9:6 "Whoever sheds man's blood, By man his blood shall be shed, For **in the image of God He made man**. (NASB)

Isaiah 11:1-2 Then **a shoot will spring from the stem of Jesse (Mary/Mother of Jesus?)**, **And a branch from his roots will bear fruit (Jesus Christ/Son)**. 2 And the **Spirit of the LORD (Father of Christ)** will rest on Him, **The spirit of wisdom and understanding, The spirit of counsel and strength, The spirit of knowledge and the fear of the LORD (Holy Spirit/Mother of Christ)**. 3 And **He** will delight in **the fear of the LORD**, And **He** will not **judge by what His eyes see**, Nor **make a decision by what His ears hear**; 4 But **with righteousness He will judge the poor**, **And decide with fairness for the afflicted of the earth**; And **He** will strike the earth with the rod of **His mouth**, And with the breath of **His lips He will slay the wicked**. (NASB) (These 3 Spirits are all identities of the same Entity ‘**Wisdom**’ **She defines Herself** as in Proverbs 8) (**The Holy Spirit** that rested on Jesus, in the **form of a dove** was witnessed by John at his baptism and Jesus told his disciples about what he saw and that was documented by Matthew, Mark and Luke who each documented different spirits)

Matthew 28:19 "Go therefore and make disciples of all the nations, **baptizing them in the name of the Father and the Son and the Holy Spirit**, *Jesus Christ* (NASB) The current standard of the male dominated and biased Christian Church Empire claims this **Holy Spirit** is actually the Spirit of God (**male Entity**), or “in the name of the **Father, Son and Father**” are the **3 Spirits** of the their **Trinity**, but I count **only 2**. They reject the existence of a **Female Spirit or Entity/Deity** and suppress the scriptures that clearly identify **Wisdom as a Feminine Deity** throughout the entire bible, because of the implications of **Her Power and impact** of the Creation. This Truth must continue to be suppressed by **Christianity** because of the implications of the profiteering from the lies.

1Corinthians 2:11 For who among men **knows the [thoughts] of a man** except **the spirit of the man, which is in him? Even so the [thoughts] of God** no one knows except **the Spirit of God**. (NASB) (**The Spirit of God** and **God the Father** are **ONE** not 2 Entities)

Deuteronomy 34:9 Now Joshua the son of Nun **was filled with the spirit of wisdom**, for Moses had laid his hands on him; and the sons of Israel listened to him and did as **the LORD** had commanded Moses. (NASB)

What I propose to you is that **the Holy Spirit** is in actuality “**Wisdom**”, a **Feminine Entity/Deity**, the **Mother of Christ, Wife of God the Father** and **His Queen**, and **Woman** was made in **Her image to Honor Her magnificent & awesome Beauty** because **She is Honor**, gave **God eternal Life** because **She is the Tree of Life** and **their Traits** were passed on to their **Holy First Born** who Fully unites & Glorifies what **Father & Mother** are. It was not a **Male Entity (God)** that violated the virgin womb of Mary, as the **Christian Church Empire** has **speculated from scriptures**, but a **Feminine Entity (Wisdom/the Holy Spirit)**, that placed the **Seed & Spirit of Christ** in Mary’s womb, as a surrogate mother to **Her Son**, to be born of the flesh of man as ‘**Jesus**’ so that He could walk among the sons of men to bring man & **woman** salvation from their determination to destroy themselves with the blind insanity of sinful desire that consumes our flesh.

1Corinthians 1:30-31 But by **His** doing you are in **Christ Jesus, who became to us wisdom from God**, and **righteousness** and **sanctification**, and **redemption**, 31 that, just as it is written, "LET HIM WHO BOASTS, **BOAST IN THE LORD**." (NASB) (Further evidence of **Wisdom** being the **Mother of Christ** if Christ indeed has become **power & wisdom** to us)

For years I’ve been researching this because it didn’t make sense that a **Feminine Entity** was associated with those personas that the male dominated and biased Christian Church Empire claimed was a male spirit. **The Wisdom / Spirit of /** and many more. Every reference to **wisdom** confirms **Her**. **She is the True 3rd Entity of the Trinity**. We and so many other things, of earth, are mere copies and shadows of those things in heaven, so what happened to **Feminine** gender in Heaven? The Male dominated Church of ‘Christianity’ (the old Roman Empire) has suppressed this truth, proclaiming “in the name of the **Father (Male)**, **Son (Male)** and **Father (Male Father Spirit/Holy Spirit)**”, to help control Europe and conquer the world, **yet it remains there in front of us**. The assumption and speculation that a **Male (Holy Spirit)** was appropriate to be invited by a young virgin teenage girl, Mary, to impregnate her with **God’s Son (Christ)** to be born of man flesh, suggests a perverse and offensive encounter to the rational and righteous, but a typical male and Greek/Roman Christian fantasy of pedophilia and homosexual molestation of young boys & girls, as a common place perverse indoctrination ritual to religious priesthood and nun postulancy. **The Holy Spirit (Mother)** carefully and respectfully transferred **Her Son (Christ)** to the womb of another mother, lovingly and tenderly **as a dove**, so that **Her Son** could become flesh through Mary, and live among men and then sacrifice himself on behalf of us for our sins, being the first one to rise from the dead as our **High Priest**. **Matthew 1:18** Now the birth of **Jesus Christ** was as follows. When **His** mother Mary had been betrothed to Joseph, before they came together she was **found to be with child by the Holy Spirit**. (NASB)

Matthew 1:20 But when he had considered this, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not be afraid to take Mary as your wife; for **that which has been conceived in her is of the Holy Spirit**. (NASB)

Matthew 3:16 And after being baptized, **Jesus** went up immediately from the water; and behold, the heavens were opened, and **he saw** the **Spirit of God descending as a dove**, [and] coming upon **Him**. (NASB)

Luke 3:22 and the **Holy Spirit** descended upon **Him** in bodily form **like a dove**, and a voice came out of heaven, "**Thou art My beloved Son, in Thee I am well-pleased**." (NASB)

John 1:32 And John bore witness saying, "I have beheld the **Spirit descending as a dove** out of heaven, and **He remained upon Him**. (NASB)

Genesis 8:9-12, **Psalms 55:6**, **Ps 68:13**, **Song of Solomon 2:14**, **Song 5:2** and **Song 6:9** all refer to the beauty and femininity of the **Dove**, rest and Love further showing a connection and association with **Wisdom** being **the Dove** that descended from heaven **to rest on** Jesus after his baptism.

Mark 1:10-12 And immediately coming up out of the water, **He saw** the heavens opening, and **the Spirit like a dove descending upon Him**; 11 and a voice came out of the heavens: "**Thou art My beloved Son, in Thee I am well-pleased**." 12 And immediately **the Spirit** *impelled **Him** [to go] out into the wilderness. *Jesus Christ* (NASB)

Mark 1:8 "I baptized you with water; but **He will baptize you with the Holy Spirit**." (NASB)

Mark 1:14-15 And after John had been taken into custody, **Jesus** came into Galilee, preaching the **gospel of God**, 15 and saying, "The time is fulfilled, and the kingdom of **God** is at hand; **repent and believe in the gospel**." *Jesus Christ* (NASB)

Luke 1:35 And the angel answered and said to her, "**The Holy Spirit will come upon you**, and **the power** of the **Most High** will overshadow you; and for that reason **the holy offspring shall be called the Son of God**." (NASB)

Acts 1:8 but **you shall receive power when the Holy Spirit has come upon you**; and you shall be **My witnesses** both in Jerusalem, and in all Judea and Samaria, and even to the remotest part of the earth." *Jesus Christ* (NASB)

John 8:43-45 "Why do you not **understand what I am saying?** [It is] because **you cannot hear My word**. 44 "You are of [your] father the devil, and you want to do the desires of your father. He was a murderer from the beginning, and does not stand in the truth, **because there is no truth in him**. Whenever he speaks a lie, **he speaks from his own nature**; for **he is a liar**, and **the father of lies**. 45 "**But because I speak the truth, you do not believe Me**." *Jesus Christ* (NASB)

The Implications:

Tens of thousands have profited from publishing lies about Marriage, Tithing, Unconditional Forgiveness (Proclaiming forgiveness without repentance in **Jesus**' name), the birth of **Jesus Christ**, Baptism and the **Holy Spirit**. Christianity has misled Billions of people from understanding the Truth of the Gospel of God's Word and doomed most to eternal damnation for profit, by teaching lies (the Gospel of the Devil) to many of those dedicated to perpetuating the teaching & proclamations of myths.

The time has come for an awakening of the Church (the Body of Christ) to depart from the Way of Christianity and turn to the Truth of Christ's Way and True Scripture revealed by the Spirit of Wisdom (Holy Spirit & Mother of Christ) the 3rd of the Trinity, with the Father (Spirit of God) and the Son (Spirit of Christ/Jesus).

Matthew, Mark and Luke identify 3 different Spirits, that they understood **Jesus** to identify, descending upon him in the form of **a dove** as he came up out of the water at **His baptism (Full submersion/Complete burial)**. John however corroborated Mark's assessment of **Jesus**' description from his eye witness account as a "**Spirit**", while Matthew identified the "**Spirit of God**" where Luke identified the "**Holy Spirit**". When asked if I believed if there were 3 different Spirits, I felt compelled to state, "No", because of my past **understanding** from past teachers, there was only one spirit that descended, but now in reflection and review, the 4 authors understood there was 3 Spirits but in actuality represented **One Entity**, an example of the Triune Spirits as One God. Like wise Isaiah identified 3 different Spirits that clearly are identified as **One individual Female Entity**, "**Wisdom**" who **identifies Herself as all aspects of the 3 different Spirits**. Matthew is compelled to further this perspective of 3 in 1 in his directions for baptizing. From a Holy and Heavenly perspective **God (Father) & Wisdom/Holy Spirit (Mother)** joined in **Marriage are One with Seed (Son/Christ)** within themselves as 3 in One perpetuate **their traits (nature) of Father & Mother in the Son as the Holy One**. So was **God** pleased through the foolishness of **the Message** preached to save those who believe?

James 3:1 Let not many [of you] become **teachers**, my brethren, knowing that **as such we shall incur a stricter judgment**. (NASB)

James 3:12-18 Can a fig tree, my brethren, produce olives, or a vine produce figs? Neither [can] salt water produce fresh.

13 Who among you is **wise** and **understanding**? Let him show by his good behavior his deeds in the **gentleness of wisdom**.

14 But if you have bitter jealousy and selfish ambition in your heart, do not be arrogant and [so] **lie against the truth**.

15 This **wisdom** is not that which comes down from above, **but is earthly, natural, demonic**.

16 For where jealousy and selfish ambition exist, there is disorder and every evil thing.

17 But the **wisdom** from above is first **pure**, then **peaceable, gentle, reasonable, full of mercy** and **good fruits, unwavering, without hypocrisy**.

18 And the seed whose **fruit is righteousness** is **sown in peace** by those who **make peace**. (NASB)

Biblically we are advised to receive all 3 Holy Spirits: Father (Spirit of God) / **Son (Spirit of Christ)** / **Holy Spirit (Spirit of Wisdom/Mother)** If we do we are promised **Power, Understanding, Discernment, Wealth, Honor** and **Direction** if we Glorify them in Love & Faith & Hope

Proverbs 2:10 For **wisdom will enter your heart**, And **knowledge** will be **pleasant to your soul**; (NASB)

Ephesians 3:17 so that **Christ may dwell in your hearts through faith**; [and] that you, being rooted and grounded in love, (NASB)

Ephesians 1:17 that **the God of our Lord Jesus Christ**, the **Father of glory**, **may give to you a spirit of wisdom** and of **revelation** in the **knowledge** of Him. (NASB)

Romans 8:9 However, **you are not in the flesh** but **in the Spirit**, if indeed **the Spirit of God dwells in you**. But if anyone does not have the **Spirit of Christ**, he does not belong to Him. (NASB)

1John 2:2 and **He Himself** is the **propitiation for our sins**; and not for ours only, but also for [those of] the whole world. (NASB)

Conclusion:

It would seem reasonable and prudent to conclude by basic, deductive logical perspectives, that the foolishness of scripture proposes that the Trinity (Triune God) is in actuality **Father (God)**, **Son (Christ)** and **Holy Spirit (Mother/Wisdom)**, rather than the proposed interpretation of Christianity as **Father (God)**, **Son (Christ)** and **Holy Spirit (Father)**, or that a **male God** was completely and totally responsible for all creation souly by **Himself** and the birth of **his Son**, void of **Feminine entity**, in direct opposition to **His Word**, the design of law established to govern relativity and **His earth and life** there in. Just how many documentaries addressing the information here in, have been destroyed or suppressed by the dominate Empire of Christianity over the centuries? Regardless of who possesses **Wisdom**, **She remains a Feminine Entity** separate of those who possess **Her** with the exception of **Her Son** who **became all of Her in Wisdom & Power** and all of **His Father (God)**, worthy of succession of the Throne and **Honor & Glory of the King**. Scripture confirms this that **Christ is power & wisdom** which could only occur if indeed **Wisdom** were **His Mother** which would confirm **She is the Holy Spirit** and **God's Queen/Wife**. **Christ is all of His True Parents Wisdom** and **God**, and in succession **the New God & King**. **Christ** also **became sin** through his birth in **Jesus and flesh**.

I am a homeless, impoverished cripple with no seminary or theological training and I was able to spot the discrepancies in the teachings of Christian Preachers. Most likely the difference was that I wanted to find the truth about the discrepancies so I began to actually read the Gospel of **God's Truth & Word**, but I received **the Spirit of Wisdom** that **God offers** us and **She offered**, so they adopted me into their family and I came to see and believe as **Jesus Christ** also revealed. Now that I see the Truth, I must share it with you that you also can make a rational decision based on truth not the lies the Christian Empire proclaims in the name of **God & Jesus Christ**. Fortunately it is through their lies & deception, **God's Word** reveals **His Truth**.

Time for **women** to embrace their true heritage. "Hell hath no fury like a woman scorned.", is "**The Great Threat**" **Wisdom** makes in Proverbs 1:23-33 and is "**The Unforgivable Sin**", defined as Blaspheme of the **Holy Spirit** confirms **Wisdom's** identity as "**The Holy Spirit**" Mark 3:29 & Luke 12:10. Consider any rejection of **Her** very carefully before you do. She warns that She will ignore any change of mind. Only by Her can anyone truly **understand** the **knowledge of Her & God & Christ** through **Jesus**. If indeed Christianity's interpretation of the Trinity/Triune God is actually **Father**, **Son** and **Father**, than **Wisdom** is the **4th Entity**, the **True Mother** of **Christ**. May all who read this receive and be filled with the 3 Spirits of the Trinity: **Father**, **Son** and **Holy Spirit**. Amen

1Corinthians 6:17 But **the one who joins himself to the Lord is one spirit [with Him.]** (NASB)

Hebrews 13:4 [Let] **marriage [be held] in honor among all**, and let the [marriage] bed [be] undefiled; for fornicators and adulterers **God** will judge. (NASB)

Matthew 19:6 "Consequently **they are no longer two, but one flesh. What therefore God has joined together**, let no man separate." (NASB)

2Corinthians 5:21 **He made Him who knew no sin [to be] sin on our behalf**, that we might become the righteousness of **God** in **Him**. (NASB)

Genesis 1:12 And the earth brought forth grass, and herb yielding seed **after his kind**, and the tree yielding fruit, **whose seed was in itself, after his kind**: and **God** saw that it was good. (KJV)

Genesis 1:21 And **God** created great whales, and every **living creature** that moveth, which the waters brought forth abundantly, **after their kind**, and every winged fowl **after his kind**: and **God** saw that it was good. (KJV)

John 1:10-14 **He** was in the world, and **the world was made through Him**, and the world did not know **Him**.

11 **He** came to **His own**, and those who were **His own** did not receive **Him**.

12 But **as many as received Him**, to them **He gave the right to become children of God**, **[even] to those who believe in His name**,

13 **who were born not of blood, nor of the will of the flesh, nor of the will of man, but of God**.

14 And **the Word became flesh, and dwelt among us**, and we beheld **His glory**, glory as of the **only begotten** from the **Father**, **full of grace and truth**. (NASB) (**Jesus** commands us to proclaim the Gospel to all creatures so they may also be Children of God)

Mark 16:15-16 And **He said** to them, "Go into all the world and **preach the gospel to all creation**. 16 "**He who has believed and has been baptized shall be saved**; but he who has disbelieved shall be condemned. *Jesus Christ* (NASB)

1Corinthians 15:39 **All flesh is not the same flesh**, but **there is one [flesh] of men**, and **another flesh of beasts**, and **another flesh of birds**, and **another of fish**. (NASB)

John 3:5 **Jesus** answered, "Truly, truly, I say to you, **unless one is born of water and the Spirit, he cannot enter into the kingdom of God**. *Jesus Christ* (NASB)

Luke 24:44-49 Now **He** said to them, "These are **My words** which **I spoke** to you while **I** was still with you, that all things which are written about Me in the Law of Moses and the Prophets and the Psalms must be fulfilled."

45 Then **He opened their minds to understand the Scriptures**,

46 and **He said** to them, "Thus it is written, that the **Christ** should suffer and rise again from the dead the third day;

47 and that **repentance for forgiveness of sins** should be **proclaimed in His name** to all the nations, beginning from Jerusalem.

48 "You are witnesses of these things.

49 "And behold, **I am** sending forth the promise of **My Father** upon you; but you are to stay in the city until you are **clothed with power from on high**." *Jesus Christ* (NASB)

John 14:6 **Jesus** *said to him, "**I am the way, and the truth, and the life; no one comes to the Father, but through Me**. *Jesus Christ* (NASB)

If this material was of benefit to your better understanding of the Word of God, Please Consider a Generous Gift Offering to the Author to continue the distribution of related documentation to help carry the Message of Truth. Please Share a Copy. Thank you

Declaration:

This Publication is a Work in Progress

Like All of Us

You are welcome to Download it for Educational purposes Free of Cost

Please consider a generous donation to Help us continue providing these services Free
Remember there is a substantial cost for Hosting Services and memory usage of the Internet Provider's Service (ISP)

To Confirm it's Development Status check the Volume No: for Update Schedule

Any input that might be helpful in developing confirmation of the Truth of the Gospel is appreciated
Please Submit Documentation to the Email address on the Introduction Page:

<TheMishleiPublication@HolyOne.org>

<www.HolyOne.org>

Time to Honor Chokmah / Sophia as the Holy Spirit

Proclaiming Biblical Truth

As Apposed to the Continued Deception of the Christian Church Empire Who believed they are Wise in their Own Eyes and their Own Understanding of Heavenly Things with Earthly Vision of the Books of Man's Knowledge decided what they would allow the World to believe and hide what threatened their Sovereignty.

But how do we atone for committing the "Unforgivable Sin" our Church Leaders tricked us to commit?

Stop All Financial Support for the Christian Empire immediately!!

Support Only those who Proclaim the Truth that can be confirmed Biblically!!

Jesus on the cross asked God to forgive our sin committed in ignorance (unknowingly) as our High Priest
Begin Studying the Bible for yourself, write us with any questions and give to the poor, widows, orphans and the crippled.
Proverbs 16:6 "By lovingkindness and truth iniquity is atoned for, And by the fear of the LORD one keeps away from evil." (NASB)

Thank you for Your Support

Greg G. & Miss Penny

AKA: *Fingers*

The Watchman

My Name means: Watchful for Evil and God has Blessed me to see more than I wanted to see by choice. Please let me share with you what has been revealed to me.

May You All Be Blessed Abundantly in Faith, Hope and Wisdom

Additional Publications in Progress:

"The 4th Entity"

"This Christmas Who's Your God? Santa, Satan or Christ?"

"Unconditional Forgiveness Without Repentance Another Doctrine of the Devil"

"How Does Your Church Bury the Dead? In A Grave Or With A Fistful of Dirt?"

"Jesus Christ, the Only Son Begotten in Flesh, Not the Only Son of God"

Attachments 01:

Here is a skillful example of the Holy Roman Catholic Empire's Position

They still hold to their position of suppressing and confusing the Truth otherwise they'd have to rewrite a lot of Literature. The 3 Laws of Bad Business Management: #1 Admit Nothing, #2 Deny Everything & #3 Always Blame the Client

Is the Holy Spirit the same as Lady Wisdom and/or Wisdom in the Wisdom literature?

By [Joe Paprocki](#) August 20, 2010

In **Proverbs 1:20-33**, we encounter a **female character named Wisdom**. **She is walking through the streets, crying out in a loud voice for people to follow her**. Who is this mysterious figure? Some have come to think of Lady Wisdom as a being, a deity in her own right. Others have come to equate her with the feminine side of God or the Holy Spirit. A closer look at Scripture itself reveals to us that Wisdom is not a deity, nor is it the feminine side of God.

Proverbs 8:22 tells us that Wisdom was "begotten" of God...she is part of God's creation or a "creature." She then stands aside God as creation is formed, **yet she herself is part of creation – the first creation of God**. Whereas the Father, Son, and Holy Spirit are eternal, Wisdom has a beginning. As a human being, Jesus is "begotten" however he existed eternally as the Word (Logos). In fact, **a heretic in the early Church – Arias** – used Proverbs 8:22-25 as part of his argument that Jesus was not really God but was a creature of God's. **Arias did so by equating Wisdom with Jesus**. The Church clearly **rejected this at the Council of Nicaea in 325 AD**.

In **essence**, **Lady Wisdom is a personification of an attribute of God**. In Proverbs 9:13, **her opposite – Lady Folly** – is introduced.

We have many other examples of personification in the Bible. For example, the ruins of Jerusalem (Isaiah 52:9) and the rivers and mountains (Psalm 98:8). To say that Wisdom is not a person but is a personification of an attribute of God is not to take away from the imagery of the feminine which is used so powerfully here. Wisdom literature is telling us plainly that the attribute of wisdom can best be understood through feminine imagery and the traditional roles of women in biblical culture: wife, mother, and teacher. In addition, **portraying Wisdom as an alluring woman is designed to make the attribute of wisdom more alluring**.

Contact Info:

For the Busted Halo Radio Show on SiriusXM:

Brett Siddell, producer

BustedHalo@TheCatholicChannel.org

(212) 901-6714

Mailing Address:

Brett Siddell, **Catholic** Channel

1221 Avenue of the Americas, 37th Floor

New York, NY 10020

For Busted Halo Ministries or BustedHalo.com:

Barbara Wheeler-Bride, editor-in-chief

barbara@bustedhalo.com

(212) 265-3209 ext. 206

Mailing Address:

Busted Halo

405 W. 59th Street

New York, NY 10019

Use this Link: <https://bustedhalo.com/questionbox/is-the-holy-spirit-the-same-as-lady-wisdom-andor-wisdom-in-the-wisdom-literature>

Proverbs 8:22-25 "The LORD possessed me at the beginning of His way, Before His works of old. 23 "From everlasting I was established, From the beginning, from the earliest times of the earth. 24 "When there were no depths I was brought forth, When there were no springs abounding with water. 25 "Before the mountains were settled, Before the hills I was brought forth; (NASB) Wisdom refers to God possessing Her from the beginning but nothing about Jesus. Solomon cites God & Wisdom's 'Union' or Marriage. **Colossians 1:15-16** And **He is the image of the invisible God, the first-born of all creation**. 16 For by Him all things were created, [both] in the heavens and on earth, visible and invisible, whether thrones or dominions or rulers or authorities--all things have been created by Him and for Him. (NASB) The Holy Roman Catholic Empire has an interesting way of interpreting truth from the scriptures of the Bible. Proverbs 1:20-22 Solomon describes Wisdom's effort to advise the naive, scoffers and fools who hate knowledge. Proverbs 1:23-33 Wisdom offers to pour out Her Spirit on us but makes the "Great Threat of the Unforgivable Sin", that those who reject Her will regret it and She will not reconsider Her position, confirming She is the Holy Spirit of Wisdom, Mother of Christ. Proverbs 8:30 She describes Her romance with God

Attachments 02:

Here is a skillful example of another Christian Empire's Position

Reading the scripture references will reveal how inaccurate their definitions and interpretations are based on their citations.

God's Greater Wisdom

"For **whoever finds me finds life** and obtains favor from the LORD, but he who fails to find me injures himself; all who hate me love death" (vv. 35–36).

- [Proverbs 8:22–36](#)

Lady Wisdom's call in Proverbs 8 for all who are listening to heed her instruction has inspired generations of Christians to reflect on the wise sayings of the book of Proverbs and apply them diligently to their lives. The text has also been at the center of some of the most important theological debates in church history. [First Corinthians 1:30](#) tells us that Christ Jesus is our "wisdom from God," so we are not surprised that many people in church history have seen the **personification of wisdom** in Proverbs 8 **as prefiguring the Messiah**.

During the Arian crisis of the fourth century, when Arius and his followers were asserting that Jesus was not God but merely the most exalted creature, the Arians often used Proverbs 8 to defend their position. In particular, they would appeal to vv. 22–31, which name wisdom as the first of God's acts, indicating that Lady Wisdom had a beginning. If indeed the passage is a prophecy of Christ, this would seem to indicate that Jesus was simply another of the Lord's creatures. The great Athanasius of Alexandria fought against the Arians in defense of the deity of Christ, and he likewise appealed to this text. Athanasius said that the verses in question did not refer to the beginning of the Son's existence; rather, they were about His incarnation. God the Son is coequal to the Father in essence; in fact, He shares the same essence and according to His deity has no beginning or end. But the humanity of the Savior did not exist until that point in time when the Holy Spirit came upon the Virgin Mary and she conceived her firstborn son. According to His human nature, Christ had a beginning, but according to His divine nature and personhood, He does not.

Athanasius won the day, and we are grateful for his stalwart defense of the incarnation of the Son. Yet his interpretation of Proverbs 8 is not any more compelling than Arian's. That does not mean, however, that Proverbs 8 does not prefigure our Savior and His work. Read in light of the entire canon, **Lady Wisdom is indeed a type of Christ**, and **she points to Him as we compare her limitations to the sufficiency of Christ**.

Unlike the Word made flesh, **Lady Wisdom does not share God's eternal nature** ([John 1:1–14](#); see [Prov. 8:22–31](#)). Earthly rulers reign in justice as they heed the instruction of Lady Wisdom, but the Son of God is Himself the King of kings and Lord of lords ([Prov. 8:15–16](#); [1 Tim. 6:13–16](#)). Those who find Lady Wisdom and heed her will find abundant life today, but those who trust in Jesus alone find eternal life ([Prov. 8:35–36](#); [John 3:16](#)).

Coram Deo

Even many non-Christians respect the teaching of Jesus and believe that He offers wisdom to live by. Of course, as believers in Christ, we would agree, but we would say that such a view does not go far enough. Divine wisdom is not mere words spoken by great teachers; rather, God's wisdom is a person. It is the right relationship with this person that secures our entry to heaven, not mere obedience to His ethical pronouncements without looking to His cross for our salvation.

Ligonier Ministries

421 Ligonier Ct.
Sanford, FL 32771
(407) 333-4244
P.O. Box 863595
Orlando, FL 32886

Website Post: April 26, 2018

Use this Link: <https://www.ligonier.org/learn/devotionals/gods-greater-wisdom>
